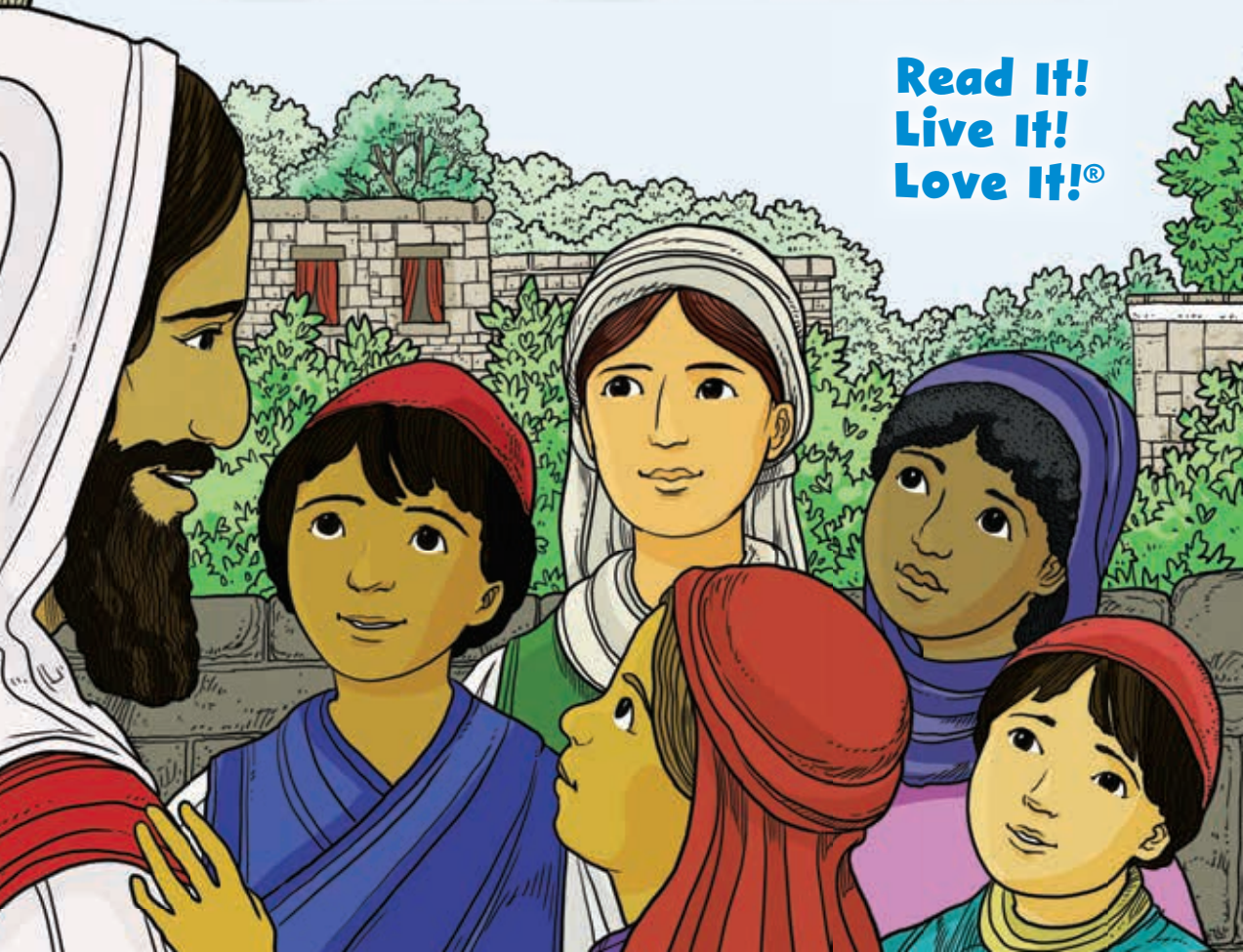


saint mary's press

# The Catholic Children's BIBLE

**Read It!  
Live It!  
Love It!®**



# This Catholic Children's Bible

Belongs to: \_\_\_\_\_

Given by: \_\_\_\_\_

Date: \_\_\_\_\_

Jesus said, "Let the children come to me and do not stop them, because the Kingdom of heaven belongs to such as these."

—Matthew 19:14



## My Faith Journey

Date of Baptism: \_\_\_\_\_

Date of First Reconciliation: \_\_\_\_\_

Date of First Eucharist: \_\_\_\_\_



saint mary's press

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# The Catholic Children's Bible

Featured Stories . . . . .	7
Welcome! . . . . .	12
How to Find a Bible Passage . . . . .	13
The Bible Is Like a Bookshelf . . . . .	14
Pronunciation Key . . . . .	16



## The Books of the Old Testament

Introduction to the Old Testament . . . . .	18
---	----

### The Pentateuch

 Genesis . . . . .	20
 Exodus . . . . .	100
 Leviticus . . . . .	162
 Numbers . . . . .	198
 Deuteronomy . . . . .	244

### The Historical Books

 Joshua . . . . .	291
 Judges . . . . .	323
 Ruth . . . . .	358
 1 Samuel . . . . .	367
 2 Samuel . . . . .	415
 1 Kings . . . . .	452
 2 Kings . . . . .	499
 1 Chronicles . . . . .	545
 2 Chronicles . . . . .	583





**The Historical Books (continued)**

Ezra	.625
Nehemiah	.639
Tobit	.661
Judith	.679
Esther	.699
1 Maccabees	.714
2 Maccabees	.758

**The Wisdom Books**

Job	.788
Psalms	.836
Proverbs	.961
Ecclesiastes	.994
Song of Songs	.1006
Wisdom	.1015
Sirach	.1036

**The Books of the Prophets**

Isaiah	.1092
Jeremiah	.1172
Lamentations	.1253
Baruch	.1263
Ezekiel	.1273
Daniel	.1334
Hosea	.1365
Joel	.1376
Amos	.1382



### The Books of the Prophets (continued)

Obadiah . . . . .	1393
Jonah . . . . .	1396
Micah . . . . .	1404
Nahum . . . . .	1411
Habakkuk . . . . .	1415
Zephaniah . . . . .	1420
Haggai . . . . .	1424
Zechariah . . . . .	1427
Malachi . . . . .	1439

## The Books of the New Testament

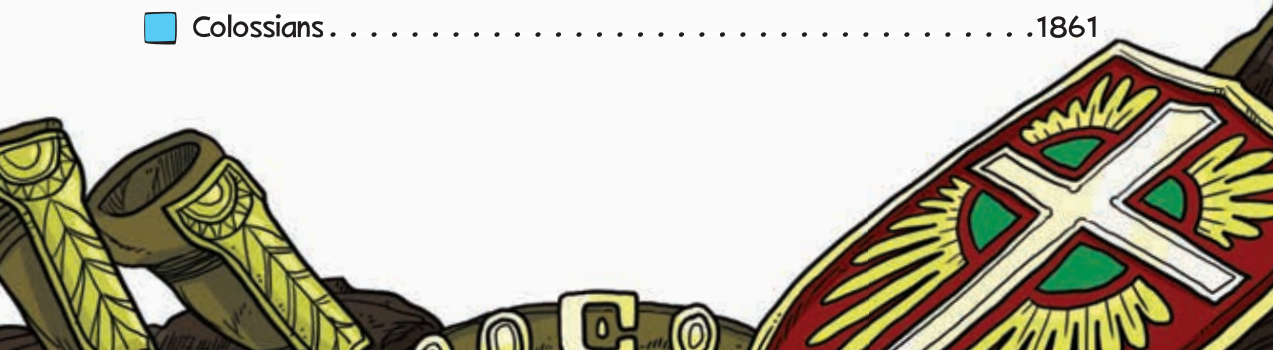
Introduction to the New Testament . . . . .	1444
---	------

### The Gospels and The Acts of the Apostles

Matthew . . . . .	1446
Mark . . . . .	1523
Luke . . . . .	1570
John . . . . .	1648
Acts of the Apostles . . . . .	1708

### The Letters and Revelation

Romans . . . . .	1769
1 Corinthians . . . . .	1794
2 Corinthians . . . . .	1818
Galatians . . . . .	1831
Ephesians . . . . .	1841
Philippians . . . . .	1853
Colossians . . . . .	1861



**The Letters and Revelation (continued)**

1 Thessalonians . . . . .	.1869
2 Thessalonian . . . . .	.1874
1 Timothy . . . . .	.1877
2 Timothy . . . . .	.1883
Titus . . . . .	.1889
Philemon . . . . .	.1892
Hebrews . . . . .	.1894
James . . . . .	.1910
1 Peter . . . . .	.1920
2 Peter . . . . .	.1927
1 John . . . . .	.1931
2 John . . . . .	.1939
3 John . . . . .	.1940
Jude . . . . .	.1941
Revelation . . . . .	.1944
Appendix . . . . .	.1972
Acknowledgments . . . . .	.1976

**Prayer and Bible Helps**

Bible Pictures . . . . .	.1978
Bible Time Line . . . . .	.1984
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Catholic Prayers . . . . .	.1990
Bible Passages for Special Times . . . . .	.1998
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## Featured Stories

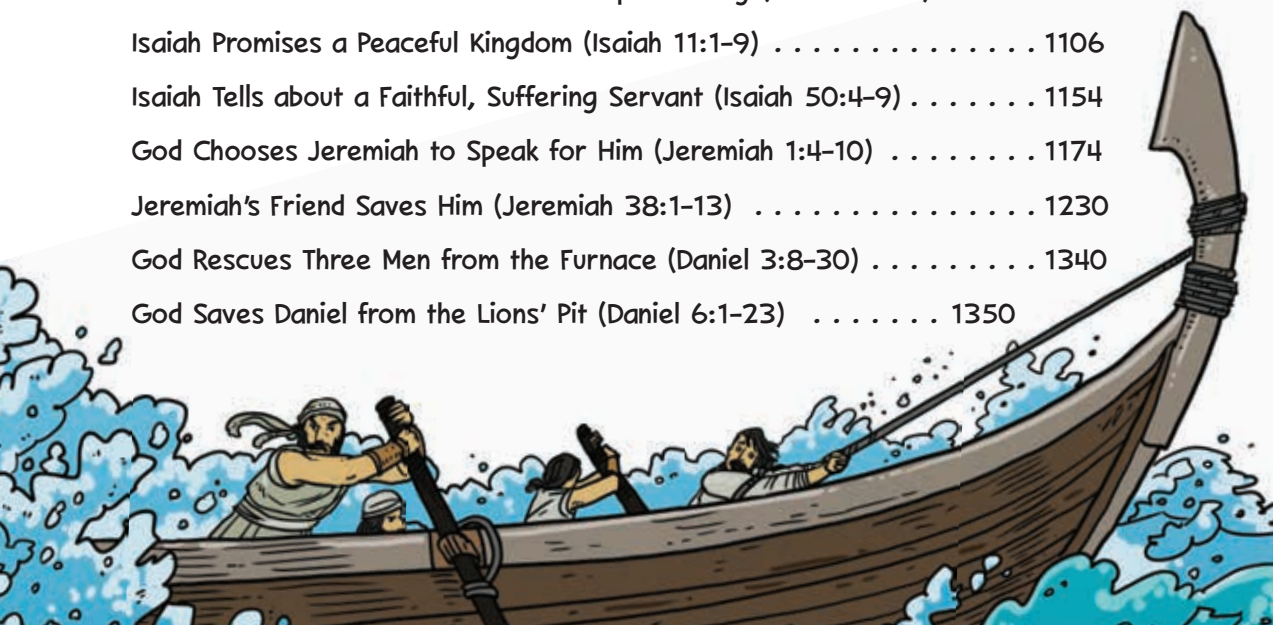
The following are the 125 Bible stories that are specially featured in The Catholic Children's Bible.

### Old Testament Stories

God Made Us to Love and to Be Loved (Genesis 1:1–2:3) . . . . .	22
Adam and Eve Disobey God (Genesis 3:1–24). . . . .	26
Cain's Sin Leads to Abel's Death (Genesis 4:1–16) . . . . .	30
God Saves Noah's Family (Genesis 6:9–9:17) . . . . .	34
God Makes a Promise with Abraham (Genesis 17:1–9) . . . . .	44
Jacob Tricks His Brother, Esau (Genesis 27:1–29) . . . . .	60
Jacob and Esau Make Peace with Each Other (Genesis 33:1–17). . . . .	70
Joseph's Brothers Sell Him into Slavery (Genesis 37:1–36) . . . . .	78
Joseph Forgives His Brothers (Genesis 45:1–28) . . . . .	90
God Hears His People's Cries (Exodus 3:1–17) . . . . .	104
A Lamb Saves God's People (Exodus 12:21–28) . . . . .	116
God Leads the Israelites Out of Egypt (Exodus 14:5–29) . . . . .	122
God Feeds His People with Quail and Manna (Exodus 16:1–35) . . . . .	126
God Gives His People the Ten Commandments (Exodus 19:16–20:17) . .	132
God Makes a Promise with His People (Exodus 24:1–12) . . . . .	140
Love God Completely (Deuteronomy 6:4–9) . . . . .	254
God Helps Joshua Defeat Jericho (Joshua 6:1–27) . . . . .	298
God Chooses Deborah to Lead His People (Judges 4:1–16) . . . . .	330
God Answers Samson's Prayer (Judges 16:4–30) . . . . .	348
Ruth Refuses to Leave Naomi (Ruth 1:1–22) . . . . .	360
God Gives Ruth a Husband and a Son (Ruth 3:1–4:17) . . . . .	364
God Calls Samuel (1 Samuel 3:1–10) . . . . .	372
Samuel Anoints David as the Future King (1 Samuel 16:1–13) . . . . .	390



God Helps David to Defeat Goliath (1 Samuel 17:1-54) . . . . .	394
Jonathan Is a Good Friend to David (1 Samuel 20:17-42) . . . . .	400
David Brings the Ark of the Lord to Jerusalem (2 Samuel 6:12-19) . . . .	424
Solomon Asks God for Wisdom (1 Kings 3:4-15) . . . . .	458
Solomon Builds a Temple to Worship God (1 Kings 5:1-6:14) . . . . .	464
Elijah Shows God's Power (1 Kings 18:16-39) . . . . .	486
God Speaks to Elijah in a Whisper (1 Kings 19:1-16) . . . . .	490
Elijah Is Taken to Heaven in a Chariot of Fire (2 Kings 2:1-18) . . . . .	502
Elisha Brings a Boy Back to Life (2 Kings 4:8-37) . . . . .	506
God Rescues Jerusalem from an Attack (2 Kings 19:8-36) . . . . .	532
King Josiah Tells the People to Obey God (2 Kings 23:1-25) . . . . .	538
Nehemiah Rebuilds Jerusalem with God's Help (Nehemiah 2:1-18) . . . .	640
The Jews Repair Their Temple with Great Joy (1 Maccabees 4:36-59) . .	726
God Tells Job to Trust Him (Job 38:1-41) . . . . .	828
God Is Our Shepherd Who Cares for Us (Psalm 23) . . . . .	854
We Ask God to Forgive Our Sins (Psalm 51) . . . . .	878
We Praise God with Music and Song! (Psalm 150) . . . . .	958
God's Wisdom Brings Us Happiness (Proverbs 3:21-35) . . . . .	966
God Has Created a Time for Everything (Ecclesiastes 3:1-8) . . . . .	998
A Good Friend Is a Treasure (Sirach 6:7-17) . . . . .	1042
Isaiah Promises That God Will Send a Special King (Isaiah 9:2-7) . . . .	1102
Isaiah Promises a Peaceful Kingdom (Isaiah 11:1-9) . . . . .	1106
Isaiah Tells about a Faithful, Suffering Servant (Isaiah 50:4-9) . . . . .	1154
God Chooses Jeremiah to Speak for Him (Jeremiah 1:4-10) . . . . .	1174
Jeremiah's Friend Saves Him (Jeremiah 38:1-13) . . . . .	1230
God Rescues Three Men from the Furnace (Daniel 3:8-30) . . . . .	1340
God Saves Daniel from the Lions' Pit (Daniel 6:1-23) . . . . .	1350

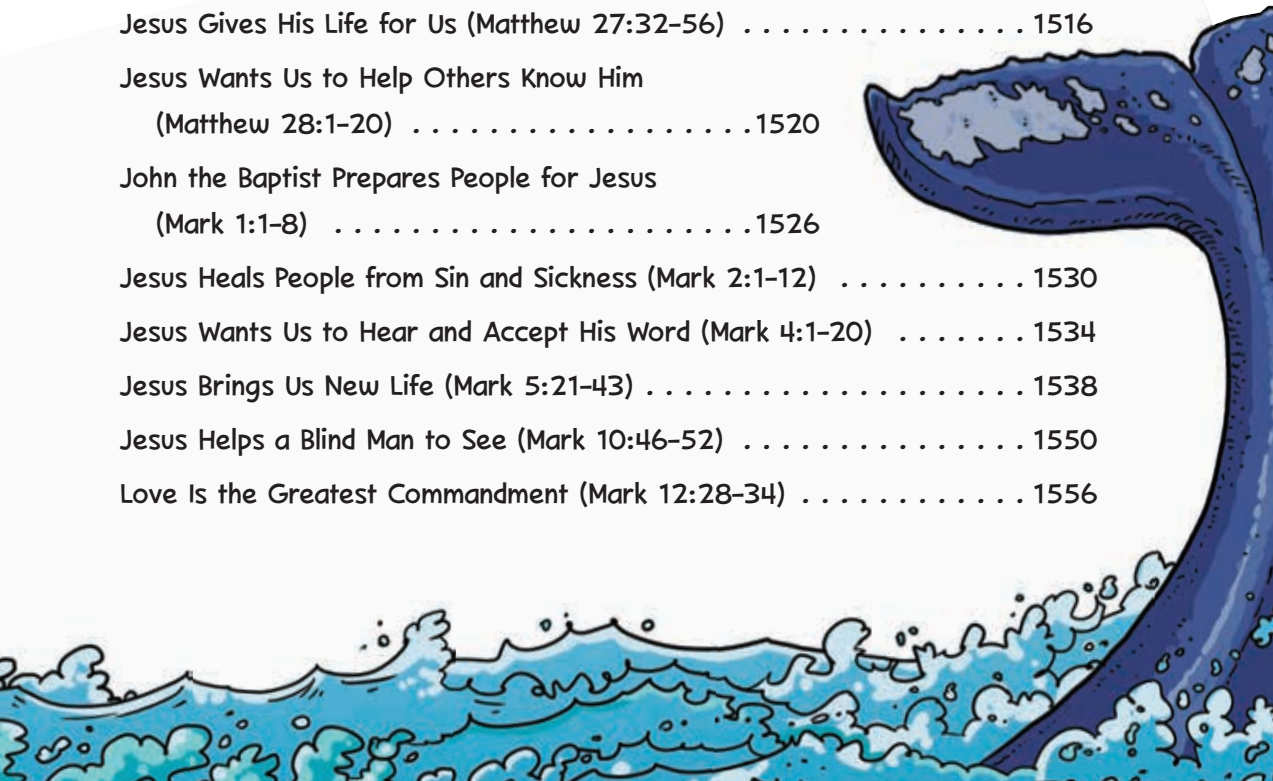


People Who Cheat Others Will Be Punished (Amos 8:4-7) . . . . .	1390
Jonah Runs Away Instead of Obeying God (Jonah 1:1-17) . . . . .	1398
God Forgives Jonah's Enemies (Jonah 3:1-4:11) . . . . .	1402



## New Testament Stories

Jesus' Birth Was Special (Matthew 1:18-2:15) . . . . .	1448
Jesus Obeys His Heavenly Father (Matthew 3:13-17) . . . . .	1452
Jesus Teaches Us How to Be Happy (Matthew 5:1-12) . . . . .	1456
Jesus Teaches Us How to Pray (Matthew 6:5-13) . . . . .	1460
Ask God for What You Need (Matthew 7:7-11) . . . . .	1464
Jesus Helps Us in Times of Trouble (Matthew 8:23-27) . . . . .	1468
God's Kingdom Is Greater Than Any Treasure (Matthew 13:44-46) . . . .	1480
Peter Learns to Have Great Trust in Jesus (Matthew 14:22-33) . . . . .	1484
Jesus Makes Peter the First Pope (Matthew 16:13-20) . . . . .	1488
Jesus Teaches Us to Forgive (Matthew 18:21-35) . . . . .	1492
Jesus Welcomes Children! (Matthew 19:13-15) . . . . .	1496
The Crowds Praise Jesus (Matthew 21:1-17) . . . . .	1500
We Must Care for People in Need (Matthew 25:31-46) . . . . .	1510
Jesus Gives His Life for Us (Matthew 27:32-56) . . . . .	1516
Jesus Wants Us to Help Others Know Him (Matthew 28:1-20) . . . . .	1520
John the Baptist Prepares People for Jesus (Mark 1:1-8) . . . . .	1526
Jesus Heals People from Sin and Sickness (Mark 2:1-12) . . . . .	1530
Jesus Wants Us to Hear and Accept His Word (Mark 4:1-20) . . . . .	1534
Jesus Brings Us New Life (Mark 5:21-43) . . . . .	1538
Jesus Helps a Blind Man to See (Mark 10:46-52) . . . . .	1550
Love Is the Greatest Commandment (Mark 12:28-34) . . . . .	1556





The Last Supper (Mark 14:12-26) . . . . .	1560
The Women Find the Empty Tomb (Mark 16:1-8) . . . . .	1568
Mary Trusts God Completely (Luke 1:26-38) . . . . .	1574
Shepherds Announce the Good News of Jesus' Birth (Luke 2:1-20) . . .	1578
Jesus Obeys His Parents (Luke 2:41-52) . . . . .	1582
Jesus Says He Came to Save Us (Luke 4:16-22) . . . . .	1586
An Officer Believes in Jesus (Luke 7:1-10) . . . . .	1592
Jesus Forgives a Woman's Sins (Luke 7:36-50) . . . . .	1596
The Transfiguration (Luke 9:28-36) . . . . .	1602
The Good Samaritan (Luke 10:25-37) . . . . .	1608
God Cares for All Our Needs (Luke 12:22-31) . . . . .	1614
The Forgiving Father (Luke 15:11-32) . . . . .	1620
Lazarus and the Rich Man (Luke 16:19-31) . . . . .	1624
Zacchaeus Wants to Meet Jesus (Luke 19:1-10) . . . . .	1630
Peter Denies Knowing Jesus (Luke 22:47-62) . . . . .	1640
Two Disciples Meet the Risen Jesus (Luke 24:13-35) . . . . .	1644
Jesus Calls People to Follow Him (John 1:35-51) . . . . .	1652
Jesus Turns Water into Wine (John 2:1-11) . . . . .	1654
We Are Born Again through Baptism (John 3:1-21) . . . . .	1658
Jesus Is the Source of Eternal Life (John 4:5-42) . . . . .	1662
Jesus Feeds a Huge Crowd (John 6:1-15) . . . . .	1666
Jesus Is the Good Shepherd (John 10:1-18) . . . . .	1676
Jesus Raises Lazarus from the Dead (John 11:17-44) . . . . .	1680
Jesus Washes the Disciples' Feet (John 13:1-17) . . . . .	1686
Jesus Sends the Holy Spirit to Help Us (John 14:15-31) . .	1690




Jesus Prays That His Followers Will Be United (John 17:9-23) . . . . .	1696
The Risen Jesus Appears to Mary Magdalene (John 20:11-29) . . . . .	1702
Jesus Helps the Disciples to Catch Many Fish (John 21:1-14) . . . . .	1706
Jesus Is Taken into Heaven (Acts 1:3-11) . . . . .	1710
The Holy Spirit Comes to the Disciples (Acts 2:1-42) . . . . .	1714
Peter Heals a Lame Man (Acts 3:1-10) . . . . .	1718
Saul Is Changed after Meeting Jesus (Acts 9:1-30) . . . . .	1730
God Frees Peter from Prison (Acts 12:1-19) . . . . .	1736
Paul Spreads the Good News about Jesus (Acts 18:1-10) . . . . .	1748
God Saves Paul from a Shipwreck (Acts 27:13-28:10) . . . . .	1764
Nothing Can Separate Us from God's Love (Romans 8:31-39) . . . . .	1780
God Has Given Each of Us a Gift to Share with Others (Romans 12:1-8) . . . . .	1788
Every Baptized Person Is a Part of the Church (1 Corinthians 12:12-27) . . . . .	1808
Saint Paul Describes True Love (1 Corinthians 13:1-13) . . . . .	1812
God Loves All People Equally (Galatians 3:26-28) . . . . .	1836
Treat Other People with Kindness (Ephesians 4:1-6) . . . . .	1846
Put On the Armor of God! (Ephesians 6:10-18) . . . . .	1850
Rejoice and Give Thanks (Philippians 4:4-9) . . . . .	1858
Thank God for All He Has Done for You (Colossians 3:12-17) . . . . .	1866
God Gave Us the Bible to Help Us (2 Timothy 3:14-17) . . . . .	1886
God Wants Us to Help Other People (James 2:14-24) . . . . .	1914
Praying for Sick People (James 5:13-16) . . . . .	1918
We Must Love One Another (1 John 3:11-18) . . . . .	1936
Good and Evil Are at War (Revelation 12:7-12) . . . . .	1956
Jesus Has Won the War against Evil (Revelation 19:11-16) . . . . .	1964
The New Jerusalem (Revelation 21:1-7) . . . . .	1968





# Welcome!

The Catholic Children's Bible is just for you. It will help you to find important stories in the Bible. It will help you to read those stories by yourself. And it will help you to understand what you read. God wants you to read and understand the Bible because he speaks to you through its words.

The Catholic Children's Bible is big! It is big because it contains all the books of the Bible. It is big to make it is easier for you to find and read Bible stories. It is also big because it has something special for you. We have picked 125 Bible stories that we call Featured Stories. As you read the Bible, you will see a leaf like this  to let you know which Bible story is a Featured Story. In the Bible, a leaf appears at the start and end of the stories that are Featured Stories.

Each Featured Story is presented on two pages. On these two pages you will find:

- a shorter and simpler version of the Bible story
- fun art that will bring the story to life
- **Understand It!**—a panel that explains the Scripture story
- **Live It!**—a panel to help you know what the story means for your life
- **Tell It!**—a panel to help you retell the story in your own words

When you first read this Bible, start with the Featured Stories. They have been created to help you understand the Bible.

The Bible tells all about God's love. It tells us that we are all God's children. He loves us very much. He wants us to love him back. And he wants us to love other people. The more you read the Bible, the more you will learn how much God loves you and how to love God and love others!



# How to Find a Bible Passage

Even though the pages of the Bible are numbered, when we want to find stories or passages in the Bible we don't use page numbers. Instead, we use a special kind of numbering. The numbering tells us in which part of each book of the Bible we can find a particular story. Here is an example of that numbering and what each part stands for:

This is the name of the book.

This is the chapter number.

**Matthew 22:34-40**

These are the verse numbers.

So Matthew 22:34-40 stands for The Gospel According to Matthew, chapter 22, verses 34 through 40. A book of the Bible can have one or more chapters. Each chapter has two or more verses. A verse is usually one or two sentences of the story or passage.

Here is how you would find those verses in the Bible:

**First**, find the Bible book.

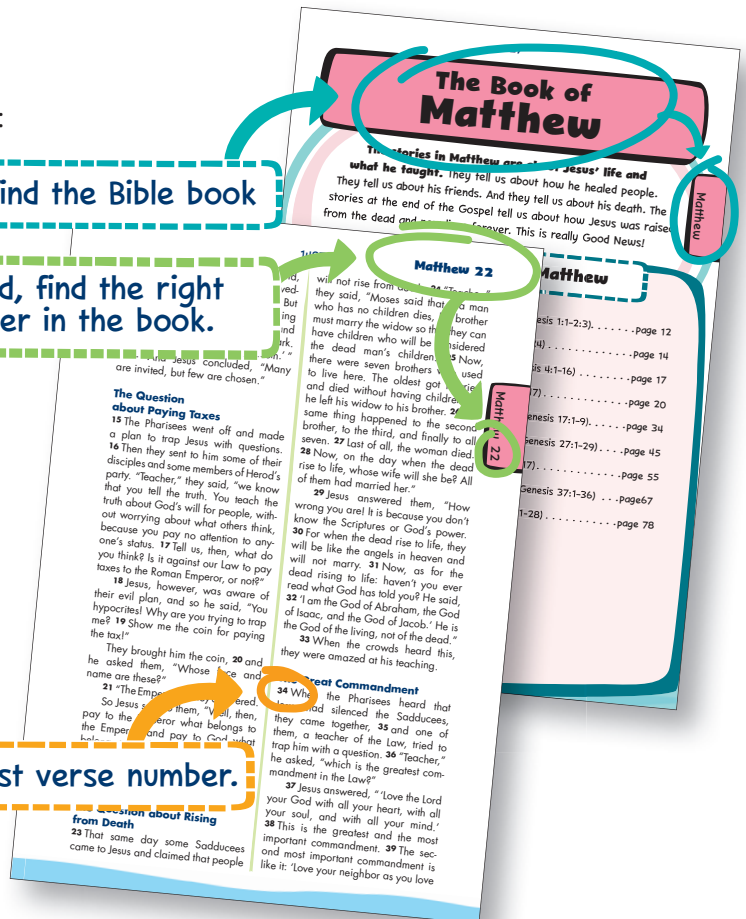
First, find the Bible book

**Second**, find the right chapter in the book.

Second, find the right chapter in the book.

**Third**, find the first verse number and start reading. When there are two verse numbers, read all the verses between the two numbers, including the final verse.

Third, find the first verse number.





# The Bible Is Like a Bookshelf

Did you know the Bible is not just one book? Even though it looks like one book, it actually has 73 different books. Some of the books are poetry. Some books are history. Some books are mostly laws. Some books are the sayings of the prophets, the people who spoke for God. Some books are letters written to people. And some books are about the life of Jesus.

The books of the Bible are divided into sections, sort of like the shelves on a bookshelf. The two main sections are the Old Testament and the New Testament. The Old Testament books are shown on the three top shelves of the bookshelf on the next page. The 46 books on these shelves were written a long time ago. They were written before Jesus was born. They are about God's saving work with his original Chosen People.

The New Testament books are on the two bottom shelves of the bookshelf. The 27 books on these shelves were also written a long time ago, but they were written after Jesus had risen from the dead. These books teach us about the life of Jesus. They teach us that he was the Son of God and the Savior of the world. These books also tell us about the first followers of Jesus. They spread the Good News about Jesus by telling others about him.

You can see that there are smaller sections of books on the bookshelf; for example, the Pentateuch, the Historical Books, and so on. These smaller sections are explained at the beginning of the Old Testament and at the beginning of the New Testament. When you read this Bible, you can always tell which section you are in by looking at the color at the bottom of the page. It will be the same color as the color of the books on that section of the bookshelf.

# Old Testament

Genesis  
Exodus  
Leviticus  
Numbers  
Deuteronomy  
Joshua  
Judges  
Ruth  
1 Samuel  
2 Samuel  
1 Kings  
2 Kings  
1 Chronicles  
2 Chronicles

## Pentateuch

## Historical Books

Ezra  
Nehemiah  
Tobit  
Judith  
Esther  
1 Maccabees  
2 Maccabees  
Job  
Psalms  
Proverbs  
Ecclesiastes  
Song of Songs  
Wisdom  
Sirach

## Historical Books (continued)

## Wisdom Books

Isaiah  
Jeremiah  
Lamentations  
Baruch  
Ezekiel  
Daniel  
Hosea  
Joel  
Amos  
Obadiah  
Jonah  
Micah  
Nahum  
Habakkuk  
Zephaniah  
Haggai  
Zechariah  
Malachi

## Books of the Prophets

# New Testament

Matthew  
Mark  
Luke  
John  
Acts of the Apostles  
Romans  
1 Corinthians  
2 Corinthians  
Galatians  
Ephesians  
Philippians  
Colossians  
1 Thessalonians  
2 Thessalonians

## Gospels and Acts

## Letters

1 Timothy  
2 Timothy  
Titus  
Philemon  
Hebrews  
James  
1 Peter  
2 Peter  
1 John  
2 John  
3 John  
Jude  
Revelation

## Letters (continued)





# Pronunciation Key

In the Featured Stories, there are some names that are hard to say. So we have included pronunciation guides to help you read those names. Here is a key to the sounds used in the pronunciation guides.

## Vowel Sounds

- |                             |                                    |
|-----------------------------|------------------------------------|
| • A: cat, sat               | • I or IH: bit, hit                |
| • AH or AW: law, saw        | • EYE or Y: ice, nice, fly         |
| • AR: car, far              | • OH: home, coat                   |
| • AY: ace, hey, day         | • OO: moon, spoon                  |
| • AIR: air, tear, fair      | • Ol: boy, coin                    |
| • E or EH: bread, Fred, Ted | • OU: out, shout, down             |
| • ER: bird, heard           | • U: book, put, should, full, wolf |
| • EE: eat, beet, neat       | • UH: cut, nut, love               |

## Consonant Sounds

Consonants sound as the letter normally sounds with these exceptions:

- C: (hard C) kite, kitten
- CH: church, chance, cheap
- G: (hard G) gun, lug
- J: edge, dodge, bandage

# The Old Testament



# The Old Testament

## Introduction to the Old Testament

**The Bible has two main sections, the Old Testament and the New Testament.** *Testament* is another word for the sacred promise God made with people. The Bible also calls the sacred promise a covenant. God promises that if we trust in him and follow his laws, we will live with him forever. He first made this promise with his Chosen People in the Old Testament. At different times the Chosen People are called Hebrews, Israelites [IZ-ry-el-yts], or Jews. The Old Testament teaches us about their relationship with God. Even though they broke their covenant with God many times, God never broke his covenant with them.

The Old Testament is divided into four smaller sections that are explained here.

### The Pentateuch

The first section of the Old Testament is called the Pentateuch. This section has only five books. In fact, the word "Pentateuch" means "five books." Even though this section does not have many books, it is very important. Its books teach us that God created the world and everything in it. They teach us how sin entered the world and hurt our relationship with God. They teach us how God started his relationship with his Chosen People. They teach us how God promised to love them and gave his special Law





to them. If you know the stories in these five books of the Old Testament, the rest of the Bible is easier to understand.

### The Historical Books

The second section of the Old Testament has sixteen books. These books teach us about the history of God's Chosen People. There are stories about ordinary people, mighty warriors, and great kings and queens. We learn about their relationship with God. When the Chosen People trusted God and followed his Law, their lives were good. When they did not trust God and follow his Law, they suffered. Because they kept disobeying God, their kingdom was destroyed. Still, God always was faithful to his promise. When the Chosen People turned to God again, he helped them to start over.

### The Wisdom Books

The third section of the Old Testament contains seven books. They teach us how to be wise, or have wisdom. Having wisdom means living as God wants us to live. The wisdom books include many different types of writing. There are songs, prayers, love poems, and clever sayings. But what the wisdom books all have in common is that they teach us how to worship God and please him by making good choices.

### The Books of the Prophets

A prophet is a person who speaks for God. There were many prophets in the Old Testament. The teachings of some prophets were written down in books. These books are the fourth section of the Old Testament. There are eighteen books of the prophets. The prophets warned the Chosen People to keep their covenant with God and to follow his laws. They also promised that God would always care for his Chosen People. Some prophets even promised that God would send them a Savior. This Savior would bring the fullness of God's love and peace to the entire world. The Savior the prophets promised is Jesus Christ. The New Testament is all about him!



# The Book of Genesis

**Have you seen photos of your parents when they were children?** Have you heard funny stories about yourself as a baby? You probably have. People like to tell stories about how things began.

The first book in the Bible is called Genesis. It has stories about how God made the world and everything in it. It teaches that God made human beings so he could share his love with us. Even after the first people God made disobeyed him, he still loved them. God reached out to people like Noah and Abraham. He wanted to share his love with them and with their families. The stories in Genesis remind us that God loves us and our families too.

## Featured Stories in Genesis

- God Made Us to Love and to Be Loved (Genesis 1:1–2:3) . . . page 22
- Adam and Eve Disobey God (Genesis 3:1–24) . . . . . page 26
- Cain's Sin Leads to Abel's Death (Genesis 4:1–16) . . . . . page 30
- God Saves Noah's Family (Genesis 6:9–9:17) . . . . . page 34
- God Makes a Promise with Abraham (Genesis 17:1–9) . . . . . page 44
- Jacob Tricks His Brother, Esau (Genesis 27:1–29) . . . . . page 60
- Jacob and Esau Make Peace with Each Other  
(Genesis 33:1–17) . . . . . page 70
- Joseph's Brothers Sell Him into Slavery (Genesis 37:1–36) . . . page 78
- Joseph Forgives His Brothers (Genesis 45:1–28) . . . . . page 90

## The Story of Creation

**1** <sup>1</sup> In the beginning, when God created the universe, <sup>2</sup> the earth was formless and desolate. The raging ocean that covered everything was engulfed in total darkness, and the Spirit of God was moving over the water. <sup>3</sup> Then God commanded, "Let there be light"—and light appeared. <sup>4</sup> God was pleased with what he saw. Then he separated the light from the darkness, <sup>5</sup> and he named the light "Day" and the darkness "Night." Evening passed and morning came—that was the first day.

<sup>6-7</sup> Then God commanded, "Let there be a dome to divide the water and to keep it in two separate places"—and it was done. So God made a dome, and it separated the water under it from the water above it. <sup>8</sup> He named the dome "Sky." Evening passed and morning came—that was the second day.

<sup>9</sup> Then God commanded, "Let the water below the sky come together in one place, so that the land will appear"—and it was done. <sup>10</sup> He named the land "Earth," and the water which had come together he named "Sea." And God was pleased with what he saw. <sup>11</sup> Then he commanded, "Let the earth produce all kinds of plants, those that bear grain and those that bear fruit"—and it was done. <sup>12</sup> So the earth produced all kinds of plants, and God was pleased with what he saw. <sup>13</sup> Evening passed and morning came—that was the third day.

<sup>14</sup> Then God commanded, "Let lights appear in the sky to separate day from night and to show the time when days, years, and religious festivals begin; <sup>15</sup> they will shine in the sky to give light to the earth"—and it was

done. <sup>16</sup> So God made the two larger lights, the sun to rule over the day and the moon to rule over the night; he also made the stars. <sup>17</sup> He placed the lights in the sky to shine on the earth, <sup>18</sup> to rule over the day and the night, and to separate light from darkness. And God was pleased with what he saw. <sup>19</sup> Evening passed and morning came—that was the fourth day.

<sup>20</sup> Then God commanded, "Let the water be filled with many kinds of living beings, and let the air be filled with birds." <sup>21</sup> So God created the great sea monsters, all kinds of creatures that live in the water, and all kinds of birds. And God was pleased with what he saw. <sup>22</sup> He blessed them all and told the creatures that live in the water to reproduce and to fill the sea, and he told the birds to increase in number. <sup>23</sup> Evening passed and morning came—that was the fifth day.

<sup>24</sup> Then God commanded, "Let the earth produce all kinds of animal life: domestic and wild, large and small"—and it was done. <sup>25</sup> So God made them all, and he was pleased with what he saw.

<sup>26</sup> Then God said, "And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small." <sup>27</sup> So God created human beings, making them to be like himself. He created them male and female, <sup>28</sup> blessed them, and said, "Have many children, so that your descendants will live all over the earth and bring it under their control. I am putting you in charge of the fish, the birds, and all the wild animals. <sup>29</sup> I have provided all kinds of grain and all kinds of fruit for you to eat; <sup>30</sup> but

## God Made Us to Love and to Be Loved



Genesis 1:26–31 (For the full story, read Genesis 1:1–2:3.)

26 Then God said, “And now we will make human beings; they will be like us. . . .” 27 So God **created** human beings. . . . He created them male and female, 28 blessed them, and said, “Have many children, so that your **descendants** will live all over the earth and bring it under their control. I am putting you in charge of the fish, the birds, and all the wild animals. 29 I have provided all kinds of grain and all kinds of fruit for you to eat; 30 . . .” —and it was done. 31 God looked at everything he had made, and he was very pleased. Evening passed and morning came—that was the sixth day.

**created** made something

**descendants** all of a person’s children down through time



## Understand it!

When you look at the stars, do you wonder who made them? Do you also wonder who made you? This Bible story tells you the answers. Once there was only God: the Father, Son, and Holy Spirit. These three Persons of the Trinity were happy loving one another. But God wished to share his life and love. So God created the universe. Then he made a man and a woman. God loved them very much and told them to have children. You came from these first parents. God made you and loves you too!

God gives us powers like he has. We can think, so we can know about God and our world. We are free to make choices about what to eat and what to wear and how to act. Best of all, we have the power to love God back and love other people.

STORY  
Genesis 1

## Live It!

Stars, trees, and animals are not able to praise their creator, but we can. Continue the prayer of praise here. Add at least five lines by putting in other words for the **blue words**. Your words can stand for anything God created. This includes you!

For **mighty mountains**,  
glory to you, God.

For **beautiful roses**,  
glory to you, God.

For **roaring lions**,  
glory to you, God.

## Tell it!



1



2



3

Using the pictures above, retell this story in your own words.





for all the wild animals and for all the birds I have provided grass and leafy plants for food”—and it was done.

**31** God looked at everything he had made, and he was very pleased. Evening passed and morning came—that was the sixth day.

**2** <sup>1</sup> And so the whole universe was completed. <sup>2</sup> By the seventh day God finished what he had been doing and stopped working. <sup>3</sup> He blessed the seventh day and set it apart as a special day, because by that day he had completed his creation and stopped working. <sup>4</sup> And that is how the universe was created.

### The Garden of Eden

When the LORD God made the universe, <sup>5</sup> there were no plants on the earth and no seeds had sprouted, because he had not sent any rain, and there was no one to cultivate the land; <sup>6</sup> but water would come up from beneath the surface and water the ground.

<sup>7</sup> Then the LORD God took some soil from the ground and formed a man out of it; he breathed life-giving breath into his nostrils and the man began to live.

<sup>8</sup> Then the LORD God planted a garden in Eden, in the East, and there he put the man he had formed. <sup>9</sup> He made all kinds of beautiful trees grow there and produce good fruit. In the middle of the garden stood the tree that gives life and the tree that gives knowledge of what is good and what is bad.

<sup>10</sup> A stream flowed in Eden and watered the garden; beyond Eden it divided into four rivers. <sup>11</sup> The first river is the Pishon; it flows around the country of Havilah. (<sup>12</sup> Pure gold is found there and also rare perfume and precious stones.) <sup>13</sup> The second river is the Gihon; it flows around the country

of Cush. <sup>14</sup> The third river is the Tigris, which flows east of Assyria, and the fourth river is the Euphrates.

<sup>15</sup> Then the LORD God placed the man in the Garden of Eden to cultivate it and guard it. <sup>16</sup> He told him, “You may eat the fruit of any tree in the garden, <sup>17</sup> except the tree that gives knowledge of what is good and what is bad. You must not eat the fruit of that tree; if you do, you will die the same day.”

<sup>18</sup> Then the LORD God said, “It is not good for the man to live alone. I will make a suitable companion to help him.” <sup>19</sup> So he took some soil from the ground and formed all the animals and all the birds. Then he brought them to the man to see what he would name them; and that is how they all got their names. <sup>20</sup> So the man named all the birds and all the animals; but not one of them was a suitable companion to help him.

<sup>21</sup> Then the LORD God made the man fall into a deep sleep, and while he was sleeping, he took out one of the man’s ribs and closed up the flesh. <sup>22</sup> He formed a woman out of the rib and brought her to him. <sup>23</sup> Then the man said,

“At last, here is one of my own kind—

Bone taken from my bone, and  
flesh from my flesh.

‘Woman’ is her name because  
she was taken out of man.”

<sup>24</sup> That is why a man leaves his father and mother and is united with his wife, and they become one.

<sup>25</sup> The man and the woman were both naked, but they were not embarrassed.

### Human Disobedience

**3** <sup>1</sup> Now the snake was the most cunning animal that the LORD God had made. The snake asked the woman, "Did God really tell you not to eat fruit from any tree in the garden?"

<sup>2</sup> "We may eat the fruit of any tree in the garden," the woman answered, <sup>3</sup> "except the tree in the middle of it. God told us not to eat the fruit of that tree or even touch it; if we do, we will die."

<sup>4</sup> The snake replied, "That's not true; you will not die. <sup>5</sup> God said that because he knows that when you eat it, you will be like God and know what is good and what is bad."

<sup>6</sup> The woman saw how beautiful the tree was and how good its fruit would be to eat, and she thought how wonderful it would be to become wise. So she took some of the fruit and ate it. Then she gave some to her husband, and he also ate it. <sup>7</sup> As soon as they had eaten it, they were given understanding and realized that they were naked; so they sewed fig leaves together and covered themselves.

<sup>8</sup> That evening they heard the LORD God walking in the garden, and they hid from him among the trees. <sup>9</sup> But the LORD God called out to the man, "Where are you?"

<sup>10</sup> He answered, "I heard you in the garden; I was afraid and hid from you, because I was naked."

<sup>11</sup> "Who told you that you were naked?" God asked. "Did you eat the fruit that I told you not to eat?"

<sup>12</sup> The man answered, "The woman you put here with me gave me the fruit, and I ate it."

<sup>13</sup> The LORD God asked the woman, "Why did you do this?"

She replied, "The snake tricked me into eating it."

### God Pronounces Judgment

<sup>14</sup> Then the LORD God said to the snake, "You will be punished for this; you alone of all the animals must bear this curse: From now on you will crawl on your belly, and you will have to eat dust as long as you live. <sup>15</sup> I will make you and the woman hate each other; her offspring and yours will always be enemies. Her offspring will crush your head, and you will bite her offspring's heel."

<sup>16</sup> And he said to the woman, "I will increase your trouble in pregnancy and your pain in giving birth. In spite of this, you will still have desire for your husband, yet you will be subject to him."

<sup>17</sup> And he said to the man, "You listened to your wife and ate the fruit which I told you not to eat. Because of what you have done, the ground will be under a curse. You will have to work hard all your life to make it produce enough food for you. <sup>18</sup> It will produce weeds and thorns, and you will have to eat wild plants. <sup>19</sup> You will have to work hard and sweat to make the soil produce anything, until you go back to the soil from which you were formed. You were made from soil, and you will become soil again."

<sup>20</sup> Adam named his wife Eve, because she was the mother of all human beings. <sup>21</sup> And the LORD God made clothes out of animal skins for Adam and his wife, and he clothed them.

### Adam and Eve Are Sent Out of the Garden

<sup>22</sup> Then the LORD God said, "Now these human beings have become

## Adam and Eve Disobey God



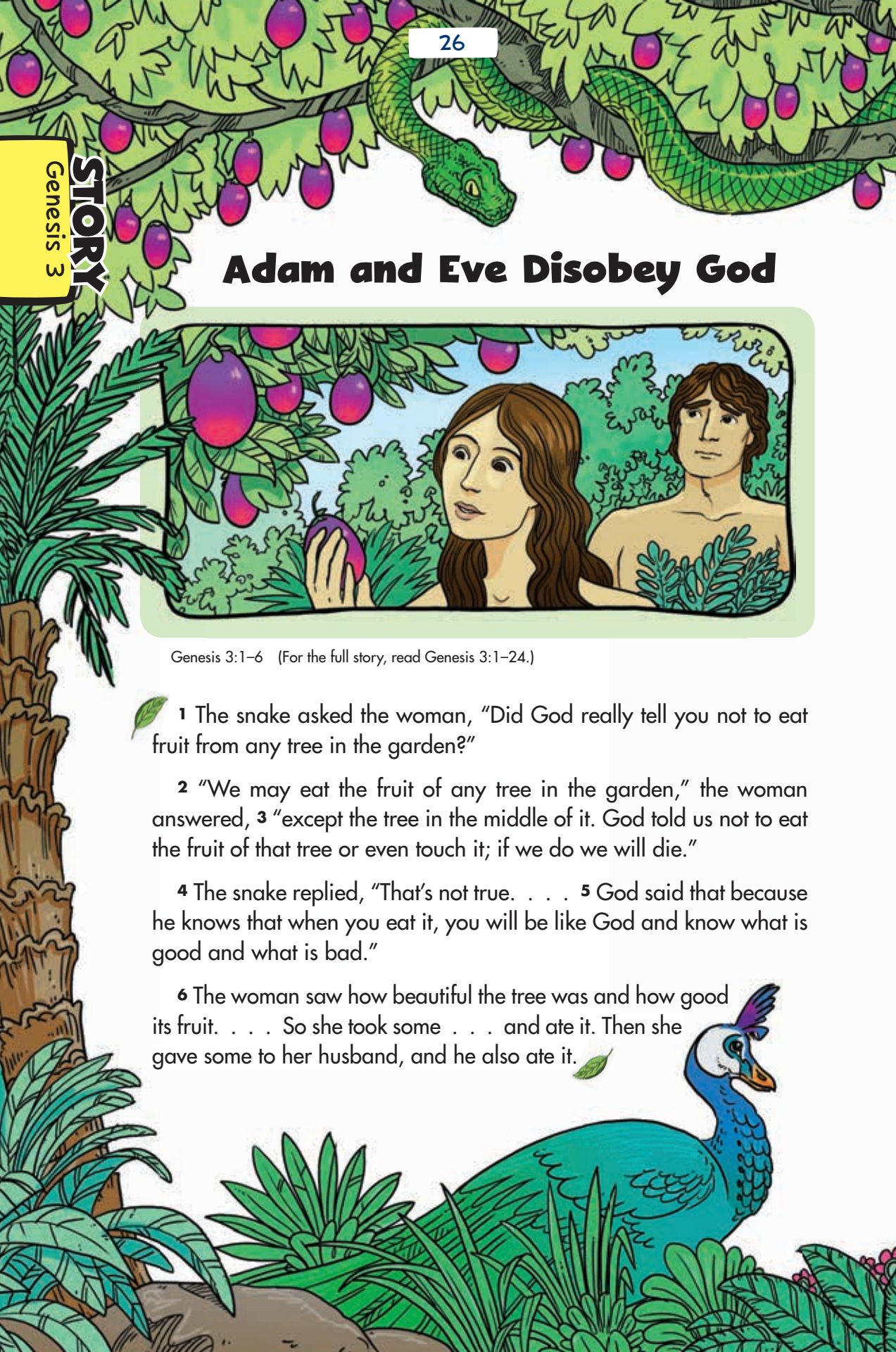
Genesis 3:1–6 (For the full story, read Genesis 3:1–24.)

**1** The snake asked the woman, “Did God really tell you not to eat fruit from any tree in the garden?”

**2** “We may eat the fruit of any tree in the garden,” the woman answered, **3** “except the tree in the middle of it. God told us not to eat the fruit of that tree or even touch it; if we do we will die.”

**4** The snake replied, “That’s not true. . . . **5** God said that because he knows that when you eat it, you will be like God and know what is good and what is bad.”

**6** The woman saw how beautiful the tree was and how good its fruit. . . . So she took some . . . and ate it. Then she gave some to her husband, and he also ate it.





## Understand it!

Earthquakes, floods, sickness, robberies! God is good, and he made the earth good. So why do bad things happen? Why is life hard sometimes? Because Adam and Eve, our first parents, turned against God. God told them not to eat a special fruit but they did it anyway. This sin hurt their friendship with God. Adam and Eve could no longer live with God in the Garden. Because of their sin, they and all people would experience suffering and would someday die.

Adam and Eve's sin still affects us. We give in to temptation and sometimes fail to love. But God loves us very much. When we are baptized, God makes us his children. He gives our souls new life so that we are able to live with him in Heaven. Now it is up to us to say no to sin. If we obey God, we will live with him forever.

## Live It!

When God made the world, he also made angels. God gave you a guardian angel to help keep you from sin. Here is the guardian angel prayer. Pray it from time to time. Especially pray it when you are being tempted to do something you know God would not like.

Angel of God, my guardian  
dear,

to whom God's love  
commits me here.

Ever this day be at my side  
to light and guard, to rule  
and guide. Amen.

## Tell it!



1



2



3

Using the pictures above, retell this story in your own words.





like one of us and have knowledge of what is good and what is bad. They must not be allowed to take fruit from the tree that gives life, eat it, and live forever." **23** So the LORD God sent them out of the Garden of Eden and made them cultivate the soil from which they had been formed. **24** Then at the east side of the garden he put living creatures and a flaming sword which turned in all directions. This was to keep anyone from coming near the tree that gives life.

### Cain and Abel

**4** **1** Then Adam slept with his wife, and she became pregnant. She bore a son and said, "By the LORD's help I have gotten a son." So she named him Cain. **2** Later she gave birth to another son, Abel. Abel became a shepherd, but Cain was a farmer. **3** After some time Cain brought some of his harvest and gave it as an offering to the LORD. **4** Then Abel brought the first lamb born to one of his sheep, killed it, and gave the best parts of it as an offering. The LORD was pleased with Abel and his offering, **5** but he rejected Cain and his offering. Cain became furious, and he scowled in anger. **6** Then the LORD said to Cain, "Why are you angry? Why that scowl on your face? **7** If you had done the right thing, you would be smiling; but because you have done evil, sin is crouching at your door. It wants to rule you, but you must overcome it."

**8** Then Cain said to his brother Abel, "Let's go out in the fields." When they were out in the fields, Cain turned on his brother and killed him.

**9** The LORD asked Cain, "Where is your brother Abel?"

He answered, "I don't know. Am I supposed to take care of my brother?"

**10** Then the LORD said, "Why have you done this terrible thing? Your brother's blood is crying out to me from the ground, like a voice calling for revenge. **11** You are placed under a curse and can no longer farm the soil. It has soaked up your brother's blood as if it had opened its mouth to receive it when you killed him. **12** If you try to grow crops, the soil will not produce anything; you will be a homeless wanderer on the earth."

**13** And Cain said to the LORD, "This punishment is too hard for me to bear.

**14** You are driving me off the land and away from your presence. I will be a homeless wanderer on the earth, and anyone who finds me will kill me."

**15** But the LORD answered, "No. If anyone kills you, seven lives will be taken in revenge." So the LORD put a mark on Cain to warn anyone who met him not to kill him. **16** And Cain went away from the LORD's presence and lived in a land called "Wandering," which is east of Eden.

### The Descendants of Cain

**17** Cain and his wife had a son and named him Enoch. Then Cain built a city and named it after his son. **18** Enoch had a son named Irad, who was the father of Mehujael, and Mehujael had a son named Methushael, who was the father of Lamech. **19** Lamech had two wives, Adah and Zillah. **20** Adah gave birth to Jabal, who was the ancestor of those who raise livestock and live in tents. **21** His brother was Jubal, the ancestor of all musicians who play the harp and the flute. **22** Zillah gave birth to Tubal Cain, who made all kinds of

tools out of bronze and iron. The sister of Tubal Cain was Naamah.

**23** Lamech said to his wives,  
"Adah and Zillah, listen to me:  
I have killed a young man  
because he struck me.

**24** If seven lives are taken to pay for  
killing Cain,  
Seventy-seven will be taken if  
anyone kills me."

### Seth and Enosh

**25** Adam and his wife had another son. She said, "God has given me a son to replace Abel, whom Cain killed." So she named him Seth. **26** Seth had a son whom he named Enosh. It was then that people began using the LORD's holy name in worship.

### The Descendants of Adam

**5** <sup>1</sup> This is the list of the descendants of Adam. (When God created human beings, he made them like himself. **2** He created them male and female, blessed them, and named them "Human Beings.") **3** When Adam was 130 years old, he had a son who was like him, and he named him Seth. **4** After that, Adam lived another 800 years. He had other children **5** and died at the age of 930.

**6** When Seth was 105, he had a son, Enosh, **7** and then lived another 807 years. He had other children **8** and died at the age of 912.

**9** When Enosh was 90, he had a son, Kenan, **10** and then lived another 815 years. He had other children **11** and died at the age of 905.

**12** When Kenan was 70, he had a son, Mahalalel, **13** and then lived another 840 years. He had other children **14** and died at the age of 910.

**15** When Mahalalel was 65, he had a son, Jared, **16** and then lived another 830 years. He had other children **17** and died at the age of 895.

**18** When Jared was 162, he had a son, Enoch, **19** and then lived another 800 years. He had other children **20** and died at the age of 962.

**21** When Enoch was 65, he had a son, Methuselah. **22** After that, Enoch lived in fellowship with God for 300 years and had other children. **23** He lived to be 365 years old. **24** He spent his life in fellowship with God, and then he disappeared, because God took him away.

**25** When Methuselah was 187, he had a son, Lamech, **26** and then lived another 782 years. He had other children **27** and died at the age of 969.

**28** When Lamech was 182, he had a son **29** and said, "From the very ground on which the LORD put a curse, this child will bring us relief from all our hard work"; so he named him Noah.

**30** Lamech lived another 595 years. He had other children **31** and died at the age of 777.

**32** After Noah was 500 years old, he had three sons, Shem, Ham, and Japheth.

### Human Wickedness

**6** <sup>1</sup> When people had spread all over the world, and daughters were being born, **2** some of the heavenly beings saw that these young women were beautiful, so they took the ones they liked. **3** Then the LORD said, "I will not allow people to live forever; they are mortal. From now on they will live no longer than 120 years." **4** In those days, and even later, there were giants on the earth who were descendants of human women and the heavenly

## Cain's Sin Leads to Abel's Death



Genesis 4:3–9 (For the full story, read Genesis 4:1–16.)

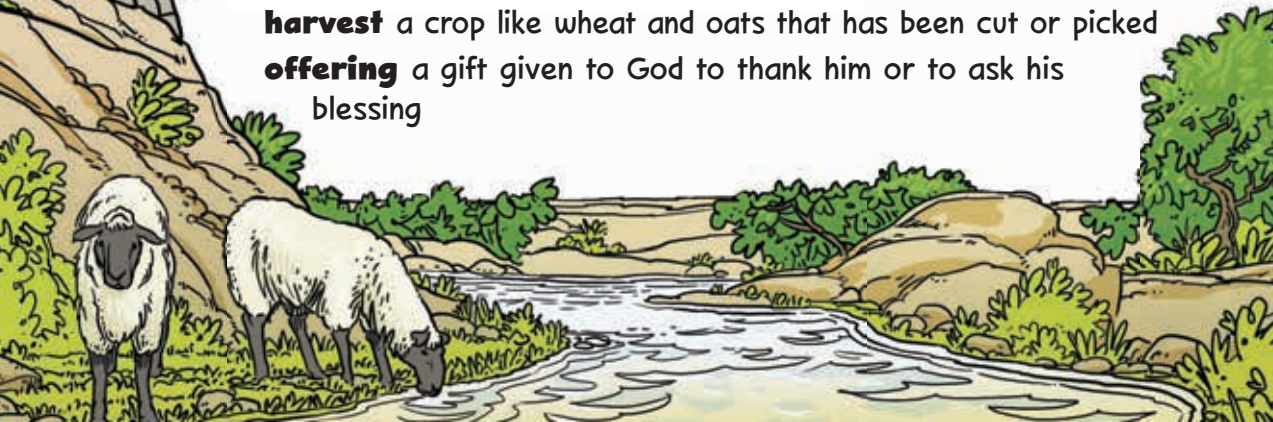
**3** Cain brought some of his **harvest** and gave it as an **offering** to the LORD. **4** Then Abel brought the first lamb born to one of his sheep, killed it, and gave the best parts of it as an offering. The LORD was pleased with Abel and his offering, **5** but he rejected Cain and his offering. Cain became furious, . . . **6** Then the LORD said to Cain, “Why are you angry? . . . **7** It [sin] wants to rule you, but you must overcome it.”

**8** . . . in the fields, Cain turned on his brother and killed him.

**9** The LORD asked Cain, “Where is your brother Abel?”

He answered, “I don’t know. Am I supposed to take care of my brother?”

**harvest** a crop like wheat and oats that has been cut or picked  
**offering** a gift given to God to thank him or to ask his blessing





## Understand It!

Throw a stone into water. Ripples come out from it in circles. Sin is like that stone. It makes waves of trouble for people. In this Bible story, Cain was jealous of his younger brother, Abel. God accepted Abel's gift of a young lamb. But God rejected Cain's gift from his harvest. Maybe Cain had kept the best part for himself. Cain's jealousy turned into anger. His anger led to murder. When God asked Cain where Abel was, Cain lied. He said, "I don't know." Then Cain asked, "Am I supposed to take care of my brother?"

Of course, the answer to Cain's question is yes. We are all called to love one another. When we sin, we fail to love. We hurt another person. We also hurt ourselves.

## Live It!

You certainly don't want to be like Cain. You want to show your care for your brothers and sisters. Do a kind act for your brother or sister at home. You might teach something, play a game together, or help him or her do something. If you don't have brothers or sisters at home, do a kind act for a friend or a neighbor.

## Tell It!



Using the pictures above, retell this story in your own words.



beings. They were the great heroes and famous men of long ago.

**5** When the LORD saw how wicked everyone on earth was and how evil their thoughts were all the time, **6** he was sorry that he had ever made them and put them on the earth. He was so filled with regret **7** that he said, "I will wipe out these people I have created, and also the animals and the birds, because I am sorry that I made any of them." **8** But the LORD was pleased with Noah.

### Noah

**9-10** This is the story of Noah. He had three sons, Shem, Ham, and Japheth. Noah had no faults and was the only good man of his time. He lived in fellowship with God, **11** but everyone else was evil in God's sight, and violence had spread everywhere. **12** God looked at the world and saw that it was evil, for the people were all living evil lives.

**13** God said to Noah, "I have decided to put an end to all people. I will destroy them completely, because the world is full of their violent deeds.

**14** Build a boat for yourself out of good timber; make rooms in it and cover it with tar inside and out. **15** Make it 450 feet long, 75 feet wide, and 45 feet high. **16** Make a roof for the boat and leave a space of 18 inches between the roof and the sides. Build it with three decks and put a door in the side.

**17** I am going to send a flood on the earth to destroy every living being. Everything on the earth will die, **18** but I will make a covenant with you. Go into the boat with your wife, your sons, and their wives. **19-20** Take into the boat with you a male and a female of every kind of animal and of every kind

of bird, in order to keep them alive.

**21** Take along all kinds of food for you and for them." **22** Noah did everything that God commanded.

### The Flood

**7** **1** The LORD said to Noah, "Go into the boat with your whole family; I have found that you are the only one in all the world who does what is right. **2** Take with you seven pairs of each kind of ritually clean animal, but only one pair of each kind of unclean animal. **3** Take also seven pairs of each kind of bird. Do this so that every kind of animal and bird will be kept alive to reproduce again on the earth. **4** Seven days from now I am going to send rain that will fall for forty days and nights, in order to destroy all the living beings that I have made." **5** And Noah did everything that the LORD commanded.

**6** Noah was six hundred years old when the flood came on the earth. **7** He and his wife, and his sons and their wives, went into the boat to escape the flood. **8** A male and a female of every kind of animal and bird, whether ritually clean or unclean, **9** went into the boat with Noah, as God had commanded. **10** Seven days later the flood came.

**11** When Noah was six hundred years old, on the seventeenth day of the second month all the outlets of the vast body of water beneath the earth burst open, all the floodgates of the sky were opened, **12** and rain fell on the earth for forty days and nights. **13** On that same day Noah and his wife went into the boat with their three sons, Shem, Ham, and Japheth, and their wives. **14** With them went every kind of animal, domestic and wild, large and small, and every kind of

bird. **15** A male and a female of each kind of living being went into the boat with Noah, **16** as God had commanded. Then the LORD shut the door behind Noah.

**17** The flood continued for forty days, and the water became deep enough for the boat to float. **18** The water became deeper, and the boat drifted on the surface. **19** It became so deep that it covered the highest mountains; **20** it went on rising until it was about twenty-five feet above the tops of the mountains. **21** Every living being on the earth died—every bird, every animal, and every person. **22** Everything on earth that breathed died. **23** The LORD destroyed all living beings on the earth—human beings, animals, and birds. The only ones left were Noah and those who were with him in the boat. **24** The water did not start going down for a hundred and fifty days.

### The End of the Flood

**1** God had not forgotten Noah and all the animals with him in the boat; he caused a wind to blow, and the water started going down. **2** The outlets of the water beneath the earth and the floodgates of the sky were closed. The rain stopped, **3** and the water gradually went down for 150 days. **4** On the seventeenth day of the seventh month the boat came to rest on a mountain in the Ararat range. **5** The water kept going down, and on the first day of the tenth month the tops of the mountains appeared.

**6** After forty days Noah opened a window **7** and sent out a raven. It did not come back, but kept flying around until the water was completely gone. **8** Meanwhile, Noah sent out a dove

to see if the water had gone down, **9** but since the water still covered all the land, the dove did not find a place to light. It flew back to the boat, and Noah reached out and took it in.

**10** He waited another seven days and sent out the dove again. **11** It returned to him in the evening with a fresh olive leaf in its beak. So Noah knew that the water had gone down. **12** Then he waited another seven days and sent out the dove once more; this time it did not come back.

**13** When Noah was 601 years old, on the first day of the first month, the water was gone. Noah removed the covering of the boat, looked around, and saw that the ground was getting dry. **14** By the twenty-seventh day of the second month the earth was completely dry.

**15** God said to Noah, **16** “Go out of the boat with your wife, your sons, and their wives. **17** Take all the birds and animals out with you, so that they may reproduce and spread over all the earth.” **18** So Noah went out of the boat with his wife, his sons, and their wives. **19** All the animals and birds went out of the boat in groups of their own kind.

### Noah Offers a Sacrifice

**20** Noah built an altar to the LORD; he took one of each kind of ritually clean animal and bird, and burned them whole as a sacrifice on the altar.

**21** The odor of the sacrifice pleased the LORD, and he said to himself, “Never again will I put the earth under a curse because of what people do; I know that from the time they are young their thoughts are evil. Never again will I destroy all living beings, as I have done this time. **22** As long as the world

## God Saves Noah's Family



Genesis 7:1–5 (For the full story, read Genesis 6:9–9:17.)

1 The LORD said to Noah, "Go into the boat with your whole family; I have found that you are the only one in all the world who does what is right. 2 Take with you seven pairs of each kind of ritually clean animal, but only one pair of each kind of **unclean animal**. 3 Take also seven pairs of every kind of bird. Do this so that every kind of animal and bird will be kept alive to **reproduce** again on the earth. 4 Seven days from now I am going to send rain that will fall for forty days and forty nights in order to destroy all the living beings that I have made." 5 And Noah did everything that the LORD commanded.

**unclean animal** an animal that Jewish people had the custom of not eating, such as fish without fins or scales

**reproduce** to have babies

Great People of Faith

1

Reading Plan



## Understand it!

We imitate others. You might like to wear the kind of clothes other children wear. You may want the games they have. Noah was strong enough to be different from others. When he lived, everyone was sinning. Only Noah and his family still served God. So when the world was punished by a flood, God saved Noah and his family. God told Noah to build a boat, or ark. Noah worked on the boat even though people probably made fun of him. This boat kept Noah, his family, and animals from drowning.

You need to have courage like Noah to be different. Even when other children do the wrong thing, you need to stand strong and not sin. God will bless you for it.

## Live It!

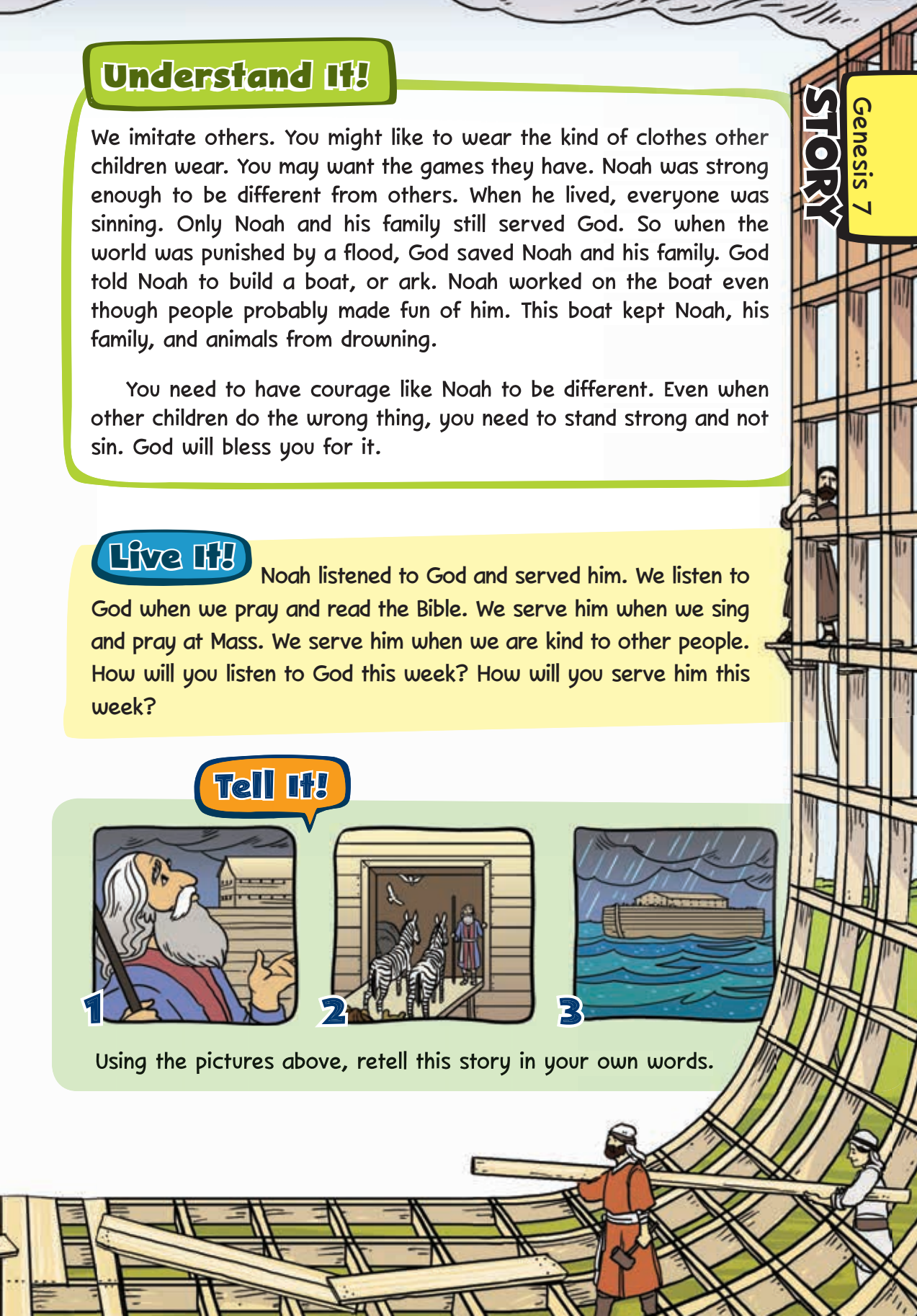
Noah listened to God and served him. We listen to God when we pray and read the Bible. We serve him when we sing and pray at Mass. We serve him when we are kind to other people. How will you listen to God this week? How will you serve him this week?

## Tell It!



Using the pictures above, retell this story in your own words.

STORY  
Genesis 7





exists, there will be a time for planting and a time for harvest. There will always be cold and heat, summer and winter, day and night."

### God's Covenant with Noah

**9** <sup>1</sup> God blessed Noah and his sons and said, "Have many children, so that your descendants will live all over the earth. <sup>2</sup> All the animals, birds, and fish will live in fear of you. They are all placed under your power. <sup>3</sup> Now you can eat them, as well as green plants; I give them all to you for food. <sup>4</sup> The one thing you must not eat is meat with blood still in it; I forbid this because the life is in the blood. <sup>5</sup> If anyone takes human life, he will be punished. I will punish with death any animal that takes a human life. <sup>6</sup> Human beings were made like God, so whoever murders one of them will be killed by someone else.

<sup>7</sup> "You must have many children, so that your descendants will live all over the earth."

<sup>8</sup> God said to Noah and his sons, <sup>9</sup> "I am now making my covenant with you and with your descendants, <sup>10</sup> and with all living beings—all birds and all animals—everything that came out of the boat with you. <sup>11</sup> With these words I make my covenant with you: I promise that never again will all living beings be destroyed by a flood; never again will a flood destroy the earth. <sup>12</sup> As a sign of this everlasting covenant which I am making with you and with all living beings, <sup>13</sup> I am putting my bow in the clouds. It will be the sign of my covenant with the world. <sup>14</sup> Whenever I cover the sky with clouds and the rainbow appears, <sup>15</sup> I will remember my promise to you and to all the animals that a flood will

never again destroy all living beings.

<sup>16</sup> When the rainbow appears in the clouds, I will see it and remember the everlasting covenant between me and all living beings on earth. <sup>17</sup> That is the sign of the promise which I am making to all living beings."

### Noah and His Sons

<sup>18</sup> The sons of Noah who went out of the boat were Shem, Ham, and Japheth. (Ham was the father of Canaan.) <sup>19</sup> These three sons of Noah were the ancestors of all the people on earth.

<sup>20</sup> Noah, who was a farmer, was the first man to plant a vineyard. <sup>21</sup> After he drank some of the wine, he became drunk, took off his clothes, and lay naked in his tent. <sup>22</sup> When Ham, the father of Canaan, saw that his father was naked, he went out and told his two brothers. <sup>23</sup> Then Shem and Japheth took a robe and held it behind them on their shoulders. They walked backward into the tent and covered their father, keeping their faces turned away so as not to see him naked. <sup>24</sup> When Noah sobered up and learned what his youngest son had done to him, <sup>25</sup> he said,

"A curse on Canaan!

He will be a slave to his brothers.

<sup>26</sup> Give praise to the LORD, the God of Shem!

Canaan will be the slave of Shem.

<sup>27</sup> May God cause Japheth to increase!

May his descendants live with the people of Shem!

Canaan will be the slave of Japheth."

<sup>28</sup> After the flood Noah lived 350 years <sup>29</sup> and died at the age of 950.

## The Descendants of Noah's Sons

**10** <sup>1</sup> These are the descendants of Noah's sons, Shem, Ham, and Japheth. These three had sons after the flood.

<sup>2</sup> The sons of Japheth—Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras—were the ancestors of the peoples who bear their names. <sup>3</sup> The descendants of Gomer were the people of Ashkenaz, Riphath, and Togarmah. <sup>4</sup> The descendants of Javan were the people of Elishah, Spain, Cyprus, and Rhodes; <sup>5</sup> they were the ancestors of the people who live along the coast and on the islands. These are the descendants of Japheth, living in their different tribes and countries, each group speaking its own language.

<sup>6</sup> The sons of Ham—Cush, Egypt, Libya, and Canaan—were the ancestors of the peoples who bear their names. <sup>7</sup> The descendants of Cush were the people of Seba, Havilah, Sabtah, Raamah, and Sabteca. The descendants of Raamah were the people of Sheba and Dedan. <sup>8</sup> Cush had a son named Nimrod, who became the world's first great conqueror. <sup>9</sup> By the LORD's help he was a great hunter, and that is why people say, "May the LORD make you as great a hunter as Nimrod!" <sup>10</sup> At first his kingdom included Babylon, Erech, and Accad, all three of them in Babylonia. <sup>11</sup> From that land he went to Assyria and built the cities of Nineveh, Rehoboth Ir, Calah, <sup>12</sup> and Resen, which is between Nineveh and the great city of Calah.

<sup>13</sup> The descendants of Egypt were the people of Lydia, Anam, Lehab, Naphtuh, <sup>14</sup> Pathrus, Casluh, and of Crete, from whom the Philistines are descended.

<sup>15</sup> Canaan's sons—Sidon, the oldest, and Heth—were the ancestors of the peoples who bear their names.

<sup>16</sup> Canaan was also the ancestor of the Jebusites, the Amorites, the Girgashites, <sup>17</sup> the Hivites, the Arkites, the Sinites, <sup>18</sup> the Arvadites, the Zemarites, and the Hamathites. The different tribes of the Canaanites spread out, <sup>19</sup> until the Canaanite borders reached from Sidon southward to Gerar near Gaza, and eastward to Sodom, Gomorrah, Admah, and Zeboiim near Lasha. <sup>20</sup> These are the descendants of Ham, living in their different tribes and countries, each group speaking its own language.

<sup>21</sup> Shem, the older brother of Japheth, was the ancestor of all the Hebrews. <sup>22</sup> Shem's sons—Elam, Ashur, Arpachshad, Lud, and Aram—were the ancestors of the peoples who bear their names. <sup>23</sup> The descendants of Aram were the people of Uz, Hul, Gether, and Meshek. <sup>24</sup> Arpachshad was the father of Shelah, who was the father of Eber. <sup>25</sup> Eber had two sons: one was named Peleg, because during his time the people of the world were divided; and the other was named Joktan. <sup>26</sup> The descendants of Joktan were the people of Almodad, Sheleph, Hazarmaveth, Jerah, <sup>27</sup> Hadoram, Uzal, Diklah, <sup>28</sup> Obal, Abimael, Sheba, <sup>29</sup> Ophir, Havilah, and Jobab. All of them were descended from Joktan. <sup>30</sup> The land in which they lived extended from Mesha to Sephar in the eastern hill country. <sup>31</sup> These are the descendants of Shem, living in their different tribes and countries, each group speaking its own language.

<sup>32</sup> All these peoples are the descendants of Noah, nation by nation, according to their different lines of

descent. After the flood all the nations of the earth were descended from the sons of Noah.

### The Tower of Babylon

**11** <sup>1</sup> At first, the people of the whole world had only one language and used the same words. <sup>2</sup> As they wandered about in the East, they came to a plain in Babylonia and settled there. <sup>3</sup> They said to one another, "Come on! Let's make bricks and bake them hard." So they had bricks to build with and tar to hold them together. <sup>4</sup> They said, "Now let's build a city with a tower that reaches the sky, so that we can make a name for ourselves and not be scattered all over the earth."

<sup>5</sup> Then the LORD came down to see the city and the tower which they had built, <sup>6</sup> and he said, "Now then, these are all one people and they speak one language; this is just the beginning of what they are going to do. Soon they will be able to do anything they want! <sup>7</sup> Let us go down and mix up their language so that they will not understand each other." <sup>8</sup> So the LORD scattered them all over the earth, and they stopped building the city. <sup>9</sup> The city was called Babylon, because there the LORD mixed up the language of all the people, and from there he scattered them all over the earth.

### The Descendants of Shem

<sup>10</sup> These are the descendants of Shem. Two years after the flood, when Shem was 100 years old, he had a son, Arpachshad. <sup>11</sup> After that, he lived another 500 years and had other children.

<sup>12</sup> When Arpachshad was 35 years old, he had a son, Shelah;

<sup>13</sup> after that, he lived another 403 years and had other children.

<sup>14</sup> When Shelah was 30 years old, he had a son, Eber; <sup>15</sup> after that, he lived another 403 years and had other children.

<sup>16</sup> When Eber was 34 years old, he had a son, Peleg; <sup>17</sup> after that, he lived another 430 years and had other children.

<sup>18</sup> When Peleg was 30 years old, he had a son, Reu; <sup>19</sup> after that, he lived another 209 years and had other children.

<sup>20</sup> When Reu was 32 years old, he had a son, Serug; <sup>21</sup> after that, he lived another 207 years and had other children.

<sup>22</sup> When Serug was 30 years old, he had a son, Nahor; <sup>23</sup> after that, he lived another 200 years and had other children.

<sup>24</sup> When Nahor was 29 years old, he had a son, Terah; <sup>25</sup> after that, he lived another 119 years and had other children.

<sup>26</sup> After Terah was 70 years old, he became the father of Abram, Nahor, and Haran.

### The Descendants of Terah

<sup>27</sup> These are the descendants of Terah, who was the father of Abram, Nahor, and Haran. Haran was the father of Lot, <sup>28</sup> and Haran died in his hometown of Ur in Babylonia, while his father was still living. <sup>29</sup> Abram married Sarai, and Nahor married Milcah, the daughter of Haran, who was also the father of Iscah. <sup>30</sup> Sarai was not able to have children.

<sup>31</sup> Terah took his son Abram, his grandson Lot, who was the son of Haran, and his daughter-in-law Sarai, Abram's wife, and with them he left

the city of Ur in Babylonia to go to the land of Canaan. They went as far as Haran and settled there. **32** Terah died there at the age of 205.

### God's Call to Abram

**12** <sup>1</sup> The LORD said to Abram, "Leave your country, your relatives, and your father's home, and go to a land that I am going to show you. <sup>2</sup> I will give you many descendants, and they will become a great nation. I will bless you and make your name famous, so that you will be a blessing.

<sup>3</sup> I will bless those who bless you,  
But I will curse those who curse  
you.

And through you I will bless all  
the nations."

<sup>4</sup> When Abram was seventy-five years old, he started out from Haran, as the LORD had told him to do; and Lot went with him. <sup>5</sup> Abram took his wife Sarai, his nephew Lot, and all the wealth and all the slaves they had acquired in Haran, and they started out for the land of Canaan.

When they arrived in Canaan, <sup>6</sup> Abram traveled through the land until he came to the sacred tree of Moreh, the holy place at Shechem. (At that time the Canaanites were still living in the land.) <sup>7</sup> The LORD appeared to Abram and said to him, "This is the country that I am going to give to your descendants." Then Abram built an altar there to the LORD, who had appeared to him. <sup>8</sup> After that, he moved on south to the hill country east of the city of Bethel and set up his camp between Bethel on the west and Ai on the east. There also he built an altar and worshiped the LORD. <sup>9</sup> Then he moved on from place to place, going toward the southern part of Canaan.

### Abram in Egypt

<sup>10</sup> But there was a famine in Canaan, and it was so bad that Abram went farther south to Egypt, to live there for a while. <sup>11</sup> When he was about to cross the border into Egypt, he said to his wife Sarai, "You are a beautiful woman. <sup>12</sup> When the Egyptians see you, they will assume that you are my wife, and so they will kill me and let you live. <sup>13</sup> Tell them that you are my sister; then because of you they will let me live and treat me well." <sup>14</sup> When he crossed the border into Egypt, the Egyptians did see that his wife was beautiful. <sup>15</sup> Some of the court officials saw her and told the king how beautiful she was; so she was taken to his palace. <sup>16</sup> Because of her the king treated Abram well and gave him flocks of sheep and goats, cattle, donkeys, slaves, and camels.

<sup>17</sup> But because the king had taken Sarai, the LORD sent terrible diseases on him and on the people of his palace. <sup>18</sup> Then the king sent for Abram and asked him, "What have you done to me? Why didn't you tell me that she was your wife? <sup>19</sup> Why did you say that she was your sister, and let me take her as my wife? Here is your wife; take her and get out!" <sup>20</sup> The king gave orders to his men, so they took Abram and put him out of the country, together with his wife and everything he owned.

### Abram and Lot Separate

**13** <sup>1</sup> Abram went north out of Egypt to the southern part of Canaan with his wife and everything he owned, and Lot went with him. <sup>2</sup> Abram was a very rich man, with sheep, goats, and cattle, as well as silver and gold. <sup>3</sup> Then he left there and moved from



place to place, going toward Bethel. He reached the place between Bethel and Ai where he had camped before **4** and had built an altar. There he worshipped the LORD.

**5** Lot also had sheep, goats, and cattle, as well as his own family and servants. **6** And so there was not enough pasture land for the two of them to stay together, because they had too many animals. **7** So quarrels broke out between the men who took care of Abram's animals and those who took care of Lot's animals. (At that time the Canaanites and the Perizzites were still living in the land.)

**8** Then Abram said to Lot, "We are relatives, and your men and my men shouldn't be quarreling. **9** So let's separate. Choose any part of the land you want. You go one way, and I'll go the other."

**10** Lot looked around and saw that the whole Jordan Valley, all the way to Zoar, had plenty of water, like the Garden of the LORD or like the land of Egypt. (This was before the LORD had destroyed the cities of Sodom and Gomorrah.) **11** So Lot chose the whole Jordan Valley for himself and moved away toward the east. That is how the two men parted. **12** Abram stayed in the land of Canaan, and Lot settled among the cities in the valley and camped near Sodom, **13** whose people were wicked and sinned against the LORD.

### Abram Moves to Hebron

**14** After Lot had left, the LORD said to Abram, "From where you are, look carefully in all directions. **15** I am going to give you and your descendants all the land that you see, and it will be yours forever. **16** I am going to give

you so many descendants that no one will be able to count them all; it would be as easy to count all the specks of dust on earth! **17** Now, go and look over the whole land, because I am going to give it all to you." **18** So Abram moved his camp and settled near the sacred trees of Mamre at Hebron, and there he built an altar to the LORD.

### Abram Rescues Lot

**14** **1** Four kings, Amraphel of Babylonia, Arioch of Ellasar, Chedorlaomer of Elam, and Tidal of Goiim, **2** went to war against five other kings: Bera of Sodom, Birsha of Gomorrah, Shinab of Admah, Shemeber of Zeboiim, and the king of Bela (or Zoar). **3** These five kings had formed an alliance and joined forces in Siddim Valley, which is now the Dead Sea. **4** They had been under the control of Chedorlaomer for twelve years, but in the thirteenth year they rebelled against him. **5** In the fourteenth year Chedorlaomer and his allies came with their armies and defeated the Rephaim in Ashteroth Karnaim, the Zuzim in Ham, the Emim in the plain of Kiriathaim, **6** and the Horites in the mountains of Edom, pursuing them as far as Elparan on the edge of the desert. **7** Then they turned around and came back to Kadesh (then known as Enmishpat). They conquered all the land of the Amalekites and defeated the Amorites who lived in Hazazon Tamar.

**8** Then the kings of Sodom, Gomorrah, Admah, Zeboiim, and Bela drew up their armies for battle in Siddim Valley and fought **9** against the kings of Elam, Goiim, Babylonia, and Ellasar, five kings against four. **10** The valley was full of tar pits, and when the

kings of Sodom and Gomorrah tried to run away from the battle, they fell into the pits; but the other three kings escaped to the mountains. **11** The four kings took everything in Sodom and Gomorrah, including the food, and went away. **12** Lot, Abram's nephew, was living in Sodom, so they took him and all his possessions.

**13** But a man escaped and reported all this to Abram, the Hebrew, who was living near the sacred trees belonging to Mamre the Amorite. Mamre and his brothers Eshcol and Aner were Abram's allies. **14** When Abram heard that his nephew had been captured, he called together all the fighting men in his camp, 318 in all, and pursued the four kings all the way to Dan. **15** There he divided his men into groups, attacked the enemy by night, and defeated them. He chased them as far as Hobah, north of Damascus, **16** and got back all the loot that had been taken. He also brought back his nephew Lot and his possessions, together with the women and the other prisoners.

### Melchizedek Blesses Abram

**17** When Abram came back from his victory over Chedorlaomer and the other kings, the king of Sodom went out to meet him in Shaveh Valley (also called King's Valley). **18** And Melchizedek, who was king of Salem and also a priest of the Most High God, brought bread and wine to Abram, **19** blessed him, and said, "May the Most High God, who made heaven and earth, bless Abram! **20** May the Most High God, who gave you victory over your enemies, be praised!" And Abram gave Melchizedek a tenth of all the loot he had recovered.

**21** The king of Sodom said to Abram, "Keep the loot, but give me back all my people."

**22** Abram answered, "I solemnly swear before the LORD, the Most High God, Maker of heaven and earth, **23** that I will not keep anything of yours, not even a thread or a sandal strap. Then you can never say, 'I am the one who made Abram rich.' **24** I will take nothing for myself. I will accept only what my men have used. But let my allies, Aner, Eshcol, and Mamre, take their share."

### God's Covenant with Abram

**15** **1** After this, Abram had a vision and heard the LORD say to him, "Do not be afraid, Abram. I will shield you from danger and give you a great reward."

**2** But Abram answered, "Sovereign LORD, what good will your reward do me, since I have no children? My only heir is Eliezer of Damascus. **3** You have given me no children, and one of my slaves will inherit my property."

**4** Then he heard the LORD speaking to him again: "This slave Eliezer will not inherit your property; your own son will be your heir." **5** The LORD took him outside and said, "Look at the sky and try to count the stars; you will have as many descendants as that."

**6** Abram put his trust in the LORD, and because of this the LORD was pleased with him and accepted him.

**7** Then the LORD said to him, "I am the LORD, who led you out of Ur in Babylonia, to give you this land as your own."

**8** But Abram asked, "Sovereign LORD, how can I know that it will be mine?"

**9** He answered, "Bring me a cow, a goat, and a ram, each of them three years old, and a dove and a pigeon."

**10** Abram brought the animals to God, cut them in half, and placed the halves opposite each other in two rows; but he did not cut up the birds. **11** Vultures came down on the bodies, but Abram drove them off.

**12** When the sun was going down, Abram fell into a deep sleep, and fear and terror came over him. **13** The LORD said to him, "Your descendants will be strangers in a foreign land; they will be slaves there and will be treated cruelly for four hundred years. **14** But I will punish the nation that enslaves them, and when they leave that foreign land, they will take great wealth with them.

**15** You yourself will live to a ripe old age, die in peace, and be buried. **16** It will be four generations before your descendants come back here, because I will not drive out the Amorites until they become so wicked that they must be punished."

**17** When the sun had set and it was dark, a smoking fire pot and a flaming torch suddenly appeared and passed between the pieces of the animals. **18** Then and there the LORD made a covenant with Abram. He said, "I promise to give your descendants all this land from the border of Egypt to the Euphrates River, **19** including the lands of the Kenites, the Kenizzites, the Kadmonites, **20** the Hittites, the Perizzites, the Rephaim, **21** the Amorites, the Canaanites, the Girgashites, and the Jebusites."

### Hagar and Ishmael

**16** <sup>1</sup> Abram's wife Sarai had not borne him any children. But she had an Egyptian slave woman named

Hagar, **2** and so she said to Abram, "The LORD has kept me from having children. Why don't you sleep with my slave? Perhaps she can have a child for me." Abram agreed with what Sarai said. **3** So she gave Hagar to him to be his concubine. (This happened after Abram had lived in Canaan for ten years.) **4** Abram slept with Hagar, and she became pregnant. When she found out that she was pregnant, she became proud and despised Sarai.

**5** Then Sarai said to Abram, "It's your fault that Hagar despises me. I myself gave her to you, and ever since she found out that she was pregnant, she has despised me. May the LORD judge which of us is right, you or me!"

**6** Abram answered, "Very well, she is your slave and under your control; do whatever you want with her." Then Sarai treated Hagar so cruelly that she ran away.

**7** The angel of the LORD met Hagar at a spring in the desert on the road to Shur **8** and said, "Hagar, slave of Sarai, where have you come from and where are you going?"

She answered, "I am running away from my mistress."

**9** He said, "Go back to her and be her slave." **10** Then he said, "I will give you so many descendants that no one will be able to count them. **11** You are going to have a son, and you will name him Ishmael, because the LORD has heard your cry of distress. **12** But your son will live like a wild donkey; he will be against everyone, and everyone will be against him. He will live apart from all his relatives."

**13** Hagar asked herself, "Have I really seen God and lived to tell about it?" So she called the LORD, who had



spoken to her, "A God Who Sees."  
**14** That is why people call the well between Kadesh and Bered "The Well of the Living One Who Sees Me."

**15** Hagar bore Abram a son, and he named him Ishmael. **16** Abram was eighty-six years old at the time.

### Circumcision, the Sign of the Covenant

**17** <sup>1</sup> When Abram was ninety-nine years old, the LORD appeared to him and said, "I am the Almighty God. Obey me and always do what is right. <sup>2</sup> I will make my covenant with you and give you many descendants." <sup>3</sup> Abram bowed down with his face touching the ground, and God said, <sup>4</sup> "I make this covenant with you: I promise that you will be the ancestor of many nations. <sup>5</sup> Your name will no longer be Abram, but Abraham, because I am making you the ancestor of many nations. <sup>6</sup> I will give you many descendants, and some of them will be kings. You will have so many descendants that they will become nations.

<sup>7</sup> "I will keep my promise to you and to your descendants in future generations as an everlasting covenant. I will be your God and the God of your descendants. <sup>8</sup> I will give to you and to your descendants this land in which you are now a foreigner. The whole land of Canaan will belong to your descendants forever, and I will be their God."

<sup>9</sup> God said to Abraham, "You also must agree to keep the covenant with me, both you and your descendants in future generations. <sup>10</sup> You and your descendants must all agree to circumcise every male among you. **11-12** From now on you must circumcise every baby boy when he is eight

days old, including slaves born in your homes and slaves bought from foreigners. This will show that there is a covenant between you and me. **13** Each one must be circumcised, and this will be a physical sign to show that my covenant with you is everlasting. **14** Any male who has not been circumcised will no longer be considered one of my people, because he has not kept the covenant with me."

**15** God said to Abraham, "You must no longer call your wife Sarai; from now on her name is Sarah. **16** I will bless her, and I will give you a son by her. I will bless her, and she will become the mother of nations, and there will be kings among her descendants."

**17** Abraham bowed down with his face touching the ground, but he began to laugh when he thought, "Can a man have a child when he is a hundred years old? Can Sarah have a child at ninety?" **18** He asked God, "Why not let Ishmael be my heir?"

**19** But God said, "No. Your wife Sarah will bear you a son and you will name him Isaac. I will keep my covenant with him and with his descendants forever. It is an everlasting covenant. **20** I have heard your request about Ishmael, so I will bless him and give him many children and many descendants. He will be the father of twelve princes, and I will make a great nation of his descendants. **21** But I will keep my covenant with your son Isaac, who will be born to Sarah about this time next year." **22** When God finished speaking to Abraham, he left him.


**23** On that same day Abraham obeyed God and circumcised his son Ishmael and all the other males in his household, including the slaves born

## God Makes a Promise with Abraham



Genesis 17:1, 3–8 (For the full story, read Genesis 17:1–9.)

1 When Abram was ninety-nine years old, the LORD appeared to him and said, "I am the Almighty God. Obey me and always do what is right. . . ." 3 Abram bowed down with his face touching the ground, and God said, 4 "I make this **covenant** with you: . . . 5 Your name will no longer be Abram, but Abraham, because I am making you the **ancestor** of many nations. 6 I will give you many **descendants**, and some of them will be kings. . . .

7 "I will keep my promise to you and to your descendants . . . as an everlasting covenant. I will be your God and the God of your descendants. 8 I will give to you . . . the whole land of Canaan [KAY-nuhn]." 

**covenant** a serious agreement between two people or between God and people

**ancestor** a member of a person's family who lived long ago, such as grandparents, great-grandparents, and so on

**descendants** all of a person's children down through time



## Understand it!

Your mom might say, "Clean your room, and I'll take you to a movie." If you say yes, you've made an agreement. You each promise something. In this Bible story, God made an agreement, or covenant, like this with Abram.

God told Abram always to do what was right. Then God made Abram wonderful promises. God said that people, kings, and nations would come from Abram. God even renamed him Abraham, which means "father of many nations." God also promised Abraham the land of Canaan. God kept his promises. Old Abraham and his wife, Sara, had a son. This son had two sons and many grandchildren. Abraham's descendants grew in number. Some ruled Canaan. After hundreds of years, a special child was born into Abraham's family. His name was Jesus.

Abraham is known for his great faith. We remember his name in one of the prayers of the Mass. In it we call Abraham "our father in faith."

**STORY**  
Genesis 17

## Live It!

Read this poem. Think about one way that you can obey God today. Make a promise to God to do your best to please him every day.

Abram and Sara had no son.

God came to Abram and promised him one. Then God promised even greater things: many descendants and some of them kings. God said, "Your name now Abraham will be. From you will come many nations, you'll see. Obey me and always do what is right and I'll be your God with all my might."

## Tell it!



Using the pictures above, retell this story in your own words.



in his home and those he had bought. **24** Abraham was ninety-nine years old when he was circumcised, **25** and his son Ishmael was thirteen. **26** They were both circumcised on the same day, **27** together with all of Abraham's slaves.

### A Son Is Promised to Abraham

**18** <sup>1</sup>The LORD appeared to Abraham at the sacred trees of Mamre. As Abraham was sitting at the entrance of his tent during the hottest part of the day, <sup>2</sup>he looked up and saw three men standing there. As soon as he saw them, he ran out to meet them. Bowing down with his face touching the ground, <sup>3</sup>he said, "Sirs, please do not pass by my home without stopping; I am here to serve you. <sup>4</sup>Let me bring some water for you to wash your feet; you can rest here beneath this tree. <sup>5</sup>I will also bring a bit of food; it will give you strength to continue your journey. You have honored me by coming to my home, so let me serve you."

They replied, "Thank you; we accept."

<sup>6</sup>Abraham hurried into the tent and said to Sarah, "Quick, take a sack of your best flour, and bake some bread."

<sup>7</sup>Then he ran to the herd and picked out a calf that was tender and fat, and gave it to a servant, who hurried to get it ready. <sup>8</sup>He took some cream, some milk, and the meat, and set the food before the men. There under the tree he served them himself, and they ate.

<sup>9</sup>Then they asked him, "Where is your wife Sarah?"

"She is there in the tent," he answered.

<sup>10</sup>One of them said, "Nine months from now I will come back, and your wife Sarah will have a son."

Sarah was behind him, at the door of the tent, listening. <sup>11</sup>Abraham and Sarah were very old, and Sarah had stopped having her monthly periods. <sup>12</sup>So Sarah laughed to herself and said, "Now that I am old and worn out, can I still have pleasure? And besides, my husband is old too."

<sup>13</sup>Then the LORD asked Abraham, "Why did Sarah laugh and say, 'Can I really have a child when I am so old?'"

<sup>14</sup>Is anything too hard for the LORD? As I said, nine months from now I will return, and Sarah will have a son."

<sup>15</sup>Because Sarah was afraid, she denied it. "I didn't laugh," she said.

"Yes, you did," he replied. "You laughed."

### Abraham Pleads for Sodom

<sup>16</sup>Then the men left and went to a place where they could look down at Sodom, and Abraham went with them to send them on their way. <sup>17</sup>And the LORD said to himself, "I will not hide from Abraham what I am going to do. <sup>18</sup>His descendants will become a great and mighty nation, and through him I will bless all the nations. <sup>19</sup>I have chosen him in order that he may command his sons and his descendants to obey me and to do what is right and just. If they do, I will do everything for him that I have promised."

<sup>20</sup>Then the LORD said to Abraham, "There are terrible accusations against Sodom and Gomorrah, and their sin is very great. <sup>21</sup>I must go down to find out whether or not the accusations which I have heard are true."

<sup>22</sup>Then the two men left and went on toward Sodom, but the LORD remained with Abraham. <sup>23</sup>Abraham approached the LORD and asked, "Are you really going to destroy the innocent

with the guilty? **24** If there are fifty innocent people in the city, will you destroy the whole city? Won't you spare it in order to save the fifty? **25** Surely you won't kill the innocent with the guilty. That's impossible! You can't do that. If you did, the innocent would be punished along with the guilty. That is impossible. The judge of all the earth has to act justly."

**26** The LORD answered, "If I find fifty innocent people in Sodom, I will spare the whole city for their sake."

**27** Abraham spoke again: "Please forgive my boldness in continuing to speak to you, Lord. I am only a man and have no right to say anything."

**28** But perhaps there will be only forty-five innocent people instead of fifty. Will you destroy the whole city because there are five too few?"

The LORD answered, "I will not destroy the city if I find forty-five innocent people."

**29** Abraham spoke again: "Perhaps there will be only forty."

He replied, "I will not destroy it if there are forty."

**30** Abraham said, "Please don't be angry, Lord, but I must speak again. What if there are only thirty?"

He said, "I will not do it if I find thirty."

**31** Abraham said, "Please forgive my boldness in continuing to speak to you, Lord. Suppose that only twenty are found?"

He said, "I will not destroy the city if I find twenty."

**32** Abraham said, "Please don't be angry, Lord, and I will speak only once more. What if only ten are found?"

He said, "I will not destroy it if there are ten." **33** After he had finished

speaking with Abraham, the LORD went away, and Abraham returned home.

### The Sinfulness of Sodom

**19** <sup>1</sup> When the two angels came to Sodom that evening, Lot was sitting at the city gate. As soon as he saw them, he got up and went to meet them. He bowed down before them **2** and said, "Sirs, I am here to serve you. Please come to my house. You can wash your feet and spend the night. In the morning you can get up early and go on your way."

But they answered, "No, we will spend the night here in the city square."

**3** He kept on urging them, and finally they went with him to his house. Lot ordered his servants to bake some bread and prepare a fine meal for the guests. When it was ready, they ate it.

**4** Before the guests went to bed, the men of Sodom surrounded the house. All the men of the city, both young and old, were there. **5** They called out to Lot and asked, "Where are the men who came to stay with you tonight? Bring them out to us!" The men of Sodom wanted to sleep with them.

**6** Lot went outside and closed the door behind him. **7** He said to them, "Friends, I beg you, don't do such a wicked thing! **8** Look, I have two daughters who are still virgins. Let me bring them out to you, and you can do whatever you want with them. But don't do anything to these men; they are guests in my house, and I must protect them."

**9** But they said, "Get out of our way, you foreigner! Who are you to tell us what to do? Out of our way, or we will treat you worse than them."

They pushed Lot back and moved up to break down the door. **10** But the two men inside reached out, pulled Lot back into the house, and shut the door.

**11** Then they struck all the men outside with blindness, so that they couldn't find the door.

### Lot Leaves Sodom

**12** The two men said to Lot, "If you have anyone else here—sons, daughters, sons-in-law, or any other relatives living in the city—get them out of here, **13** because we are going to destroy this place. The LORD has heard the terrible accusations against these people and has sent us to destroy Sodom."

**14** Then Lot went to the men that his daughters were going to marry, and said, "Hurry up and get out of here; the LORD is going to destroy this place." But they thought he was joking.

**15** At dawn the angels tried to make Lot hurry. "Quick!" they said. "Take your wife and your two daughters and get out, so that you will not lose your lives when the city is destroyed." **16** Lot hesitated. The LORD, however, had pity on him; so the men took him, his wife, and his two daughters by the hand and led them out of the city. **17** Then one of the angels said, "Run for your lives! Don't look back and don't stop in the valley. Run to the hills, so that you won't be killed."

**18** But Lot answered, "No, please don't make us do that, sir. **19** You have done me a great favor and saved my life. But the hills are too far away; the disaster will overtake me, and I will die before I get there. **20** Do you see that little town? It is near enough. Let me go over there—you can see it is just a small place—and I will be safe."

**21** He answered, "All right, I agree. I won't destroy that town. **22** Hurry! Run! I can't do anything until you get there."

Because Lot called it small, the town was named Zoar.

### The Destruction of Sodom and Gomorrah

**23** The sun was rising when Lot reached Zoar. **24** Suddenly the LORD rained burning sulfur on the cities of Sodom and Gomorrah **25** and destroyed them and the whole valley, along with all the people there and everything that grew on the land. **26** But Lot's wife looked back and was turned into a pillar of salt.

**27** Early the next morning Abraham hurried to the place where he had stood in the presence of the LORD. **28** He looked down at Sodom and Gomorrah and the whole valley and saw smoke rising from the land, like smoke from a huge furnace. **29** But when God destroyed the cities of the valley where Lot was living, he kept Abraham in mind and allowed Lot to escape to safety.

### The Origin of the Moabites and Ammonites

**30** Because Lot was afraid to stay in Zoar, he and his two daughters moved up into the hills and lived in a cave.

**31** The older daughter said to her sister, "Our father is getting old, and there are no men in the whole world to marry us so that we can have children.

**32** Come on, let's get our father drunk, so that we can sleep with him and have children by him." **33** That night they gave him wine to drink, and the



older daughter slept with him. But he was so drunk that he didn't know it.

**34** The next day the older daughter said to her sister, "I slept with him last night; now let's get him drunk again tonight, and you sleep with him. Then each of us will have a child by our father." **35** So that night they got him drunk, and the younger daughter slept with him. Again he was so drunk that he didn't know it. **36** In this way both of Lot's daughters became pregnant by their own father. **37** The older daughter had a son, whom she named Moab. He was the ancestor of the present-day Moabites. **38** The younger daughter also had a son, whom she named Benammi. He was the ancestor of the present-day Ammonites.

### Abraham and Abimelech

**20** **1** Abraham moved from Mamre to the southern part of Canaan and lived between Kadesh and Shur. Later, while he was living in Gerar, **2** he said that his wife Sarah was his sister. So King Abimelech of Gerar had Sarah brought to him. **3** One night God appeared to him in a dream and said, "You are going to die, because you have taken this woman; she is already married."

**4** But Abimelech had not come near her, and he said, "Lord, I am innocent! Would you destroy me and my people?" **5** Abraham himself said that she was his sister, and she said the same thing. I did this with a clear conscience, and I have done no wrong."

**6** God replied in the dream, "Yes, I know that you did it with a clear conscience; so I kept you from sinning against me and did not let you touch her. **7** But now, give the woman back to her husband. He is a prophet, and

he will pray for you, so that you will not die. But if you do not give her back, I warn you that you are going to die, you and all your people."

**8** Early the next morning Abimelech called all his officials and told them what had happened, and they were terrified. **9** Then Abimelech called Abraham and asked, "What have you done to us? What wrong have I done to you to make you bring this disaster on me and my kingdom? No one should ever do what you have done to me. **10** Why did you do it?"

**11** Abraham answered, "I thought that there would be no one here who has reverence for God and that they would kill me to get my wife. **12** She really is my sister. She is the daughter of my father, but not of my mother, and I married her. **13** So when God sent me from my father's house into foreign lands, I said to her, 'You can show how loyal you are to me by telling everyone that I am your brother.' "

**14** Then Abimelech gave Sarah back to Abraham, and at the same time he gave him sheep, cattle, and slaves. **15** He said to Abraham, "Here is my whole land; live anywhere you like." **16** He said to Sarah, "I am giving your brother a thousand pieces of silver as proof to all who are with you that you are innocent; everyone will know that you have done no wrong."

**17-18** Because of what had happened to Sarah, Abraham's wife, the LORD had made it impossible for any woman in Abimelech's palace to have children. So Abraham prayed for Abimelech, and God healed him. He also healed his wife and his slave women, so that they could have children.

### The Birth of Isaac

**21** <sup>1</sup>The LORD blessed Sarah, as he had promised, <sup>2</sup>and she became pregnant and bore a son to Abraham when he was old. The boy was born at the time God had said he would be born. <sup>3</sup>Abraham named him Isaac, <sup>4</sup>and when Isaac was eight days old, Abraham circumcised him, as God had commanded. <sup>5</sup>Abraham was a hundred years old when Isaac was born. <sup>6</sup>Sarah said, "God has brought me joy and laughter. Everyone who hears about it will laugh with me." <sup>7</sup>Then she added, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

<sup>8</sup>The child grew, and on the day that he was weaned, Abraham gave a great feast.

### Hagar and Ishmael Are Sent Away

<sup>9</sup>One day Ishmael, whom Hagar the Egyptian had borne to Abraham, was playing with Sarah's son Isaac. <sup>10</sup>Sarah saw them and said to Abraham, "Send this slave and her son away. The son of this woman must not get any part of your wealth, which my son Isaac should inherit." <sup>11</sup>This troubled Abraham very much, because Ishmael also was his son. <sup>12</sup>But God said to Abraham, "Don't be worried about the boy and your slave Hagar. Do whatever Sarah tells you, because it is through Isaac that you will have the descendants I have promised. <sup>13</sup>I will also give many children to the son of the slave woman, so that they will become a nation. He too is your son."

<sup>14</sup>Early the next morning Abraham gave Hagar some food and a leather bag full of water. He put the

child on her back and sent her away. She left and wandered about in the wilderness of Beersheba. <sup>15</sup>When the water was all gone, she left the child under a bush <sup>16</sup>and sat down about a hundred yards away. She said to herself, "I can't bear to see my child die." While she was sitting there, she began to cry.

<sup>17</sup>God heard the boy crying, and from heaven the angel of God spoke to Hagar, "What are you troubled about, Hagar? Don't be afraid. God has heard the boy crying. <sup>18</sup>Get up, go and pick him up, and comfort him. I will make a great nation out of his descendants." <sup>19</sup>Then God opened her eyes, and she saw a well. She went and filled the leather bag with water and gave some to the boy. <sup>20</sup>God was with the boy as he grew up; he lived in the wilderness of Paran and became a skillful hunter. <sup>21</sup>His mother got an Egyptian wife for him.

### The Agreement between Abraham and Abimelech

<sup>22</sup>At that time Abimelech went with Phicol, the commander of his army, and said to Abraham, "God is with you in everything you do. <sup>23</sup>So make a vow here in the presence of God that you will not deceive me, my children, or my descendants. I have been loyal to you, so promise that you will also be loyal to me and to this country in which you are living."

<sup>24</sup>Abraham said, "I promise."

<sup>25</sup>Abraham complained to Abimelech about a well which the servants of Abimelech had seized. <sup>26</sup>Abimelech said, "I don't know who did this. You didn't tell me about it, and this is the first I have heard of it." <sup>27</sup>Then Abraham gave some sheep and cattle to

Abimelech, and the two of them made an agreement. **28** Abraham separated seven lambs from his flock, **29** and Abimelech asked him, "Why did you do that?"

**30** Abraham answered, "Accept these seven lambs. By doing this, you admit that I am the one who dug this well." **31** And so the place was called Beersheba, because it was there that the two of them made a vow.

**32** After they had made this agreement at Beersheba, Abimelech and Phicol went back to Philistia. **33** Then Abraham planted a tamarisk tree in Beersheba and worshiped the LORD, the Everlasting God. **34** Abraham lived in Philistia for a long time.

### God Commands Abraham to Offer Isaac

**22** <sup>1</sup> Some time later God tested Abraham; he called to him, "Abraham!" And Abraham answered, "Yes, here I am!"

<sup>2</sup> "Take your son," God said, "your only son, Isaac, whom you love so much, and go to the land of Moriah. There on a mountain that I will show you, offer him as a sacrifice to me."

<sup>3</sup> Early the next morning Abraham cut some wood for the sacrifice, loaded his donkey, and took Isaac and two servants with him. They started out for the place that God had told him about. <sup>4</sup> On the third day Abraham saw the place in the distance. <sup>5</sup> Then he said to the servants, "Stay here with the donkey. The boy and I will go over there and worship, and then we will come back to you."

<sup>6</sup> Abraham made Isaac carry the wood for the sacrifice, and he himself carried a knife and live coals for

starting the fire. As they walked along together, <sup>7</sup> Isaac spoke up, "Father!"

He answered, "Yes, my son?"

Isaac asked, "I see that you have the coals and the wood, but where is the lamb for the sacrifice?"

<sup>8</sup> Abraham answered, "God himself will provide one." And the two of them walked on together.

<sup>9</sup> When they came to the place which God had told him about, Abraham built an altar and arranged the wood on it. He tied up his son and placed him on the altar, on top of the wood. <sup>10</sup> Then he picked up the knife to kill him. <sup>11</sup> But the angel of the LORD called to him from heaven, "Abraham, Abraham!"

He answered, "Yes, here I am."

<sup>12</sup> "Don't hurt the boy or do anything to him," he said. "Now I know that you honor and obey God, because you have not kept back your only son from him."

<sup>13</sup> Abraham looked around and saw a ram caught in a bush by its horns. He went and got it and offered it as a burnt offering instead of his son. <sup>14</sup> Abraham named that place "The LORD Provides." And even today people say, "On the LORD's mountain he provides."

<sup>15</sup> The angel of the LORD called to Abraham from heaven a second time, <sup>16</sup> "I make a vow by my own name—the LORD is speaking—that I will richly bless you. Because you did this and did not keep back your only son from me, <sup>17</sup> I promise that I will give you as many descendants as there are stars in the sky or grains of sand along the seashore. Your descendants will conquer their enemies. <sup>18</sup> All the nations will ask me to bless them as I have blessed your descendants—all



because you obeyed my command.”  
**19** Abraham went back to his servants, and they went together to Beersheba, where Abraham settled.

### The Descendants of Nahor

**20** Some time later Abraham learned that Milcah had borne eight children to his brother Nahor: **21** Uz the first-born, Buz his brother, Kemuel the father of Aram, **22** Chesed, Hazo, Pildash, Jidlaph, and Bethuel, **23** Rebecca’s father. Milcah bore these eight sons to Nahor, Abraham’s brother. **24** Reumah, Nahor’s concubine, bore Tebah, Gaham, Tahash, and Maacah.

### Sarah Dies and Abraham Buys a Burial Ground

**23** **1** Sarah lived to be 127 years old. **2** She died in Hebron in the land of Canaan, and Abraham mourned her death.

**3** He left the place where his wife’s body was lying, went to the Hittites, and said, **4** “I am a foreigner living here among you; sell me some land, so that I can bury my wife.”

**5** They answered, **6** “Listen to us, sir. We look upon you as a mighty leader; bury your wife in the best grave that we have. Any of us would be glad to give you a grave, so that you can bury her.”

**7** Then Abraham bowed before them **8** and said, “If you are willing to let me bury my wife here, please ask Ephron son of Zohar **9** to sell me Machpelah Cave, which is near the edge of his field. Ask him to sell it to me for its full price, here in your presence, so that I can own it as a burial ground.”

**10** Ephron himself was sitting with the other Hittites at the meeting place

at the city gate; he answered in the hearing of everyone there, **11** “Listen, sir; I will give you the whole field and the cave that is in it. Here in the presence of my own people, I will give it to you, so that you can bury your wife.”

**12** But Abraham bowed before the Hittites **13** and said to Ephron, so that everyone could hear, “May I ask you, please, to listen. I will buy the whole field. Accept my payment, and I will bury my wife there.”

**14** Ephron answered, **15** “Sir, land worth only four hundred pieces of silver—what is that between us? Bury your wife in it.” **16** Abraham agreed and weighed out the amount that Ephron had mentioned in the hearing of the people—four hundred pieces of silver, according to the standard weights used by the merchants.

**17** That is how the property which had belonged to Ephron at Machpelah east of Mamre, became Abraham’s. It included the field, the cave which was in it, and all the trees in the field up to the edge of the property. **18** It was recognized as Abraham’s property by all the Hittites who were there at the meeting.

**19** Then Abraham buried his wife Sarah in that cave in the land of Canaan. **20** So the field which had belonged to the Hittites, and the cave in it, became the property of Abraham for a burial ground.

### A Wife for Isaac

**24** **1** Abraham was now very old, and the LORD had blessed him in everything he did. **2** He said to his oldest servant, who was in charge of all that he had, “Place your hand between my thighs and make a vow. **3** I want you to make a vow in the

name of the LORD, the God of heaven and earth, that you will not choose a wife for my son from the people here in Canaan. **4** You must go back to the country where I was born and get a wife for my son Isaac from among my relatives."

**5** But the servant asked, "What if the young woman will not leave home to come with me to this land? Shall I send your son back to the land you came from?"

**6** Abraham answered, "Make sure that you don't send my son back there! **7** The LORD, the God of heaven, brought me from the home of my father and from the land of my relatives, and he solemnly promised me that he would give this land to my descendants. He will send his angel before you, so that you can get a wife there for my son. **8** If the young woman is not willing to come with you, you will be free from this promise. But you must not under any circumstances take my son back there." **9** So the servant put his hand between the thighs of Abraham, his master, and made a vow to do what Abraham had asked.

**10** The servant, who was in charge of Abraham's property, took ten of his master's camels and went to the city where Nahor had lived in northern Mesopotamia. **11** When he arrived, he made the camels kneel down at the well outside the city. It was late afternoon, the time when women came out to get water. **12** He prayed, "LORD, God of my master Abraham, give me success today and keep your promise to my master. **13** Here I am at the well where the young women of the city will be coming to get water. **14** I will say to one of them, 'Please, lower your jar and let me have a drink.' If she says,

'Drink, and I will also bring water for your camels,' may she be the one that you have chosen for your servant Isaac. If this happens, I will know that you have kept your promise to my master."

**15** Before he had finished praying, Rebecca arrived with a water jar on her shoulder. She was the daughter of Bethuel, who was the son of Abraham's brother Nahor and his wife Milcah. **16** She was a very beautiful young woman and still a virgin. She went down to the well, filled her jar, and came back. **17** The servant ran to meet her and said, "Please give me a drink of water from your jar."

**18** She said, "Drink, sir," and quickly lowered her jar from her shoulder and held it while he drank. **19** When he had finished, she said, "I will also bring water for your camels and let them have all they want." **20** She quickly emptied her jar into the animals' drinking trough and ran to the well to get more water, until she had watered all his camels. **21** The man kept watching her in silence, to see if the LORD had given him success.

**22** When she had finished, the man took an expensive gold ring and put it in her nose and put two large gold bracelets on her arms. **23** He said, "Please tell me who your father is. Is there room in his house for my men and me to spend the night?"

**24** "My father is Bethuel son of Nahor and Milcah," she answered. **25** "There is plenty of straw and fodder at our house, and there is a place for you to stay."

**26** Then the man knelt down and worshiped the LORD. **27** He said, "Praise the LORD, the God of my master Abraham, who has faithfully kept his

promise to my master. The LORD has led me straight to my master's relatives."

**28** The young woman ran to her mother's house and told the whole story. **29** Now Rebecca had a brother named Laban, and he ran outside to go to the well where Abraham's servant was. **30** Laban had seen the nose ring and the bracelets on his sister's arms and had heard her say what the man had told her. He went to Abraham's servant, who was standing by his camels at the well, **31** and said, "Come home with me. You are a man whom the LORD has blessed. Why are you standing out here? I have a room ready for you in my house, and there is a place for your camels."

**32** So the man went into the house, and Laban unloaded the camels and gave them straw and fodder. Then he brought water for Abraham's servant and his men to wash their feet. **33** When food was brought, the man said, "I will not eat until I have said what I have to say."

Laban said, "Go on and speak."

**34** "I am the servant of Abraham," he began. **35** "The LORD has greatly blessed my master and made him a rich man. He has given him flocks of sheep and goats, cattle, silver, gold, male and female slaves, camels, and donkeys. **36** Sarah, my master's wife, bore him a son when she was old, and my master has given everything he owns to him. **37** My master made me promise with a vow to obey his command. He said, 'Do not choose a wife for my son from the young women in the land of Canaan. **38** Instead, go to my father's people, to my relatives, and choose a wife for him.' **39** And I asked my master, 'What if she will not come with me?' **40** He answered, 'The

LORD, whom I have always obeyed, will send his angel with you and give you success. You will get for my son a wife from my own people, from my father's family. **41** There is only one way for you to be free from your vow: if you go to my relatives and they refuse you, then you will be free.'

**42** "When I came to the well today, I prayed, 'LORD, God of my master Abraham, please give me success in what I am doing. **43** Here I am at the well. When a young woman comes out to get water, I will ask her to give me a drink of water from her jar. **44** If she agrees and also offers to bring water for my camels, may she be the one that you have chosen as the wife for my master's son.' **45** Before I had finished my silent prayer, Rebecca came with a water jar on her shoulder and went down to the well to get water. I said to her, 'Please give me a drink.' **46** She quickly lowered her jar from her shoulder and said, 'Drink, and I will also water your camels.' So I drank, and she watered the camels. **47** I asked her, 'Who is your father?' And she answered, 'My father is Bethuel son of Nahor and Milcah.' Then I put the ring in her nose and the bracelets on her arms. **48** I knelt down and worshiped the LORD. I praised the LORD, the God of my master Abraham, who had led me straight to my master's relative, where I found his daughter for my master's son. **49** Now, if you intend to fulfill your responsibility toward my master and treat him fairly, please tell me; if not, say so, and I will decide what to do."

**50** Laban and Bethuel answered, "Since this matter comes from the LORD, it is not for us to make a decision. **51** Here is Rebecca; take her



and go. Let her become the wife of your master's son, as the LORD himself has said." **52** When the servant of Abraham heard this, he bowed down and worshiped the LORD. **53** Then he brought out clothing and silver and gold jewelry, and gave them to Rebecca. He also gave expensive gifts to her brother and to her mother.

**54** Then Abraham's servant and the men with him ate and drank, and spent the night there. When they got up in the morning, he said, "Let me go back to my master."

**55** But Rebecca's brother and her mother said, "Let her stay with us a week or ten days, and then she may go."

**56** But he said, "Don't make us stay. The LORD has made my journey a success; let me go back to my master."

**57** They answered, "Let's call her and find out what she has to say."

**58** So they called Rebecca and asked, "Do you want to go with this man?"

"Yes," she answered.

**59** So they let Rebecca and her old family servant go with Abraham's servant and his men. **60** And they gave Rebecca their blessing in these words:

"May you, sister, become the  
mother of millions!

May your descendants conquer  
the cities of their enemies!"

**61** Then Rebecca and her young women got ready and mounted the camels to go with Abraham's servant, and they all started out.

**62** Isaac had come into the wilderness of "The Well of the Living One Who Sees Me" and was staying in the southern part of Canaan. **63** He went out in the early evening to take a walk in the fields and saw camels coming.

**64** When Rebecca saw Isaac, she got

down from her camel **65** and asked Abraham's servant, "Who is that man walking toward us in the field?"

"He is my master," the servant answered. So she took her scarf and covered her face.

**66** The servant told Isaac everything he had done. **67** Then Isaac brought Rebecca into the tent that his mother Sarah had lived in, and she became his wife. Isaac loved Rebecca, and so he was comforted for the loss of his mother.

### Other Descendants of Abraham

**25** **1** Abraham married another woman, whose name was Keturah. **2** She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. **3** Jokshan was the father of Sheba and Dedan, and the descendants of Dedan were the Asshurim, the Letushim, and the Leummim. **4** The sons of Midian were Ephah, Ephraim, Hanoch, Abida, and Eldaah. All these were Keturah's descendants.

**5** Abraham left everything he owned to Isaac; **6** but while he was still alive, he gave presents to the sons his other wives had borne him. Then he sent these sons to the land of the East, away from his son Isaac.

### The Death and Burial of Abraham

**7-8** Abraham died at the ripe old age of 175. **9** His sons Isaac and Ishmael buried him in Machpelah Cave, in the field east of Mamre that had belonged to Ephron son of Zohar the Hittite. **10** It was the field that Abraham had bought from the Hittites; both Abraham and his wife Sarah were buried there. **11** After the death of Abraham, God blessed his son Isaac, who lived

near "The Well of the Living One Who Sees Me."

### The Descendants of Ishmael

**12** Ishmael, whom Hagar, the Egyptian slave of Sarah, bore to Abraham, **13** had the following sons, listed in the order of their birth: Nebaioth, Kedar, Adbeel, Mibsam, **14** Mishma, Dumah, Massa, **15** Hadad, Tema, Jetur, Naphtish, and Kedemah. **16** They were the ancestors of twelve tribes, and their names were given to their villages and camping places. **17** Ishmael was 137 years old when he died. **18** The descendants of Ishmael lived in the territory between Havilah and Shur, to the east of Egypt on the way to Assyria. They lived apart from the other descendants of Abraham.

### The Birth of Esau and Jacob

**19** This is the story of Abraham's son Isaac. **20** Isaac was forty years old when he married Rebecca, the daughter of Bethuel (an Aramean from Mesopotamia) and sister of Laban. **21** Because Rebecca had no children, Isaac prayed to the LORD for her. The LORD answered his prayer, and Rebecca became pregnant. **22** She was going to have twins, and before they were born, they struggled against each other in her womb. She said, "Why should something like this happen to me?" So she went to ask the LORD for an answer.

**23** The LORD said to her,  
 "Two nations are within you;  
 You will give birth to two rival  
 peoples.  
 One will be stronger than the  
 other;  
 The older will serve the younger."

**24** The time came for her to give birth, and she had twin sons. **25** The first one was reddish, and his skin was like a hairy robe, so he was named Esau. **26** The second one was born holding on tightly to the heel of Esau, so he was named Jacob. Isaac was sixty years old when they were born.

### Esau Sells His Rights as the First-Born Son

**27** The boys grew up, and Esau became a skilled hunter, a man who loved the outdoors, but Jacob was a quiet man who stayed at home. **28** Isaac preferred Esau, because he enjoyed eating the animals Esau killed, but Rebecca preferred Jacob.

**29** One day while Jacob was cooking some bean soup, Esau came in from hunting. He was hungry **30** and said to Jacob, "I'm starving; give me some of that red stuff." (That is why he was named Edom.)

**31** Jacob answered, "I will give it to you if you give me your rights as the first-born son."

**32** Esau said, "All right! I am about to die; what good will my rights do me?"

**33** Jacob answered, "First make a vow that you will give me your rights."

Esau made the vow and gave his rights to Jacob. **34** Then Jacob gave him some bread and some of the soup. He ate and drank and then got up and left. That was all Esau cared about his rights as the first-born son.

### Isaac Lives at Gerar

**26** <sup>1</sup> There was another famine in the land besides the earlier one during the time of Abraham. Isaac went to Abimelech, king of the Philistines,

at Gerar. **2** The LORD had appeared to Isaac and had said, "Do not go to Egypt; stay in this land, where I tell you to stay. **3** Live here, and I will be with you and bless you. I am going to give all this territory to you and to your descendants. I will keep the promise I made to your father Abraham. **4** I will give you as many descendants as there are stars in the sky, and I will give them all this territory. All the nations will ask me to bless them as I have blessed your descendants. **5** I will bless you, because Abraham obeyed me and kept all my laws and commands."

**6** So Isaac lived at Gerar. **7** When the men there asked about his wife, he said that she was his sister. He would not admit that she was his wife, because he was afraid that the men there would kill him to get Rebecca, who was very beautiful. **8** When Isaac had been there for some time, King Abimelech looked down from his window and saw Isaac and Rebecca making love. **9** Abimelech sent for Isaac and said, "So she is your wife! Why did you say she was your sister?"

He answered, "I thought I would be killed if I said she was my wife."

**10** "What have you done to us?" Abimelech said. "One of my men might easily have slept with your wife, and you would have been responsible for our guilt." **11** Abimelech warned all the people: "Anyone who mistreats this man or his wife will be put to death."

**12** Isaac sowed crops in that land, and that year he harvested a hundred times as much as he had sown, because the LORD blessed him. **13** He continued to prosper and became a very rich man. **14** Because he had many herds of sheep and cattle and many servants, the Philistines were jealous of

him. **15** So they filled in all the wells which the servants of his father Abraham had dug while Abraham was alive.

**16** Then Abimelech said to Isaac, "Leave our country. You have become more powerful than we are." **17** So Isaac left and set up his camp in Gerar Valley, where he stayed for some time.

**18** He dug once again the wells which had been dug during the time of Abraham and which the Philistines had stopped up after Abraham's death. Isaac gave the wells the same names that his father had given them.

**19** Isaac's servants dug a well in the valley and found water. **20** The shepherds of Gerar quarreled with Isaac's shepherds and said, "This water belongs to us." So Isaac named the well "Quarrel."

**21** Isaac's servants dug another well, and there was a quarrel about that one also, so he named it "Enmity." **22** He moved away from there and dug another well. There was no dispute about this one, so he named it "Freedom." He said, "Now the LORD has given us freedom to live in the land, and we will be prosperous here."

**23** Isaac left and went to Beersheba. **24** That night the LORD appeared to him and said, "I am the God of your father Abraham. Do not be afraid; I am with you. I will bless you and give you many descendants because of my promise to my servant Abraham." **25** Isaac built an altar there and worshiped the LORD. Then he set up his camp there, and his servants dug another well.

### The Agreement between Isaac and Abimelech

**26** Abimelech came from Gerar with Ahuzzath his adviser and Phicol the

commander of his army to see Isaac. **27** So Isaac asked, "Why have you now come to see me, when you were so unfriendly to me before and made me leave your country?"

**28** They answered, "Now we know that the LORD is with you, and we think that there should be a solemn agreement between us. We want you to promise **29** that you will not harm us, just as we did not harm you. We were kind to you and let you go peacefully. Now it is clear that the LORD has blessed you." **30** Isaac prepared a feast for them, and they ate and drank. **31** Early next morning each man made his promise and sealed it with a vow. Isaac said good-bye to them, and they parted as friends.

**32** On that day Isaac's servants came and told him about the well which they had dug. They said, "We have found water." **33** He named the well "Vow." That is how the city of Beersheba got its name.

### Esau's Foreign Wives

**34** When Esau was forty years old, he married two Hittites, Judith the daughter of Beer, and Basemath the daughter of Elon. **35** They made life miserable for Isaac and Rebecca.

### Isaac Blesses Jacob

**27** <sup>1</sup> Isaac was now old and had become blind. He sent for his older son Esau and said to him, "Son!"

"Yes," he answered.

**2** Isaac said, "You see that I am old and may die soon. **3** Take your bow and arrows, go out into the country, and kill an animal for me. **4** Cook me some of that tasty food that I like, and bring it to me. After I have eaten

it, I will give you my final blessing before I die."

**5** While Isaac was talking to Esau, Rebecca was listening. So when Esau went out to hunt, **6** she said to Jacob, "I have just heard your father say to Esau, **7** 'Bring me an animal and cook it for me. After I have eaten it, I will give you my blessing in the presence of the LORD before I die.' **8** Now, son," Rebecca continued, "listen to me and do what I say. **9** Go to the flock and pick out two fat young goats, so that I can cook them and make some of that food your father likes so much. **10** You can take it to him to eat, and he will give you his blessing before he dies."

**11** But Jacob said to his mother, "You know that Esau is a hairy man, but I have smooth skin. **12** Perhaps my father will touch me and find out that I am deceiving him; in this way, I will bring a curse on myself instead of a blessing."

**13** His mother answered, "Let any curse against you fall on me, my son; just do as I say, and go and get the goats for me." **14** So he went to get them and brought them to her, and she cooked the kind of food that his father liked. **15** Then she took Esau's best clothes, which she kept in the house, and put them on Jacob. **16** She put the skins of the goats on his arms and on the hairless part of his neck. **17** She handed him the tasty food, along with the bread she had baked.

**18** Then Jacob went to his father and said, "Father!"

"Yes," he answered. "Which of my sons are you?"

**19** Jacob answered, "I am your older son Esau; I have done as you told me. Please sit up and eat some of



the meat that I have brought you, so that you can give me your blessing."

**20** Isaac said, "How did you find it so quickly, son?"

Jacob answered, "The LORD your God helped me find it."

**21** Isaac said to Jacob, "Please come closer so that I can touch you. Are you really Esau?" **22** Jacob moved closer to his father, who felt him and said, "Your voice sounds like Jacob's voice, but your arms feel like Esau's arms." **23** He did not recognize Jacob, because his arms were hairy like Esau's. He was about to give him his blessing, **24** but asked again, "Are you really Esau?"

"I am," he answered.

**25** Isaac said, "Bring me some of the meat. After I eat it, I will give you my blessing." Jacob brought it to him, and he also brought him some wine to drink. **26** Then his father said to him, "Come closer and kiss me, son." **27** As he came up to kiss him, Isaac smelled his clothes—so he gave him his blessing. He said, "The pleasant smell of my son is like the smell of a field which the LORD has blessed. **28** May God give you dew from heaven and make your fields fertile! May he give you plenty of grain and wine! **29** May nations be your servants, and may peoples bow down before you. May you rule over all your relatives, and may your mother's descendants bow down before you. May those who curse you be cursed, and may those who bless you be blessed."

### Esau Begs for Isaac's Blessing

**30** Isaac finished giving his blessing, and as soon as Jacob left, his brother Esau came in from hunting. **31** He also cooked some tasty food and took it

to his father. He said, "Please, father, sit up and eat some of the meat that I have brought you, so that you can give me your blessing."

**32** "Who are you?" Isaac asked.

"Your older son Esau," he answered.

**33** Isaac began to tremble and shake all over, and he asked, "Who was it, then, who killed an animal and brought it to me? I ate it just before you came. I gave him my final blessing, and so it is his forever."

**34** When Esau heard this, he cried out loudly and bitterly and said, "Give me your blessing also, father!"

**35** Isaac answered, "Your brother came and deceived me. He has taken away your blessing."

**36** Esau said, "This is the second time that he has cheated me. No wonder his name is Jacob. He took my rights as the first-born son, and now he has taken away my blessing. Haven't you saved a blessing for me?"

**37** Isaac answered, "I have already made him master over you, and I have made all his relatives his slaves. I have given him grain and wine. Now there is nothing that I can do for you, son!"

**38** Esau continued to plead with his father: "Do you have only one blessing, father? Bless me too, father!" He began to cry.

**39** Then Isaac said to him,

"No dew from heaven for you,  
No fertile fields for you.

**40** You will live by your sword,  
But be your brother's slave.

Yet when you rebel,

You will break away from his  
control."

**41** Esau hated Jacob, because his father had given Jacob the blessing. He thought, "The time to mourn my

## Jacob Tricks His Brother, Esau



Genesis 27:21–24 (For the full story, read Genesis 27:1–29.)

21 Isaac said to Jacob, "Please come closer so that I can touch you. Are you really Esau?" 22 Jacob moved closer to his father, who felt him and said, "Your voice sounds like Jacob's voice, but your arms feel like Esau's [EE-saw's] arms." 23 He did not recognize Jacob, because his arms were hairy like Esau's. He was about to give him his  **blessing**, 24 but asked again, "Are you really Esau?"

"I am," he [Jacob] answered.

**blessing** a prayer that asks God to favor someone or something





## Understand it!

Jacob and Esau were Isaac's twin sons. Esau was the oldest. When a father died, the oldest son had the right to the most land and money. One day Esau was so hungry that he traded Jacob his rights for some soup. Esau didn't think much of his rights, did he?

The oldest son also received the father's blessing, which made him the family leader. Because Jacob showed more sense, his mother, Rebecca, thought he deserved to be the family leader more than Esau. So when Isaac was blind and dying, she helped Jacob trick Isaac to receive his blessing. She made Jacob look and feel like Esau. When Esau found out he had been tricked, he was angry. Jacob had to leave the family for a while. Lying is a bad thing even if you think you are doing it for a good reason.

**STORY**  
Genesis 27

## Live It!

You and your family members can bless each other too! To bless someone, make a cross on the person's forehead with your thumb. Here is a blessing prayer to say while you make the Sign of the Cross: "I bless you, [say the person's name], in the name of the Father, and of the Son, and of the Holy Spirit. Amen." You and your parents can use this blessing prayer at bedtime to bless each other.

## Tell it!



1



2



3

Using the pictures above, retell this story in your own words.



father's death is near; then I will kill Jacob."

**42** But when Rebecca heard about Esau's plan, she sent for Jacob and said, "Listen, your brother Esau is planning to get even with you and kill you.

**43** Now, son, do what I say. Go at once to my brother Laban in Haran, **44** and stay with him for a while, until your brother's anger cools down **45** and he forgets what you have done to him. Then I will send someone to bring you back. Why should I lose both of my sons on the same day?"

### Isaac Sends Jacob to Laban

**46** Rebecca said to Isaac, "I am sick and tired of Esau's foreign wives. If Jacob also marries one of these Hittites, I might as well die."

**28** **1** Isaac called Jacob, greeted him, and told him, "Don't marry a Canaanite. **2** Go instead to Mesopotamia, to the home of your grandfather Bethuel, and marry one of the young women there, one of your uncle Laban's daughters. **3** May Almighty God bless your marriage and give you many children, so that you will become the father of many nations! **4** May he bless you and your descendants as he blessed Abraham, and may you take possession of this land, in which you have lived and which God gave to Abraham!" **5** Isaac sent Jacob away to Mesopotamia, to Laban, who was the son of Bethuel the Aramean and the brother of Rebecca, the mother of Jacob and Esau.

### Esau Takes Another Wife

**6** Esau learned that Isaac had blessed Jacob and sent him away to Mesopotamia to find a wife. He also learned that when Isaac blessed him, he

commanded him not to marry a Canaanite woman. **7** He found out that Jacob had obeyed his father and mother and had gone to Mesopotamia.

**8** Esau then understood that his father Isaac did not approve of Canaanite women. **9** So he went to Ishmael son of Abraham and married his daughter Mahalath, who was the sister of Nebaioth.

### Jacob's Dream at Bethel

**10** Jacob left Beersheba and started toward Haran. **11** At sunset he came to a holy place and camped there. He lay down to sleep, resting his head on a stone. **12** He dreamed that he saw a stairway reaching from earth to heaven, with angels going up and coming down on it. **13** And there was the LORD standing beside him. "I am the LORD, the God of Abraham and Isaac," he said. "I will give to you and to your descendants this land on which you are lying. **14** They will be as numerous as the specks of dust on the earth. They will extend their territory in all directions, and through you and your descendants I will bless all the nations. **15** Remember, I will be with you and protect you wherever you go, and I will bring you back to this land. I will not leave you until I have done all that I have promised you."

**16** Jacob woke up and said, "The LORD is here! He is in this place, and I didn't know it!" **17** He was afraid and said, "What a terrifying place this is! It must be the house of God; it must be the gate that opens into heaven."

**18** Jacob got up early next morning, took the stone that was under his head, and set it up as a memorial. Then he poured olive oil on it to dedicate it to God. **19** He named the place Bethel.



(The town there was once known as Luz.) **20** Then Jacob made a vow to the LORD: "If you will be with me and protect me on the journey I am making and give me food and clothing, **21** and if I return safely to my father's home, then you will be my God. **22** This memorial stone which I have set up will be the place where you are worshiped, and I will give you a tenth of everything you give me."

### Jacob Arrives at Laban's Home

**29** **1** Jacob continued on his way and went toward the land of the East. **2** Suddenly he came upon a well out in the fields with three flocks of sheep lying around it. The flocks were watered from this well, which had a large stone over the opening. **3** Whenever all the flocks came together there, the shepherds would roll the stone back and water them. Then they would put the stone back in place.

**4** Jacob asked the shepherds, "My friends, where are you from?"

"From Haran," they answered.

**5** He asked, "Do you know Laban, grandson of Nahor?"

"Yes, we do," they answered.

**6** "Is he well?" he asked.

"He is well," they answered. "Look, here comes his daughter Rachel with his flock."

**7** Jacob said, "Since it is still broad daylight and not yet time to bring the flocks in, why don't you water them and take them back to pasture?"

**8** They answered, "We can't do that until all the flocks are here and the stone has been rolled back; then we will water the flocks."

**9** While Jacob was still talking with them, Rachel arrived with the flock.

**10** When Jacob saw Rachel with his

uncle Laban's flock, he went to the well, rolled the stone back, and watered the sheep. **11** Then he kissed her and began to cry for joy. **12** He told her, "I am your father's relative, the son of Rebecca."

She ran to tell her father; **13** and when he heard the news about his nephew Jacob, he ran to meet him, hugged him and kissed him, and brought him into the house. When Jacob told Laban everything that had happened, **14** Laban said, "Yes, indeed, you are my own flesh and blood." Jacob stayed there a whole month.

### Jacob Serves Laban for Rachel and Leah

**15** Laban said to Jacob, "You shouldn't work for me for nothing just because you are my relative. How much pay do you want?" **16** Laban had two daughters; the older was named Leah, and the younger Rachel. **17** Leah had lovely eyes, but Rachel was shapely and beautiful.

**18** Jacob was in love with Rachel, so he said, "I will work seven years for you, if you will let me marry Rachel."

**19** Laban answered, "I would rather give her to you than to anyone else; stay here with me." **20** Jacob worked seven years so that he could have Rachel, and the time seemed like only a few days to him, because he loved her.

**21** Then Jacob said to Laban, "The time is up; let me marry your daughter." **22** So Laban gave a wedding feast and invited everyone. **23** But that night, instead of Rachel, he took Leah to Jacob, and Jacob slept with her. (**24** Laban gave his slave woman Zilpah to his daughter Leah as her maid.) **25** Not until the next morning did Jacob

discover that it was Leah. He went to Laban and said, "Why did you do this to me? I worked to get Rachel. Why have you tricked me?"

**26** Laban answered, "It is not the custom here to give the younger daughter in marriage before the older. **27** Wait until the week's marriage celebrations are over, and I will give you Rachel, if you will work for me another seven years."

**28** Jacob agreed, and when the week of marriage celebrations was over, Laban gave him his daughter Rachel as his wife. (**29** Laban gave his slave woman Bilhah to his daughter Rachel as her maid.) **30** Jacob slept with Rachel also, and he loved her more than Leah. Then he worked for Laban another seven years.

### The Children Born to Jacob

**31** When the LORD saw that Leah was loved less than Rachel, he made it possible for her to have children, but Rachel remained childless. **32** Leah became pregnant and gave birth to a son. She said, "The LORD has seen my trouble, and now my husband will love me"; so she named him Reuben. **33** She became pregnant again and gave birth to another son. She said, "The LORD has given me this son also, because he heard that I was not loved"; so she named him Simeon. **34** Once again she became pregnant and gave birth to another son. She said, "Now my husband will be bound more tightly to me, because I have borne him three sons"; so she named him Levi. **35** Then she became pregnant again and gave birth to another son. She said, "This time I will praise the LORD"; so she named him Judah. Then she stopped having children.

**30** <sup>1</sup> But Rachel had not borne Jacob any children, and so she became jealous of her sister and said to Jacob, "Give me children, or I will die."

**2** Jacob became angry with Rachel and said, "I can't take the place of God. He is the one who keeps you from having children."

**3** She said, "Here is my slave Bilhah; sleep with her, so that she can have a child for me. In this way I can become a mother through her." **4** So she gave Bilhah to her husband, and he slept with her. **5** Bilhah became pregnant and bore Jacob a son. **6** Rachel said, "God has judged in my favor. He has heard my prayer and has given me a son"; so she named him Dan. **7** Bilhah became pregnant again and bore Jacob a second son. **8** Rachel said, "I have fought a hard fight with my sister, but I have won"; so she named him Naphtali.

**9** When Leah realized that she had stopped having children, she gave her slave Zilpah to Jacob as his wife. **10** Then Zilpah bore Jacob a son. **11** Leah said, "I have been lucky"; so she named him Gad. **12** Zilpah bore Jacob another son, **13** and Leah said, "How happy I am! Now women will call me happy"; so she named him Asher.

**14** During the wheat harvest Reuben went into the fields and found mandrakes, which he brought to his mother Leah. Rachel said to Leah, "Please give me some of your son's mandrakes."

**15** Leah answered, "Isn't it enough that you have taken away my husband? Now you are even trying to take away my son's mandrakes."

Rachel said, "If you will give me your son's mandrakes, you can sleep with Jacob tonight."

**16** When Jacob came in from the fields in the evening, Leah went out to meet him and said, "You are going to sleep with me tonight, because I have paid for you with my son's mandrakes." So he slept with her that night.

**17** God answered Leah's prayer, and she became pregnant and bore Jacob a fifth son. **18** Leah said, "God has given me my reward, because I gave my slave to my husband"; so she named her son Issachar. **19** Leah became pregnant again and bore Jacob a sixth son. **20** She said, "God has given me a fine gift. Now my husband will accept me, because I have borne him six sons"; so she named him Zebulun. **21** Later she bore a daughter, whom she named Dinah.

**22** Then God remembered Rachel; he answered her prayer and made it possible for her to have children. **23** She became pregnant and gave birth to a son. She said, "God has taken away my disgrace by giving me a son. **24** May the LORD give me another son"; so she named him Joseph.

### Jacob's Bargain with Laban

**25** After the birth of Joseph, Jacob said to Laban, "Let me go, so that I can return home. **26** Give me my wives and children that I have earned by working for you, and I will leave. You know how well I have served you."

**27** Laban said to him, "Let me say this: I have learned by divination that the LORD has blessed me because of you. **28** Name your wages, and I will pay them."

**29** Jacob answered, "You know how I have worked for you and how

your flocks have prospered under my care. **30** The little you had before I came has grown enormously, and the LORD has blessed you wherever I went. Now it is time for me to look out for my own interests."

**31** "What shall I pay you?" Laban asked.

Jacob answered, "I don't want any wages. I will continue to take care of your flocks if you agree to this suggestion: **32** Let me go through all your flocks today and take every black lamb and every spotted or speckled young goat. That is all the wages I want. **33** In the future you can easily find out if I have been honest. When you come to check up on my wages, if I have any goat that isn't speckled or spotted or any sheep that isn't black, you will know that it has been stolen."

**34** Laban answered, "Agreed. We will do as you suggest." **35** But that day Laban removed the male goats that had stripes or spots and all the females that were speckled and spotted or which had white on them; he also removed all the black sheep. He put his sons in charge of them, **36** and then went away from Jacob with this flock as far as he could travel in three days. Jacob took care of the rest of Laban's flocks.

**37** Jacob got green branches of poplar, almond, and plane trees and stripped off some of the bark so that the branches had white stripes on them. **38** He placed these branches in front of the flocks at their drinking troughs. He put them there, because the animals mated when they came to drink. **39** So when the goats bred in front of the branches, they produced young that were streaked, speckled, and spotted.

**40** Jacob kept the sheep separate from the goats and made them face in the direction of the streaked and black animals of Laban's flock. In this way he built up his own flock and kept it apart from Laban's.

**41** When the healthy animals were mating, Jacob put the branches in front of them at the drinking troughs, so that they would breed among the branches. **42** But he did not put the branches in front of the weak animals. Soon Laban had all the weak animals, and Jacob all the healthy ones. **43** In this way Jacob became very wealthy. He had many flocks, slaves, camels, and donkeys.

### Jacob Flees from Laban

**31** <sup>1</sup> Jacob heard that Laban's sons were saying, "Jacob has taken everything that belonged to our father. He got all his wealth from what our father owned." <sup>2</sup> He also saw that Laban was no longer as friendly as he had been earlier. <sup>3</sup> Then the LORD said to him, "Go back to the land of your fathers and to your relatives. I will be with you."

<sup>4</sup> So Jacob sent word to Rachel and Leah to meet him in the field where his flocks were. <sup>5</sup> He said to them, "I have noticed that your father is not as friendly toward me as he used to be; but my father's God has been with me. <sup>6</sup> You both know that I have worked for your father with all my strength. <sup>7</sup> Yet he has cheated me and changed my wages ten times. But God did not let him harm me. <sup>8</sup> Whenever Laban said, 'The speckled goats shall be your wages,' all the flocks produced speckled young. When he said, 'The striped goats shall be your wages,' all the flocks produced striped young. <sup>9</sup> God

has taken flocks away from your father and given them to me.

<sup>10</sup> "During the breeding season I had a dream, and I saw that the male goats that were mating were striped, spotted, and speckled. <sup>11</sup> The angel of God spoke to me in the dream and said, 'Jacob!' 'Yes,' I answered. <sup>12</sup> 'Look,' he continued, 'all the male goats that are mating are striped, spotted, and speckled. I am making this happen because I have seen all that Laban is doing to you. <sup>13</sup> I am the God who appeared to you at Bethel, where you dedicated a stone as a memorial by pouring olive oil on it and where you made a vow to me. Now get ready and go back to the land where you were born.' "

<sup>14</sup> Rachel and Leah answered Jacob, "There is nothing left for us to inherit from our father. <sup>15</sup> He treats us like foreigners. He sold us, and now he has spent all the money he was paid for us. <sup>16</sup> All this wealth which God has taken from our father belongs to us and to our children. Do whatever God has told you."

<sup>17-18</sup> So Jacob got ready to go back to his father in the land of Canaan. He put his children and his wives on the camels, and drove all his flocks ahead of him, with everything that he had gotten in Mesopotamia. <sup>19</sup> Laban had gone to shear his sheep, and during his absence Rachel stole the household gods that belonged to her father. <sup>20</sup> Jacob deceived Laban by not letting him know that he was leaving. <sup>21</sup> He took everything he owned and left in a hurry. He crossed the Euphrates River and started for the hill country of Gilead.



### Laban Pursues Jacob

**22** Three days later Laban was told that Jacob had fled. **23** He took his men with him and pursued Jacob for seven days until he caught up with him in the hill country of Gilead. **24** In a dream that night God came to Laban and said to him, "Be careful not to threaten Jacob in any way." **25** Jacob had set up his camp on a mountain, and Laban set up his camp with his relatives in the hill country of Gilead.

**26** Laban said to Jacob, "Why did you deceive me and carry off my daughters like women captured in war? **27** Why did you deceive me and slip away without telling me? If you had told me, I would have sent you on your way with rejoicing and singing to the music of tambourines and harps. **28** You did not even let me kiss my grandchildren and my daughters good-bye. That was a foolish thing to do! **29** I have the power to do you harm, but last night the God of your father warned me not to threaten you in any way. **30** I know that you left because you were so anxious to get back home, but why did you steal my household gods?"

**31** Jacob answered, "I was afraid, because I thought that you might take your daughters away from me. **32** But if you find that anyone here has your gods, he will be put to death. Here, with our men as witnesses, look for anything that belongs to you and take what is yours." Jacob did not know that Rachel had stolen Laban's gods.

**33** Laban went and searched Jacob's tent; then he went into Leah's tent, and the tent of the two slave women, but he did not find his gods. Then he went into Rachel's tent. **34** Rachel had taken the household gods and put them

in a camel's saddlebag and was sitting on them. Laban searched through the whole tent, but did not find them.

**35** Rachel said to her father, "Do not be angry with me, sir, but I am not able to stand up in your presence; I am having my monthly period." Laban searched but did not find his household gods.

**36** Then Jacob lost his temper. "What crime have I committed?" he asked angrily. "What law have I broken that gives you the right to hunt me down? **37** Now that you have searched through all my belongings, what household article have you found that belongs to you? Put it out here where your men and mine can see it, and let them decide which one of us is right. **38** I have been with you now for twenty years; your sheep and your goats have not failed to reproduce, and I have not eaten any rams from your flocks. **39** Whenever a sheep was killed by wild animals, I always bore the loss myself. I didn't take it to you to show that it was not my fault. You demanded that I make good anything that was stolen during the day or during the night. **40** Many times I suffered from the heat during the day and from the cold at night. I was not able to sleep. **41** It was like that for the whole twenty years I was with you. For fourteen years I worked to win your two daughters—and six years for your flocks. And even then, you changed my wages ten times. **42** If the God of my fathers, the God of Abraham and Isaac, had not been with me, you would have already sent me away empty-handed. But God has seen my trouble and the work I have done, and last night he gave his judgment."

## The Agreement between Jacob and Laban

**43** Laban answered Jacob, “These young women are my daughters; their children belong to me, and these flocks are mine. In fact, everything you see here belongs to me. But since I can do nothing to keep my daughters and their children, **44** I am ready to make an agreement with you. Let us make a pile of stones to remind us of our agreement.”

**45** So Jacob got a stone and set it up as a memorial. **46** He told his men to gather some rocks and pile them up. Then they ate a meal beside the pile of rocks. **47** Laban named it Jegar Sahadutha, while Jacob named it Galeed. **48** Laban said to Jacob, “This pile of rocks will be a reminder for both of us.” That is why that place was named Galeed. **49** Laban also said, “May the LORD keep an eye on us while we are separated from each other.” So the place was also named Mizpah. **50** Laban went on, “If you mistreat my daughters or if you marry other women, even though I don’t know about it, remember that God is watching us. **51** Here are the rocks that I have piled up between us, and here is the memorial stone. **52** Both this pile and this memorial stone are reminders. I will never go beyond this pile to attack you, and you must never go beyond it or beyond this memorial stone to attack me. **53** The God of Abraham and the God of Nahor will judge between us.” Then, in the name of the God whom his father Isaac worshiped, Jacob solemnly vowed to keep this promise. **54** He killed an animal, which he offered as a sacrifice on the mountain, and he invited his men to the meal. After they had eaten, they spent

the night on the mountain. **55** Early the next morning Laban kissed his grandchildren and his daughters good-bye, and left to go back home.

## Jacob Prepares to Meet Esau

**32** **1** As Jacob went on his way, some angels met him. **2** When he saw them, he said, “This is God’s camp”; so he named the place Mahanaim.

**3** Jacob sent messengers ahead of him to his brother Esau in the country of Edom. **4** He instructed them to say: “I, Jacob, your obedient servant, report to my master Esau that I have been staying with Laban and that I have delayed my return until now. **5** I own cattle, donkeys, sheep, goats, and slaves. I am sending you word, sir, in the hope of gaining your favor.”

**6** When the messengers came back to Jacob, they said, “We went to your brother Esau, and he is already on his way to meet you. He has four hundred men with him.” **7** Jacob was frightened and worried. He divided into two groups the people who were with him, and also his sheep, goats, cattle, and camels. **8** He thought, “If Esau comes and attacks the first group, the other may be able to escape.”

**9** Then Jacob prayed, “God of my grandfather Abraham and God of my father Isaac, hear me! You told me, LORD, to go back to my land and to my relatives, and you would make everything go well for me. **10** I am not worth all the kindness and faithfulness that you have shown me, your servant. I crossed the Jordan with nothing but a walking stick, and now I have come back with these two groups. **11** Save me, I pray, from my brother Esau. I am afraid—afraid that he is coming to

attack us and destroy us all, even the women and children. **12** Remember that you promised to make everything go well for me and to give me more descendants than anyone could count, as many as the grains of sand along the seashore."

**13-15** After spending the night there, Jacob chose from his livestock as a present for his brother Esau: 200 female goats and 20 males, 200 female sheep and 20 males, 30 milk camels with their young, 40 cows and 10 bulls, 20 female donkeys and 10 males. **16** He divided them into herds and put one of his servants in charge of each herd. He said to them, "Go ahead of me, and leave a space between each herd and the one behind it." **17** He ordered the first servant, "When my brother Esau meets you and asks, 'Who is your master? Where are you going? Who owns these animals in front of you?' **18** you must answer, 'They belong to your servant Jacob. He sends them as a present to his master Esau. Jacob himself is right behind us.' " **19** He gave the same order to the second, the third, and to all the others who were in charge of the herds: "This is what you must say to Esau when you meet him. **20** You must say, 'Yes, your servant Jacob is right behind us.' " Jacob was thinking, "I will win him over with the gifts, and when I meet him, perhaps he will forgive me." **21** He sent the gifts on ahead of him and spent that night in camp.

### Jacob Wrestles at Peniel

**22** That same night Jacob got up, took his two wives, his two concubines, and his eleven children, and crossed the Jabbok River. **23** After he had sent them across, he also sent across all

that he owned, **24** but he stayed behind, alone.

Then a man came and wrestled with him until just before daybreak. **25** When the man saw that he was not winning the struggle, he hit Jacob on the hip, and it was thrown out of joint.

**26** The man said, "Let me go; daylight is coming."

"I won't, unless you bless me," Jacob answered.

**27** "What is your name?" the man asked.

"Jacob," he answered.

**28** The man said, "Your name will no longer be Jacob. You have struggled with God and with men, and you have won; so your name will be Israel."

**29** Jacob said, "Now tell me your name."

But he answered, "Why do you want to know my name?" Then he blessed Jacob.

**30** Jacob said, "I have seen God face to face, and I am still alive"; so he named the place Peniel. **31** The sun rose as Jacob was leaving Peniel, and he was limping because of his hip. **32** Even today the descendants of Israel do not eat the muscle which is on the hip joint, because it was on this muscle that Jacob was hit.

### Jacob Meets Esau

**33** **1** Jacob saw Esau coming with his four hundred men, so he divided the children among Leah, Rachel, and the two concubines. **2** He put the concubines and their children first, then Leah and her children, and finally Rachel and Joseph at the rear. **3** Jacob went ahead of them and bowed down to the ground seven times as he approached his brother. **4** But Esau ran to meet him, threw his arms around



## Jacob and Esau Make Peace with Each Other



Genesis 33:3–5, 8–11 (For the full story, read Genesis 33:1–17.)

**3** Jacob . . . bowed down to the ground seven times as he **approached** his brother. **4** But Esau [EE-saw] ran to meet him, threw his arms around him, and kissed him. They were both crying. **5** . . . He [Esau] asked, “Who are these people with you?”

“These, sir, are the children whom God has been good enough to give me,” Jacob answered. . . .

**8** Esau asked, “What about that other group I met?” . . .

Jacob answered, “It was to **gain your favor**.”

**9** But Esau said, “I have enough, my brother; keep what you have.”

**10** Jacob said, “No, please, if I have gained your favor, accept my gift.” . . . **11** Jacob kept on urging him until he accepted.

**approached** came closer to  
**gain your favor** get your approval





## Understand it!

STORY  
Genesis 33

Esau had a good reason to be angry at his brother, Jacob. Many years before, Jacob had tricked Esau out of his rights. Now Jacob wanted to make peace with Esau. So he took the first steps. He sent servants and many herds of animals to Esau as a gift or a peace offering. So Esau was no longer angry at Jacob. He was ready to make peace too.

Esau and Jacob had a wonderful meeting. At first Esau politely refused to accept Jacob's gifts. But Jacob asked Esau to take the gifts to show that he was not angry with Jacob anymore. Now they could live together as one big, happy family. Saying "I forgive you" isn't easy, but it is important to do because that is what God our Father does. As children of God, it is good for us to be like our Father in Heaven.

## Live It!

Jacob and Esau were able to forgive each other. How do you forgive people in your family? Think about these questions:

- What did Jacob do to make up?
- Is it harder to ask for forgiveness or to forgive someone?
- What could you do to show that you want to make up with your mom? your dad? a brother or sister?

## Tell it!



Using the pictures above, retell this story in your own words.

him, and kissed him. They were both crying. **5** When Esau looked around and saw the women and the children, he asked, "Who are these people with you?"

"These, sir, are the children whom God has been good enough to give me," Jacob answered. **6** Then the concubines came up with their children and bowed down; **7** then Leah and her children came, and last of all Joseph and Rachel came and bowed down.

**8** Esau asked, "What about that other group I met? What did that mean?"

Jacob answered, "It was to gain your favor."

**9** But Esau said, "I have enough, my brother; keep what you have."

**10** Jacob said, "No, please, if I have gained your favor, accept my gift. To see your face is for me like seeing the face of God, now that you have been so friendly to me. **11** Please accept this gift which I have brought for you; God has been kind to me and given me everything I need." Jacob kept on urging him until he accepted.

**12** Esau said, "Let's get ready and leave. I will go ahead of you."

**13** Jacob answered, "You know that the children are weak, and I must think of the sheep and livestock with their young. If they are driven hard for even one day, the whole herd will die. **14** Please go on ahead of me, and I will follow slowly, going as fast as I can with the livestock and the children until I catch up with you in Edom."

**15** Esau said, "Then let me leave some of my men with you."

But Jacob answered, "There is no need for that for I only want to gain your favor." **16** So that day Esau started on his way back to Edom. **17** But

Jacob went to Sukkoth, where he built a house for himself and shelters for his livestock. That is why the place was named Sukkoth.

**18** On his return from Mesopotamia Jacob arrived safely at the city of Shechem in the land of Canaan and set up his camp in a field near the city. **19** He bought that part of the field from the descendants of Hamor father of Shechem for a hundred pieces of silver. **20** He put up an altar there and named it for El, the God of Israel.

### The Abuse of Dinah

**34** **1** One day Dinah, the daughter of Jacob and Leah, went to visit some of the Canaanite women. **2** When Shechem son of Hamor the Hivite, who was chief of that region, saw her, he took her and forced himself on her. **3** But he found the young woman so attractive that he fell in love with her and tried to win her affection. **4** He told his father, "I want you to get Dinah for me as my wife."

**5** Jacob learned that his daughter had been disgraced, but because his sons were out in the fields with his livestock, he did nothing until they came back. **6** Shechem's father Hamor went out to talk with Jacob, **7** just as Jacob's sons were coming in from the fields. When they heard about it, they were shocked and furious that Shechem had done such a thing and had insulted the people of Israel by forcing himself on Jacob's daughter. **8** Hamor said to him, "My son Shechem has fallen in love with your daughter; please let him marry her. **9** Let us make an agreement that there will be intermarriage between our people and yours. **10** Then you may stay here in our country with

us; you may live anywhere you wish, trade freely, and own property."

**11** Then Shechem said to Dinah's father and brothers, "Do me this favor, and I will give you whatever you want.

**12** Tell me what presents you want, and set the payment for the bride as high as you wish; I will give you whatever you ask, if you will only let me marry her."

**13** Because Shechem had disgraced their sister Dinah, Jacob's sons answered Shechem and his father Hamor in a deceitful way. **14** They said to him, "We cannot let our sister marry a man who is not circumcised; that would be a disgrace for us. **15** We can agree only on the condition that you become like us by circumcising all your males. **16** Then we will agree to intermarriage. We will settle among you and become one people with you. **17** But if you will not accept our terms and be circumcised, we will take her and leave."

**18** These terms seemed fair to Hamor and his son Shechem, **19** and the young man lost no time in doing what was suggested, because he was in love with Jacob's daughter. He was the most important member of his family.

**20** Hamor and his son Shechem went to the meeting place at the city gate and spoke to the people of the town: **21** "These men are friendly; let them live in the land with us and travel freely. The land is large enough for them also. Let us marry their daughters and give them ours in marriage. **22** But these men will agree to live among us and be one people with us only on the condition that we circumcise all our males, as they are circumcised. **23** Won't all their livestock and everything else they own

be ours? So let us agree that they can live among us." **24** All the citizens of the city agreed with what Hamor and Shechem proposed, and all the males were circumcised.

**25** Three days later, when the men were still sore from their circumcision, two of Jacob's sons, Simeon and Levi, the brothers of Dinah, took their swords, went into the city without arousing suspicion, and killed all the men, **26** including Hamor and his son Shechem. Then they took Dinah from Shechem's house and left. **27** After the slaughter Jacob's other sons looted the town to take revenge for their sister's disgrace. **28** They took the flocks, the cattle, the donkeys, and everything else in the city and in the fields. **29** They took everything of value, captured all the women and children, and carried off everything in the houses.

**30** Jacob said to Simeon and Levi, "You have gotten me into trouble; now the Canaanites, the Perizzites, and everybody else in the land will hate me. I do not have many men; if they all band together against me and attack me, our whole family will be destroyed."

**31** But they answered, "We cannot let our sister be treated like a common whore."

### God Blesses Jacob at Bethel

**35** <sup>1</sup> God said to Jacob, "Go to Bethel at once, and live there. Build an altar there to me, the God who appeared to you when you were running away from your brother Esau."

**2** So Jacob said to his family and to all who were with him, "Get rid of the foreign gods that you have; purify yourselves and put on clean clothes.

**3** We are going to leave here and go to Bethel, where I will build an altar to

the God who helped me in the time of my trouble and who has been with me everywhere I have gone.” **4** So they gave Jacob all the foreign gods that they had and also the earrings that they were wearing. He buried them beneath the oak tree near Shechem.

**5** When Jacob and his sons started to leave, great fear fell on the people of the nearby towns, and they did not pursue them. **6** Jacob came with all his people to Luz, which is now known as Bethel, in the land of Canaan. **7** He built an altar there and named the place for the God of Bethel, because God had revealed himself to him there when he was running away from his brother. **8** Rebecca’s nurse Deborah died and was buried beneath the oak south of Bethel. So it was named “Oak of Weeping.”

**9** When Jacob returned from Mesopotamia, God appeared to him again and blessed him. **10** God said to him, “Your name is Jacob, but from now on it will be Israel.” So God named him Israel. **11** And God said to him, “I am Almighty God. Have many children. Nations will be descended from you, and you will be the ancestor of kings. **12** I will give you the land which I gave to Abraham and to Isaac, and I will also give it to your descendants after you.” **13** Then God left him. **14** There, where God had spoken to him, Jacob set up a memorial stone and consecrated it by pouring wine and olive oil on it. **15** He named the place Bethel.

### The Death of Rachel

**16** Jacob and his family left Bethel, and when they were still some distance from Ephrath, the time came for Rachel to have her baby, and she was having difficult labor. **17** When her labor

pains were at their worst, the midwife said to her, “Don’t be afraid, Rachel; it’s another boy.” **18** But she was dying, and as she breathed her last, she named her son Benoni, but his father named him Benjamin.

**19** When Rachel died, she was buried beside the road to Ephrath, now known as Bethlehem. **20** Jacob set up a memorial stone there, and it still marks Rachel’s grave to this day. **21** Jacob moved on and set up his camp on the other side of the tower of Eder.

### The Sons of Jacob

**22** While Jacob was living in that land, Reuben slept with Bilhah, one of his father’s concubines; Jacob heard about it and was furious.

Jacob had twelve sons. **23** The sons of Leah were Reuben (Jacob’s oldest son), Simeon, Levi, Judah, Issachar, and Zebulun. **24** The sons of Rachel were Joseph and Benjamin. **25** The sons of Rachel’s slave Bilhah were Dan and Naphtali. **26** The sons of Leah’s slave Zilpah were Gad and Asher. These sons were born in Mesopotamia.

### The Death of Isaac

**27** Jacob went to his father Isaac at Mamre, near Hebron, where Abraham and Isaac had lived. **28** Isaac lived to be a hundred and eighty years old **29** and died at a ripe old age; and his sons Esau and Jacob buried him.

### The Descendants of Esau

**36** **1** These are the descendants of Esau, also called Edom. **2** Esau married Canaanite women: Adah, the daughter of Elon the Hittite; Oholibamah, the daughter of Anah son of Zibeon the Hivite; **3** and Basemath,



the daughter of Ishmael and sister of Nebaioth. **4** Adah bore Eliphaz; Basemath bore Reuel; **5** and Oholibamah bore Jeush, Jalam, and Korah. All these sons were born to Esau in the land of Canaan.

**6** Then Esau took his wives, his sons, his daughters, and all the people of his house, along with all his livestock and all the possessions he had gotten in the land of Canaan, and went away from his brother Jacob to another land. **7** He left because the land where he and Jacob were living was not able to support them; they had too much livestock and could no longer stay together. **8** So Esau lived in the hill country of Edom.

**9** These are the descendants of Esau, the ancestor of the Edomites. **10-13** Esau's wife Adah bore him one son, Eliphaz, and Eliphaz had five sons: Teman, Omar, Zepho, Gatam, and Kenaz. And by another wife, Timna, he had one more son, Amalek.

Esau's wife Basemath bore him one son, Reuel, and Reuel had four sons: Nahath, Zerah, Shammah, and Mizzah.

**14** Esau's wife Oholibamah, the daughter of Anah son of Zibeon, bore him three sons: Jeush, Jalam, and Korah.

**15** These are the tribes descended from Esau. Esau's first son Eliphaz was the ancestor of the following tribes: Teman, Omar, Zepho, Kenaz, **16** Korah, Gatam, and Amalek. These were all descendants of Esau's wife Adah.

**17** Esau's son Reuel was the ancestor of the following tribes: Nahath, Zerah, Shammah, and Mizzah. These were all descendants of Esau's wife Basemath.

**18** The following tribes were descended from Esau by his wife Oholibamah, the daughter of Anah: Jeush, Jalam, and Korah. **19** All these tribes were descended from Esau.

### The Descendants of Seir

**20-21** The original inhabitants of the land of Edom were divided into tribes which traced their ancestry to the following descendants of Seir, a Horite: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

**22** Lotan was the ancestor of the clans of Hori and Heman. (Lotan had a sister named Timna.)

**23** Shobal was the ancestor of the clans of Alvan, Manahath, Ebal, Shepho, and Onam.

**24** Zibeon had two sons, Aiah and Anah. (This is the Anah who found the hot springs in the wilderness when he was taking care of his father's donkeys.) **25-26** Anah was the father of Dishon, who was the ancestor of the clans of Hemdan, Eshban, Ithran, and Cheran. Anah also had a daughter named Oholibamah.

**27** Ezer was the ancestor of the clans of Bilhan, Zaavan, and Akan.

**28** Dishan was the ancestor of the clans of Uz and Aran.

**29-30** These are the Horite tribes in the land of Edom: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

### The Kings of Edom

**31-39** Before there were any kings in Israel, the following kings ruled the land of Edom in succession:

Bela son of Beor from Dinhabah  
Jobab son of Zerah from Bozrah  
Husham from the region of  
Teman

Hadad son of Bedad from Avith  
(he defeated the Midianites  
in a battle in the country of  
Moab)

Samlah from Masrekah

Shaul from Rehoboth-on-the-River

Baal Hanan son of Achbor

Hadad from Pau (his wife was  
Mehetabel, the daughter of  
Matred and granddaughter  
of Mezahab)

**40-43** Esau was the ancestor of the following Edomite tribes: Timna, Alvah, Jetheth, Oholibamah, Elah, Pinon, Kenaz, Teman, Mibzar, Magdiel, and Iram. The area where each of these tribes lived was known by the name of the tribe.

## Joseph and His Brothers

**37** <sup>1</sup> Jacob continued to live in the land of Canaan, where his father had lived, <sup>2</sup> and this is the story of Jacob's family.

Joseph, a young man of seventeen, took care of the sheep and goats with his brothers, the sons of Bilhah and Zilpah, his father's concubines. He brought bad reports to his father about what his brothers were doing.

<sup>3</sup> Jacob loved Joseph more than all his other sons, because he had been born to him when he was old. He made a long robe with full sleeves for him. <sup>4</sup> When his brothers saw that their father loved Joseph more than he loved them, they hated their brother so much that they would not speak to him in a friendly manner.

<sup>5</sup> One time Joseph had a dream, and when he told his brothers about it, they hated him even more. <sup>6</sup> He said, "Listen to the dream I had. <sup>7</sup> We were all in the field tying up sheaves of wheat, when my sheaf got up and

stood up straight. Yours formed a circle around mine and bowed down to it."

<sup>8</sup> "Do you think you are going to be a king and rule over us?" his brothers asked. So they hated him even more because of his dreams and because of what he said about them.

<sup>9</sup> Then Joseph had another dream and told his brothers, "I had another dream, in which I saw the sun, the moon, and eleven stars bowing down to me."

<sup>10</sup> He also told the dream to his father, and his father scolded him: "What kind of a dream is that? Do you think that your mother, your brothers, and I are going to come and bow down to you?" <sup>11</sup> Joseph's brothers were jealous of him, but his father kept thinking about the whole matter.

## Joseph Is Sold and Taken to Egypt

<sup>12</sup> One day when Joseph's brothers had gone to Shechem to take care of their father's flock, <sup>13</sup> Jacob said to Joseph, "I want you to go to Shechem, where your brothers are taking care of the flock."

Joseph answered, "I am ready."

<sup>14</sup> His father told him, "Go and see if your brothers are safe and if the flock is all right; then come back and tell me." So his father sent him on his way from Hebron Valley.

Joseph arrived at Shechem <sup>15</sup> and was wandering around in the country when a man saw him and asked him, "What are you looking for?"

<sup>16</sup> "I am looking for my brothers, who are taking care of their flock," he answered. "Can you tell me where they are?"

<sup>17</sup> The man said, "They have already left. I heard them say that they

were going to Dothan." So Joseph went after his brothers and found them at Dothan.

**18** They saw him in the distance, and before he reached them, they plotted against him and decided to kill him.

**19** They said to one another, "Here comes that dreamer. **20** Come on now, let's kill him and throw his body into one of the dry wells. We can say that a wild animal killed him. Then we will see what becomes of his dreams."

**21** Reuben heard them and tried to save Joseph. "Let's not kill him," he said. **22** "Just throw him into this well in the wilderness, but don't hurt him." He said this, planning to save him from them and send him back to his father. **23** When Joseph came up to his brothers, they ripped off his long robe with full sleeves. **24** Then they took him and threw him into the well, which was dry.

**25** While they were eating, they suddenly saw a group of Ishmaelites traveling from Gilead to Egypt. Their camels were loaded with spices and resins. **26** Judah said to his brothers, "What will we gain by killing our brother and covering up the murder? **27** Let's sell him to these Ishmaelites. Then we won't have to hurt him; after all, he is our brother, our own flesh and blood." His brothers agreed, **28** and when some Midianite traders came by, the brothers pulled Joseph out of the well and sold him for twenty pieces of silver to the Ishmaelites, who took him to Egypt.

**29** When Reuben came back to the well and found that Joseph was not there, he tore his clothes in sorrow. **30** He returned to his brothers and said, "The boy is not there! What am I going to do?"

**31** Then they killed a goat and dipped Joseph's robe in its blood.

**32** They took the robe to their father and said, "We found this. Does it belong to your son?"

**33** He recognized it and said, "Yes, it is his! Some wild animal has killed him. My son Joseph has been torn to pieces!" **34** Jacob tore his clothes in sorrow and put on sackcloth. He mourned for his son a long time. **35** All his sons and daughters came to comfort him, but he refused to be comforted and said, "I will go down to the world of the dead still mourning for my son." So he continued to mourn for his son Joseph.

**36** Meanwhile, in Egypt the Midianites had sold Joseph to Potiphar, one of the king's officers, who was the captain of the palace guard.

### Judah and Tamar

**38** **1** About that time Judah left his brothers and went to stay with a man named Hirah, who was from the town of Adullam. **2** There Judah met a young Canaanite woman whose father was named Shua. He married her, **3** and she bore him a son, whom he named Er. **4** She became pregnant again and bore another son and named him Onan. **5** Again she had a son and named him Shelah. Judah was at Achzib when the boy was born.

**6** For his first son Er, Judah got a wife whose name was Tamar. **7** Er's conduct was evil, and it displeased the LORD, so the LORD killed him. **8** Then Judah said to Er's brother Onan, "Go and sleep with your brother's widow. Fulfill your obligation to her as her husband's brother, so that your brother may have descendants." **9** But Onan knew that the children would not be-

## Joseph's Brothers Sell Him into Slavery



Genesis 37:23–27 (For the full story, read Genesis 37:1–36.)

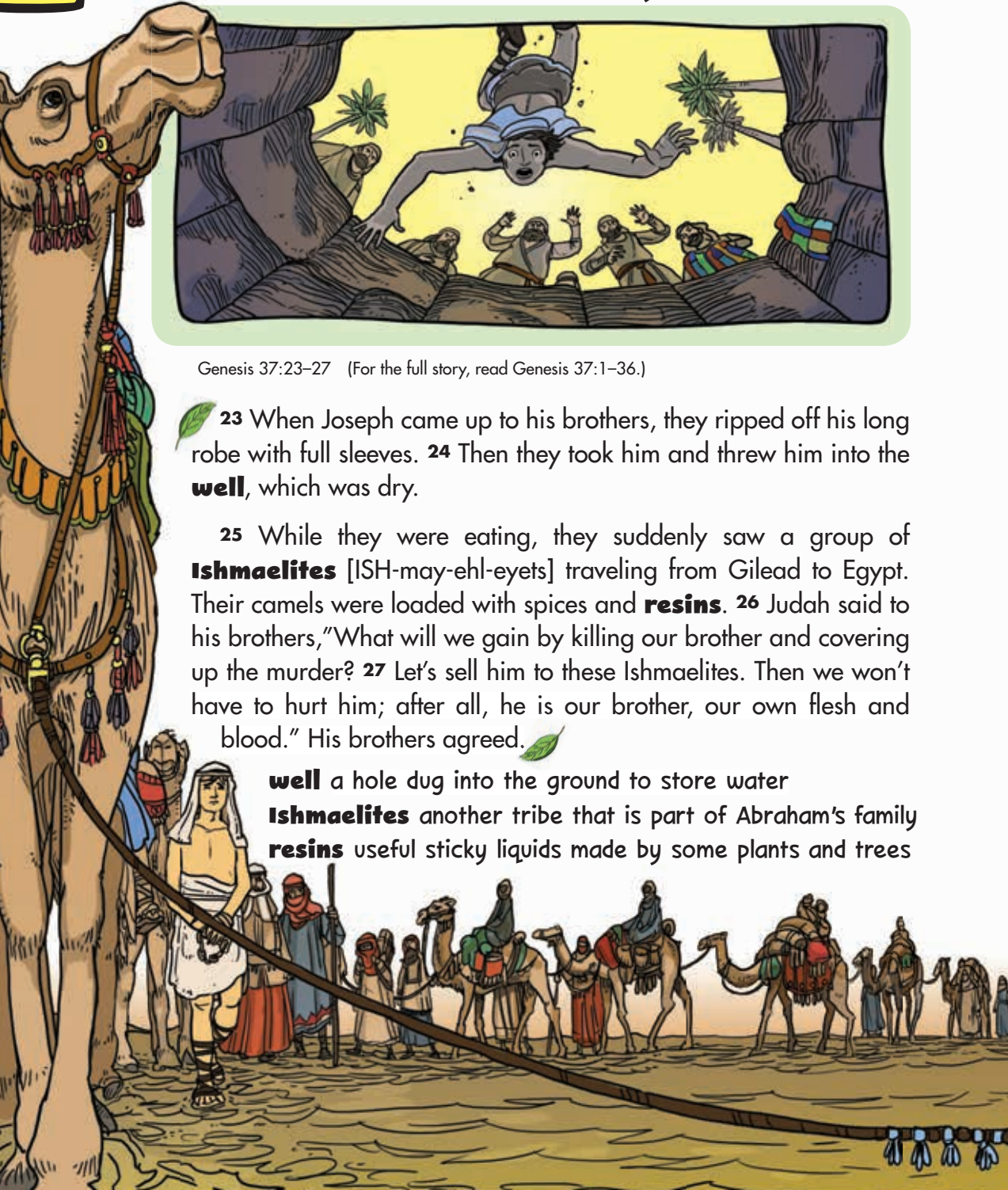
**23** When Joseph came up to his brothers, they ripped off his long robe with full sleeves. **24** Then they took him and threw him into the **well**, which was dry.

**25** While they were eating, they suddenly saw a group of **Ishmaelites** [ISH-may-ehl-eyets] traveling from Gilead to Egypt. Their camels were loaded with spices and **resins**. **26** Judah said to his brothers, "What will we gain by killing our brother and covering up the murder? **27** Let's sell him to these Ishmaelites. Then we won't have to hurt him; after all, he is our brother, our own flesh and blood." His brothers agreed.

**well** a hole dug into the ground to store water

**Ishmaelites** another tribe that is part of Abraham's family

**resins** useful sticky liquids made by some plants and trees





## Understand it!

Jealousy is a desire to have what someone else has. Jealousy causes hatred and sadness. You see jealousy at work in the story of Joseph. Joseph's brothers were jealous of him because their father made Joseph a beautiful coat. Joseph made things even worse. He told his brothers that in his dreams, he ruled over them.

The brothers were so jealous, they decided to kill Joseph. They took Joseph's coat and threw him in a dry well. After thinking about it, the brothers changed their minds. They decided not to kill Joseph. Instead, they sold Joseph as a slave.

When the brothers returned home, they made their father, Jacob, believe that Joseph was dead. Imagine the pain that this caused the father.

**STORY**  
Genesis 37

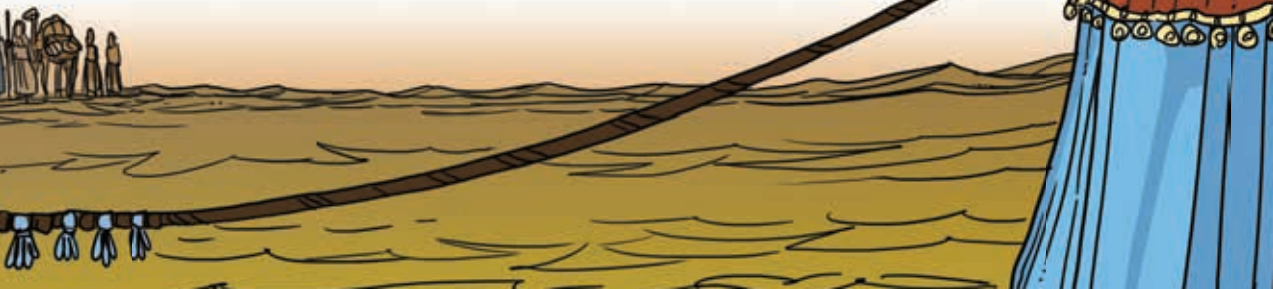
## Live It!

When we are feeling jealous or envious of someone else, it is good to remember that God made every leaf on every tree different. He made each one of us different too. We each have our own special gifts and talents. We don't have to be like others. Remember this when you feel jealous: "God loves me just the way I am." Write this down and put it where you can see it often.

## Tell it!



Using the pictures above, retell this story in your own words.



long to him, so when he slept with his brother's widow, he let the semen spill on the ground, so that there would be no children for his brother. **10** What he did displeased the LORD, and the LORD killed him also. **11** Then Judah said to his daughter-in-law Tamar, "Return to your father's house and remain a widow until my son Shelah grows up." He said this because he was afraid that Shelah would be killed, as his brothers had been. So Tamar went back home.

**12** After some time Judah's wife died. When he had finished the time of mourning, he and his friend Hirah of Adullam went to Timnah, where his sheep were being sheared. **13** Someone told Tamar that her father-in-law was going to Timnah to shear his sheep. **14** So she changed from the widow's clothes she had been wearing, covered her face with a veil, and sat down at the entrance to Enaim, a town on the road to Timnah. As she well knew, Judah's youngest son Shelah was now grown up, and yet she had not been given to him in marriage.

**15** When Judah saw her, he thought that she was a prostitute, because she had her face covered. **16** He went over to her at the side of the road and said, "All right, how much do you charge?" (He did not know that she was his daughter-in-law.)

She said, "What will you give me?"

**17** He answered, "I will send you a young goat from my flock."

She said, "All right, if you will give me something to keep as a pledge until you send the goat."

**18** "What shall I give you as a pledge?" he asked.

She answered, "Your seal with its cord and the walking stick you are

carrying." He gave them to her. Then they slept together, and she became pregnant. **19** Tamar went home, took off her veil, and put her widow's clothes back on.

**20** Judah sent his friend Hirah to take the goat and get back from the woman the articles he had pledged, but Hirah could not find her. **21** He asked some men at Enaim, "Where is the prostitute who was here by the road?"

"There has never been a prostitute here," they answered.

**22** He returned to Judah and said, "I couldn't find her. The men of the place said that there had never been a prostitute there."

**23** Judah said, "Let her keep the things. We don't want people to laugh at us. I did try to pay her, but you couldn't find her."

**24** About three months later someone told Judah, "Your daughter-in-law Tamar has been acting like a whore, and now she is pregnant."

Judah ordered, "Take her out and burn her to death."

**25** As she was being taken out, she sent word to her father-in-law: "I am pregnant by the man who owns these things. Look at them and see whose they are—this seal with its cord and this walking stick."

**26** Judah recognized them and said, "She is in the right. I have failed in my obligation to her—I should have given her to my son Shelah in marriage." And Judah never slept with her again.

**27** When the time came for her to give birth, it was discovered that she was going to have twins. **28** While she was in labor, one of them put out an arm; the midwife caught it, tied a red

thread around it, and said, "This one was born first." **29** But he pulled his arm back, and his brother was born first. Then the midwife said, "So this is how you break your way out!" So he was named Perez. **30** Then his brother was born with the red thread on his arm, and he was named Zerah.

### Joseph and Potiphar's Wife

**39** <sup>1</sup> Now the Ishmaelites had taken Joseph to Egypt and sold him to Potiphar, one of the king's officers, who was the captain of the palace guard. **2** The LORD was with Joseph and made him successful. He lived in the house of his Egyptian master, **3** who saw that the LORD was with Joseph and had made him successful in everything he did. **4** Potiphar was pleased with him and made him his personal servant; so he put him in charge of his house and everything he owned. **5** From then on, because of Joseph the LORD blessed the household of the Egyptian and everything that he had in his house and in his fields. **6** Potiphar turned over everything he had to the care of Joseph and did not concern himself with anything except the food he ate.

Joseph was well-built and good-looking, **7** and after a while his master's wife began to desire Joseph and asked him to go to bed with her. **8** He refused and said to her, "Look, my master does not have to concern himself with anything in the house, because I am here. He has put me in charge of everything he has. **9** I have as much authority in this house as he has, and he has not kept back anything from me except you. How then could I do such an immoral thing and sin against God?" **10** Although she asked Joseph

day after day, he would not go to bed with her.

**11** But one day when Joseph went into the house to do his work, none of the house servants was there. **12** She caught him by his robe and said, "Come to bed with me." But he escaped and ran outside, leaving his robe in her hand. **13** When she saw that he had left his robe and had run out of the house, **14** she called to her house servants and said, "Look at this! This Hebrew that my husband brought to the house is insulting us. He came into my room and tried to force himself on me, but I screamed as loud as I could. **15** When he heard me scream, he ran outside, leaving his robe beside me."

**16** She kept his robe with her until Joseph's master came home. **17** Then she told him the same story: "That Hebrew slave that you brought here came into my room and insulted me. **18** But when I screamed, he ran outside, leaving his robe beside me."

**19** Joseph's master was furious **20** and had Joseph arrested and put in the prison where the king's prisoners were kept, and there he stayed. **21** But the LORD was with Joseph and blessed him, so that the jailer was pleased with him. **22** He put Joseph in charge of all the other prisoners and made him responsible for everything that was done in the prison. **23** The jailer did not have to look after anything for which Joseph was responsible, because the LORD was with Joseph and made him succeed in everything he did.

### Joseph Interprets the Prisoners' Dreams

**40** <sup>1</sup> Some time later the king of Egypt's wine steward and his chief baker offended the king. **2** He

was angry with these two officials **3** and put them in prison in the house of the captain of the guard, in the same place where Joseph was being kept. **4** They spent a long time in prison, and the captain assigned Joseph as their servant.

**5** One night there in prison the wine steward and the chief baker each had a dream, and the dreams had different meanings. **6** When Joseph came to them in the morning, he saw that they were upset. **7** He asked them, "Why do you look so worried today?"

**8** They answered, "Each of us had a dream, and there is no one here to explain what the dreams mean."

"It is God who gives the ability to interpret dreams," Joseph said. "Tell me your dreams."

**9** So the wine steward said, "In my dream there was a grapevine in front of me **10** with three branches on it. As soon as the leaves came out, the blossoms appeared, and the grapes ripened. **11** I was holding the king's cup; so I took the grapes and squeezed them into the cup and gave it to him."

**12** Joseph said, "This is what it means: the three branches are three days. **13** In three days the king will release you, pardon you, and restore you to your position. You will give him his cup as you did before when you were his wine steward. **14** But please remember me when everything is going well for you, and please be kind enough to mention me to the king and help me get out of this prison. **15** After all, I was kidnapped from the land of the Hebrews, and even here in Egypt I didn't do anything to deserve being put in prison."

**16** When the chief baker saw that the interpretation of the wine steward's dream was favorable, he said to Joseph, "I had a dream too; I was carrying three breadbaskets on my head. **17** In the top basket there were all kinds of baked goods for the king, and the birds were eating them."

**18** Joseph answered, "This is what it means: the three baskets are three days. **19** In three days the king will release you—and have your head cut off! Then he will hang your body on a pole, and the birds will eat your flesh."

**20** On his birthday three days later the king gave a banquet for all his officials; he released his wine steward and his chief baker and brought them before his officials. **21** He restored the wine steward to his former position, **22** but he executed the chief baker. It all happened just as Joseph had said. **23** But the wine steward never gave Joseph another thought—he forgot all about him.

### Joseph Interprets the King's Dreams

**41** **1** After two years had passed, the king of Egypt dreamed that he was standing by the Nile River, **2** when seven cows, fat and sleek, came up out of the river and began to feed on the grass. **3** Then seven other cows came up; they were thin and bony. They came and stood by the other cows on the riverbank, **4** and the thin cows ate up the fat cows. Then the king woke up. **5** He fell asleep again and had another dream. Seven heads of grain, full and ripe, were growing on one stalk. **6** Then seven other heads of grain sprouted, thin and scorched by the desert wind, **7** and the



thin heads of grain swallowed the full ones. The king woke up and realized that he had been dreaming. **8** In the morning he was worried, so he sent for all the magicians and wise men of Egypt. He told them his dreams, but no one could explain them to him.

**9** Then the wine steward said to the king, "I must confess today that I have done wrong. **10** You were angry with the chief baker and me, and you put us in prison in the house of the captain of the guard. **11** One night each of us had a dream, and the dreams had different meanings. **12** A young Hebrew was there with us, a slave of the captain of the guard. We told him our dreams, and he interpreted them for us. **13** Things turned out just as he said: you restored me to my position, but you executed the baker."

**14** The king sent for Joseph, and he was immediately brought from the prison. After he had shaved and changed his clothes, he came into the king's presence. **15** The king said to him, "I have had a dream, and no one can explain it. I have been told that you can interpret dreams."

**16** Joseph answered, "I cannot, Your Majesty, but God will give a favorable interpretation."

**17** The king said, "I dreamed that I was standing on the bank of the Nile, **18** when seven cows, fat and sleek, came up out of the river and began feeding on the grass. **19** Then seven other cows came up which were thin and bony. They were the poorest cows I have ever seen anywhere in Egypt. **20** The thin cows ate up the fat ones, **21** but no one would have known it, because they looked just as bad as before. Then I woke up. **22** I also dreamed that I saw seven heads of

grain which were full and ripe, growing on one stalk. **23** Then seven heads of grain sprouted, thin and scorched by the desert wind, **24** and the thin heads of grain swallowed the full ones. I told the dreams to the magicians, but none of them could explain them to me."

**25** Joseph said to the king, "The two dreams mean the same thing; God has told you what he is going to do.

**26** The seven fat cows are seven years, and the seven full heads of grain are also seven years; they have the same meaning. **27** The seven thin cows which came up later and the seven thin heads of grain scorched by the desert wind are seven years of famine. **28** It is just as I told you—God has shown you what he is going to do. **29** There will be seven years of great plenty in all the land of Egypt. **30** After that, there will be seven years of famine, and all the good years will be forgotten, because the famine will ruin the country. **31** The time of plenty will be entirely forgotten, because the famine which follows will be so terrible. **32** The repetition of your dream means that the matter is fixed by God and that he will make it happen in the near future.

**33** "Now you should choose some man with wisdom and insight and put him in charge of the country. **34** You must also appoint other officials and take a fifth of the crops during the seven years of plenty. **35** Order them to collect all the food during the good years that are coming, and give them authority to store up grain in the cities and guard it. **36** The food will be a reserve supply for the country during the seven years of famine which are going to come on Egypt. In this way the people will not starve."

## Joseph Is Made Governor over Egypt

**37** The king and his officials approved this plan, **38** and he said to them, "We will never find a better man than Joseph, a man who has God's spirit in him." **39** The king said to Joseph, "God has shown you all this, so it is obvious that you have greater wisdom and insight than anyone else. **40** I will put you in charge of my country, and all my people will obey your orders. Your authority will be second only to mine. **41** I now appoint you governor over all Egypt." **42** The king removed from his finger the ring engraved with the royal seal and put it on Joseph's finger. He put a fine linen robe on him, and placed a gold chain around his neck. **43** He gave him the second royal chariot to ride in, and his guard of honor went ahead of him and cried out, "Make way! Make way!" And so Joseph was appointed governor over all Egypt. **44** The king said to him, "I am the king—and no one in all Egypt shall so much as lift a hand or a foot without your permission." **45-46** He gave Joseph the Egyptian name Zaphenath Paneah, and he gave him a wife, Asenath, the daughter of Potiphera, a priest in the city of Heliopolis.

Joseph was thirty years old when he began to serve the king of Egypt. He left the king's court and traveled all over the land. **47** During the seven years of plenty the land produced abundant crops, **48** all of which Joseph collected and stored in the cities. In each city he stored the food from the fields around it. **49** There was so much grain that Joseph stopped measuring it—it was like the sand of the sea.

**50** Before the years of famine came, Joseph had two sons by

Asenath. **51** He said, "God has made me forget all my sufferings and all my father's family"; so he named his first son Manasseh. **52** He also said, "God has given me children in the land of my trouble"; so he named his second son Ephraim.

**53** The seven years of plenty that the land of Egypt had enjoyed came to an end, **54** and the seven years of famine began, just as Joseph had said. There was famine in every other country, but there was food throughout Egypt. **55** When the Egyptians began to be hungry, they cried out to the king for food. So he ordered them to go to Joseph and do what he told them. **56** The famine grew worse and spread over the whole country, so Joseph opened all the storehouses and sold grain to the Egyptians. **57** People came to Egypt from all over the world to buy grain from Joseph, because the famine was severe everywhere.

## Joseph's Brothers Go to Egypt to Buy Grain

**42** **1** When Jacob learned that there was grain in Egypt, he said to his sons, "Why don't you do something? **2** I hear that there is grain in Egypt; go there and buy some to keep us from starving to death." **3** So Joseph's ten half brothers went to buy grain in Egypt, **4** but Jacob did not send Joseph's full brother Benjamin with them, because he was afraid that something might happen to him.

**5** The sons of Jacob came with others to buy grain, because there was famine in the land of Canaan. **6** Joseph, as governor of the land of Egypt, was selling grain to people from all over the world. So Joseph's brothers came and bowed down before him

with their faces to the ground. **7** When Joseph saw his brothers, he recognized them, but he acted as if he did not know them. He asked them harshly, "Where do you come from?"

"We have come from Canaan to buy food," they answered.

**8** Although Joseph recognized his brothers, they did not recognize him. **9** He remembered the dreams he had dreamed about them and said, "You are spies; you have come to find out where our country is weak."

**10** "No, sir," they answered. "We have come as your slaves, to buy food."

**11** We are all brothers. We are not spies, sir, we are honest men."

**12** Joseph said to them, "No! You have come to find out where our country is weak."

**13** They said, "We were twelve brothers in all, sir, sons of the same man in the land of Canaan. One brother is dead, and the youngest is now with our father."

**14** "It is just as I said," Joseph answered. "You are spies. **15** This is how you will be tested: I swear by the name of the king that you will never leave unless your youngest brother comes here. **16** One of you must go and get him. The rest of you will be kept under guard until the truth of what you say can be tested. Otherwise, as sure as the king lives, you are spies." **17** With that, he put them in prison for three days.

**18** On the third day Joseph said to them, "I am a God-fearing man, and I will spare your lives on one condition."

**19** To prove that you are honest, one of you will stay in the prison where you have been kept; the rest of you may go and take back to your starving families the grain that you have bought.

**20** Then you must bring your youngest brother to me. This will prove that you have been telling the truth, and I will not put you to death."

They agreed to this **21** and said to one another, "Yes, now we are suffering the consequences of what we did to our brother; we saw the great trouble he was in when he begged for help, but we would not listen. That is why we are in this trouble now."

**22** Reuben said, "I told you not to harm the boy, but you wouldn't listen. And now we are being paid back for his death." **23** Joseph understood what they said, but they did not know it, because they had been speaking to him through an interpreter. **24** Joseph left them and began to cry. When he was able to speak again, he came back, picked out Simeon, and had him tied up in front of them.

### Joseph's Brothers Return to Canaan

**25** Joseph gave orders to fill his brothers' packs with grain, to put each man's money back in his sack, and to give them food for the trip. This was done.

**26** The brothers loaded their donkeys with the grain they had bought, and then they left. **27** At the place where they spent the night, one of them opened his sack to feed his donkey and found his money at the top of the sack. **28** "My money has been returned to me," he called to his brothers. "Here it is in my sack!" Their hearts sank, and in fear they asked one another, "What has God done to us?"

**29** When they came to their father Jacob in Canaan, they told him all that had happened to them: **30** "The governor of Egypt spoke harshly to us and accused us of spying against

his country. **31** 'We are not spies,' we answered, 'we are honest men. **32** We were twelve brothers in all, sons of the same father. One brother is dead, and the youngest is still in Canaan with our father.' **33** The man answered, 'This is how I will find out if you are honest men: One of you will stay with me; the rest will take grain for your starving families and leave. **34** Bring your youngest brother to me. Then I will know that you are not spies, but honest men; I will give your brother back to you, and you can stay here and trade.' "

**35** Then when they emptied out their sacks, every one of them found his bag of money; and when they saw the money, they and their father Jacob were afraid. **36** Their father said to them, "Do you want to make me lose all my children? Joseph is gone; Simeon is gone; and now you want to take away Benjamin. I am the one who suffers!"

**37** Reuben said to his father, "If I do not bring Benjamin back to you, you can kill my two sons. Put him in my care, and I will bring him back."

**38** But Jacob said, "My son cannot go with you; his brother is dead, and he is the only one left. Something might happen to him on the way. I am an old man, and the sorrow you would cause me would kill me."

### Joseph's Brothers Return to Egypt with Benjamin

**43** <sup>1</sup>The famine in Canaan got worse, <sup>2</sup>and when the family of Jacob had eaten all the grain which had been brought from Egypt, Jacob said to his sons, "Go back and buy a little food for us."

<sup>3</sup>Judah said to him, "The man sternly warned us that we would not

be admitted to his presence unless we had our brother with us. <sup>4</sup>If you are willing to send our brother with us, we will go and buy food for you. <sup>5</sup>If you are not willing, we will not go, because the man told us we would not be admitted to his presence unless our brother was with us."

<sup>6</sup>Jacob said, "Why did you cause me so much trouble by telling the man that you had another brother?"

<sup>7</sup>They answered, "The man kept asking about us and our family, 'Is your father still living? Do you have another brother?' We had to answer his questions. How could we know that he would tell us to bring our brother with us?"

<sup>8</sup>Judah said to his father, "Send the boy with me, and we will leave at once. Then none of us will starve to death. <sup>9</sup>I will pledge my own life, and you can hold me responsible for him. If I do not bring him back to you safe and sound, I will always bear the blame.

<sup>10</sup>If we had not waited so long, we could have been there and back twice by now."

<sup>11</sup>Their father said to them, "If that is how it has to be, then take the best products of the land in your packs as a present for the governor: a little resin, a little honey, spices, pistachio nuts, and almonds. <sup>12</sup>Take with you also twice as much money, because you must take back the money that was returned in the top of your sacks. Maybe it was a mistake. <sup>13</sup>Take your brother and return at once. <sup>14</sup>May Almighty God cause the man to have pity on you, so that he will give Benjamin and your other brother back to you. As for me, if I must lose my children, I must lose them."



**15** So the brothers took the gifts and twice as much money, and set out for Egypt with Benjamin. There they presented themselves to Joseph. **16** When Joseph saw Benjamin with them, he said to the servant in charge of his house, "Take these men to my house. They are going to eat with me at noon, so kill an animal and prepare it." **17** The servant did as he was commanded and took the brothers to Joseph's house.

**18** As they were being brought to the house, they were afraid and thought, "We are being brought here because of the money that was returned in our sacks the first time. They will suddenly attack us, take our donkeys, and make us his slaves." **19** So at the door of the house, they said to the servant in charge, **20** "If you please, sir, we came here once before to buy food. **21** When we set up camp on the way home, we opened our sacks, and each man found his money in the top of his sack—every bit of it. We have brought it back to you. **22** We have also brought some more money with us to buy more food. We do not know who put our money back in our sacks."

**23** The servant said, "Don't worry. Don't be afraid. Your God, the God of your father, must have put the money in your sacks for you. I received your payment." Then he brought Simeon to them.

**24** The servant took the brothers into the house. He gave them water so that they could wash their feet, and he fed their donkeys. **25** They got their gifts ready to present to Joseph when he arrived at noon, because they had been told that they were to eat with him. **26** When Joseph got home, they

took the gifts into the house to him and bowed down to the ground before him. **27** He asked about their health and then said, "You told me about your old father—how is he? Is he still alive and well?"

**28** They answered, "Your humble servant, our father, is still alive and well." And they knelt and bowed down before him.

**29** When Joseph saw his brother Benjamin, he said, "So this is your youngest brother, the one you told me about. God bless you, my son." **30** Then Joseph left suddenly, because his heart was full of tender feelings for his brother. He was about to break down, so he went to his room and cried. **31** After he had washed his face, he came out, and controlling himself, he ordered the meal to be served. **32** Joseph was served at one table and his brothers at another. The Egyptians who were eating there were served separately, because they considered it beneath their dignity to eat with Hebrews. **33** The brothers had been seated at the table, facing Joseph, in the order of their age from the oldest to the youngest. When they saw how they had been seated, they looked at one another in amazement. **34** Food was served to them from Joseph's table, and Benjamin was served five times as much as the rest of them. So they ate and drank with Joseph until they were drunk.

### The Missing Cup

**44** <sup>1</sup> Joseph commanded the servant in charge of his house, "Fill the men's sacks with as much food as they can carry, and put each man's money in the top of his sack. **2** Put my silver cup in the top of the youngest brother's sack, together with

the money for his grain." He did as he was told. **3** Early in the morning the brothers were sent on their way with their donkeys. **4** When they had gone only a short distance from the city, Joseph said to the servant in charge of his house, "Hurry after those men. When you catch up with them, ask them, 'Why have you paid back evil for good?' **5** Why did you steal my master's silver cup? It is the one he drinks from, the one he uses for divination. You have committed a serious crime!" "

**6** When the servant caught up with them, he repeated these words. **7** They answered him, "What do you mean, sir, by talking like this? We swear that we have done no such thing. **8** You know that we brought back to you from the land of Canaan the money we found in the top of our sacks. Why then should we steal silver or gold from your master's house? **9** Sir, if any one of us is found to have it, he will be put to death, and the rest of us will become your slaves."

**10** He said, "I agree; but only the one who has taken the cup will become my slave, and the rest of you can go free." **11** So they quickly lowered their sacks to the ground, and each man opened his sack. **12** Joseph's servant searched carefully, beginning with the oldest and ending with the youngest, and the cup was found in Benjamin's sack. **13** The brothers tore their clothes in sorrow, loaded their donkeys, and returned to the city.

**14** When Judah and his brothers came to Joseph's house, he was still there. They bowed down before him, **15** and Joseph said, "What have you done? Didn't you know that a man in my position could find you out by practicing divination?"

**16** "What can we say to you, sir?" Judah answered. "How can we argue? How can we clear ourselves? God has uncovered our guilt. All of us are now your slaves and not just the one with whom the cup was found."

**17** Joseph said, "Oh, no! I would never do that! Only the one who had the cup will be my slave. The rest of you may go back safe and sound to your father."

### Judah Pleads for Benjamin

**18** Judah went up to Joseph and said, "Please, sir, allow me to speak with you freely. Don't be angry with me; you are like the king himself.

**19** Sir, you asked us, 'Do you have a father or another brother?' **20** We answered, 'We have a father who is old and a younger brother, born to him in his old age. The boy's brother is dead, and he is the only one of his mother's children still alive; his father loves him very much.' **21** Sir, you told us to bring him here, so that you could see him, **22** and we answered that the boy could not leave his father; if he did, his father would die. **23** Then you said, 'You will not be admitted to my presence again unless your youngest brother comes with you.'

**24** "When we went back to our father, we told him what you had said.

**25** Then he told us to return and buy a little food. **26** We answered, 'We cannot go; we will not be admitted to the man's presence unless our youngest brother is with us. We can go only if our youngest brother goes also.'

**27** Our father said to us, 'You know that my wife Rachel bore me only two sons. **28** One of them has already left me. He must have been torn to pieces by wild animals, because I have not

seen him since he left. **29** If you take this one from me now and something happens to him, the sorrow you would cause me would kill me, as old as I am.'

**30-31** "And now, sir," Judah continued, "if I go back to my father without the boy, as soon as he sees that the boy is not with me, he will die. His life is wrapped up with the life of the boy, and he is so old that the sorrow we would cause him would kill him. **32** What is more, I pledged my life to my father for the boy. I told him that if I did not bring the boy back to him, I would bear the blame all my life. **33** And now, sir, I will stay here as your slave in place of the boy; let him go back with his brothers. **34** How can I go back to my father if the boy is not with me? I cannot bear to see this disaster come upon my father."

### Joseph Tells His Brothers Who He Is

**45** **1** Joseph was no longer able to control his feelings in front of his servants, so he ordered them all to leave the room. No one else was with him when Joseph told his brothers who he was. **2** He cried with such loud sobs that the Egyptians heard it, and the news was taken to the king's palace. **3** Joseph said to his brothers, "I am Joseph. Is my father still alive?" But when his brothers heard this, they were so terrified that they could not answer. **4** Then Joseph said to them, "Please come closer." They did, and he said, "I am your brother Joseph, whom you sold into Egypt. **5** Now do not be upset or blame yourselves because you sold me here. It was really God who sent me ahead of you to save people's lives. **6** This is only the second year of

famine in the land; there will be five more years in which there will be neither plowing nor reaping. **7** God sent me ahead of you to rescue you in this amazing way and to make sure that you and your descendants survive. **8** So it was not really you who sent me here, but God. He has made me the king's highest official. I am in charge of his whole country; I am the ruler of all Egypt.

**9** "Now hurry back to my father and tell him that this is what his son Joseph says: 'God has made me ruler of all Egypt; come to me without delay. **10** You can live in the region of Goshen, where you can be near me—you, your children, your grandchildren, your sheep, your goats, your cattle, and everything else that you have. **11** If you are in Goshen, I can take care of you. There will still be five years of famine; and I do not want you, your family, and your livestock to starve.' "

**12** Joseph continued, "Now all of you, and you too, Benjamin, can see that I am really Joseph. **13** Tell my father how powerful I am here in Egypt and tell him about everything that you have seen. Then hurry and bring him here."

**14** He threw his arms around his brother Benjamin and began to cry; Benjamin also cried as he hugged him. **15** Then, still weeping, he embraced each of his brothers and kissed them. After that, his brothers began to talk with him.

**16** When the news reached the palace that Joseph's brothers had come, the king and his officials were pleased. **17** He said to Joseph, "Tell your brothers to load their animals and to return to the land of Canaan. **18** Let them get their father and their



## Joseph Forgives His Brothers



Genesis 45:3–5 (For the full story, read Genesis 45:1–28.)

**3** Joseph said to his brothers, “I am Joseph. Is my father still alive?” But when his brothers heard this, they were so **terrified** that they could not answer. **4** Then Joseph said to them, “Please come closer.” They did, and he said, “I am your brother Joseph, whom you sold into Egypt. **5** Now do not be upset or blame yourselves because you sold me here. It was really God who sent me ahead of you to save people’s lives.”

**terrified** very afraid





## Understand It!

Do you like stories with happy endings? Joseph's story has a happy ending because he forgave. After his brothers sold him, Joseph could have stayed mad at them. He could have tried to get even by hurting his brothers. He could have refused to talk to his brothers. Instead, Joseph hugged his brothers. How thrilled his father, Jacob, would be. Joseph was still alive! Joseph was full of joy too.

Not forgiving people is like carrying a heavy burden, or load. It weighs us down and makes us very sad. Joseph did not carry this burden. He forgave his brothers. Because of Joseph's forgiveness, everyone in Joseph's family lived happily together for many, many years.

## Live It!

We can love and forgive because God fills our hearts with love just as he filled Joseph's heart with love. Think about a time when someone forgave you. How did you know the person forgave you? How did it feel to be forgiven? Draw a picture of this time. Put the picture in your room to remind you to ask for forgiveness and to forgive others.

## Tell It!



Using the pictures above, retell this story in your own words.

**STORY**

Genesis 45

families and come back here. I will give them the best land in Egypt, and they will have more than enough to live on. **19** Tell them also to take wagons with them from Egypt for their wives and small children and to bring their father with them. **20** They are not to worry about leaving their possessions behind; the best in the whole land of Egypt will be theirs."

**21** Jacob's sons did as they were told. Joseph gave them wagons, as the king had ordered, and food for the trip. **22** He also gave each of them a change of clothes, but he gave Benjamin three hundred pieces of silver and five changes of clothes. **23** He sent his father ten donkeys loaded with the best Egyptian goods and ten donkeys loaded with grain, bread, and other food for the trip. **24** He sent his brothers off and as they left, he said to them, "Don't quarrel on the way."

**25** They left Egypt and went back home to their father Jacob in Canaan. **26** "Joseph is still alive!" they told him. "He is the ruler of all Egypt!" Jacob was stunned and could not believe them.

**27** But when they told him all that Joseph had said to them, and when he saw the wagons which Joseph had sent to take him to Egypt, he recovered from the shock. **28** "My son Joseph is still alive!" he said. "This is all I could ask for! I must go and see him before I die."

### Jacob and His Family Go to Egypt

# 46

**1** Jacob packed up all he had and went to Beersheba, where he offered sacrifices to the God of his father Isaac. **2** God spoke to him in

a vision at night and called, "Jacob, Jacob!"

"Yes, here I am," he answered.

**3** "I am God, the God of your father," he said. "Do not be afraid to go to Egypt; I will make your descendants a great nation there. **4** I will go with you to Egypt, and I will bring your descendants back to this land. Joseph will be with you when you die."

**5** Jacob set out from Beersheba. His sons put him, their small children, and their wives in the wagons which the king of Egypt had sent. **6** They took their livestock and the possessions they had acquired in Canaan and went to Egypt. Jacob took all his descendants with him: **7** his sons, his grandsons, his daughters, and his granddaughters.

**8** The members of Jacob's family who went to Egypt with him were his oldest son Reuben **9** and Reuben's sons: Hanoch, Pallu, Hezron, and Carmi. **10** Simeon and his sons: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman. **11** Levi and his sons: Gershon, Kohath, and Merari. **12** Judah and his sons: Shelah, Perez, and Zerah. (Judah's other sons, Er and Onan, had died in Canaan.) Perez' sons were Hezron and Hamul. **13** Issachar and his sons: Tola, Puah, Jashub, and Shimron. **14** Zebulun and his sons: Sered, Elon, and Jahleel. **15** These are the sons that Leah had borne to Jacob in Mesopotamia, besides his daughter Dinah. In all, his descendants by Leah numbered thirty-three.

**16** Gad and his sons: Zephon, Haggi, Shuni, Ezbon, Eri, Arod, and Areli. **17** Asher and his sons: Imnah, Ishvah, Ishvi, Beriah, and their sister Serah. Beriah's sons were Heber and Malchiel. **18** These sixteen are the

descendants of Jacob by Zilpah, the slave woman whom Laban gave to his daughter Leah.

**19** Jacob's wife Rachel bore him two sons: Joseph and Benjamin. **20** In Egypt Joseph had two sons, Manasseh and Ephraim, by Asenath, the daughter of Potiphera, a priest in Heliopolis. **21** Benjamin's sons were Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard. **22** These fourteen are the descendants of Jacob by Rachel.

**23** Dan and his son Hushim. **24** Naphtali and his sons: Jahzeel, Guni, Jezer, and Shillem. **25** These seven are the descendants of Jacob by Bilhah, the slave woman whom Laban gave to his daughter Rachel.

**26** The total number of the direct descendants of Jacob who went to Egypt was sixty-six, not including his sons' wives. **27** Two sons were born to Joseph in Egypt, bringing to seventy the total number of Jacob's family who went there.

### Jacob and His Family in Egypt

**28** Jacob sent Judah ahead to ask Joseph to meet them in Goshen. When they arrived, **29** Joseph got in his chariot and went to Goshen to meet his father. When they met, Joseph threw his arms around his father's neck and cried for a long time. **30** Jacob said to Joseph, "I am ready to die, now that I have seen you and know that you are still alive."

**31** Then Joseph said to his brothers and the rest of his father's family, "I must go and tell the king that my brothers and all my father's family, who were living in Canaan, have come to me. **32** I will tell him that you are shepherds and take care of livestock

and that you have brought your flocks and herds and everything else that belongs to you. **33** When the king calls for you and asks what your occupation is, **34** be sure to tell him that you have taken care of livestock all your lives, just as your ancestors did. In this way he will let you live in the region of Goshen." Joseph said this because Egyptians will have nothing to do with shepherds.

**47** **1** So Joseph took five of his brothers and went to the king. He told him, "My father and my brothers have come from Canaan with their flocks, their herds, and all that they own. They are now in the region of Goshen." **2** He then presented his brothers to the king. **3** The king asked them, "What is your occupation?"

"We are shepherds, sir, just as our ancestors were," they answered. **4** "We have come to live in this country, because in the land of Canaan the famine is so severe that there is no pasture for our flocks. Please give us permission to live in the region of Goshen." **5** The king said to Joseph, "Now that your father and your brothers have arrived, **6** the land of Egypt is theirs. Let them settle in the region of Goshen, the best part of the land. And if there are any capable men among them, put them in charge of my own livestock."

**7** Then Joseph brought his father Jacob and presented him to the king. Jacob gave the king his blessing, **8** and the king asked him, "How old are you?"

**9** Jacob answered, "My life of wandering has lasted a hundred and thirty years. Those years have been few and difficult, unlike the long years of my ancestors in their wanderings." **10** Jacob

gave the king a farewell blessing and left. **11** Then Joseph settled his father and his brothers in Egypt, giving them property in the best of the land near the city of Rameses, as the king had commanded. **12** Joseph provided food for his father, his brothers, and all the rest of his father's family, including the very youngest.

### The Famine

**13** The famine was so severe that there was no food anywhere, and the people of Egypt and Canaan became weak with hunger. **14** As they bought grain, Joseph collected all the money and took it to the palace. **15** When all the money in Egypt and Canaan was spent, the Egyptians came to Joseph and said, "Give us food! Don't let us die. Do something! Our money is all gone."

**16** Joseph answered, "Bring your livestock; I will give you food in exchange for it if your money is all gone."

**17** So they brought their livestock to Joseph, and he gave them food in exchange for their horses, sheep, goats, cattle, and donkeys. That year he supplied them with food in exchange for all their livestock.

**18** The following year they came to him and said, "We will not hide the fact from you, sir, that our money is all gone and our livestock belongs to you. There is nothing left to give you except our bodies and our lands. **19** Don't let us die. Do something! Don't let our fields be deserted. Buy us and our land in exchange for food. We will be the king's slaves, and he will own our land. Give us grain to keep us alive and seed so that we can plant our fields."

**20** Joseph bought all the land in Egypt for the king. Every Egyptian was forced to sell his land, because the famine was so severe; and all the land became the king's property. **21** Joseph made slaves of the people from one end of Egypt to the other. **22** The only land he did not buy was the land that belonged to the priests. They did not have to sell their lands, because the king gave them an allowance to live on. **23** Joseph said to the people, "You see, I have now bought you and your lands for the king. Here is seed for you to sow in your fields. **24** At the time of harvest you must give one-fifth to the king. You can use the rest for seed and for food for yourselves and your families."

**25** They answered, "You have saved our lives; you have been good to us, sir, and we will be the king's slaves." **26** So Joseph made it a law for the land of Egypt that one-fifth of the harvest should belong to the king. This law still remains in force today. Only the lands of the priests did not become the king's property.

### Jacob's Last Request

**27** The Israelites lived in Egypt in the region of Goshen, where they became rich and had many children. **28** Jacob lived in Egypt seventeen years, until he was a hundred and forty-seven years old. **29** When the time drew near for him to die, he called for his son Joseph and said to him, "Place your hand between my thighs and make a solemn vow that you will not bury me in Egypt. **30** I want to be buried where my fathers are; carry me out of Egypt and bury me where they are buried."

Joseph answered, "I will do as you say."



**31** Jacob said, "Make a vow that you will." Joseph made the vow, and Jacob gave thanks there on his bed.

### Jacob Blesses Ephraim and Manasseh

**48** **1** Some time later Joseph was told that his father was ill. So he took his two sons, Manasseh and Ephraim, and went to see Jacob. **2** When Jacob was told that his son Joseph had come to see him, he gathered his strength and sat up in bed. **3** Jacob said to Joseph, "Almighty God appeared to me at Luz in the land of Canaan and blessed me. **4** He said to me, 'I will give you many children, so that your descendants will become many nations; I will give this land to your descendants as their possession forever.' "

**5** Jacob continued, "Joseph, your two sons, who were born to you in Egypt before I came here, belong to me; Ephraim and Manasseh are just as much my sons as Reuben and Simeon. **6** If you have any more sons, they will not be considered mine; the inheritance they get will come through Ephraim and Manasseh. **7** I am doing this because of your mother Rachel. To my great sorrow she died in the land of Canaan, not far from Ephrath, as I was returning from Mesopotamia. I buried her there beside the road to Ephrath." (Ephrath is now known as Bethlehem.)

**8** When Jacob saw Joseph's sons, he asked, "Who are these boys?"

**9** Joseph answered, "These are my sons, whom God has given me here in Egypt."

Jacob said, "Bring them to me so that I may bless them." **10** Jacob's eyesight was failing because of his age, and he could not see very well. Joseph

brought the boys to him, and he hugged them and kissed them. **11** Jacob said to Joseph, "I never expected to see you again, and now God has even let me see your children." **12** Then Joseph took them from Jacob's lap and bowed down before him with his face to the ground.

**13** Joseph put Ephraim at Jacob's left and Manasseh at his right. **14** But Jacob crossed his hands, and put his right hand on the head of Ephraim, even though he was the younger, and his left hand on the head of Manasseh, who was the older. **15** Then he blessed Joseph:

"May God, whom my fathers Abraham and Isaac served, bless these boys!

May God, who has led me to this very day, bless them!

**16** May the angel, who has rescued me from all harm, bless them!

May my name and the name of my fathers Abraham and Isaac live on through these boys!

May they have many children, many descendants!"

**17** Joseph was upset when he saw that his father had put his right hand on Ephraim's head; so he took his father's hand to move it from Ephraim's head to the head of Manasseh. **18** He said to his father, "Not that way, father. This is the older boy; put your right hand on his head."

**19** His father refused, saying, "I know, son, I know. Manasseh's descendants will also become a great people. But his younger brother will be greater than he, and his descendants will become great nations."

**20** So he blessed them that day, saying, "The Israelites will use your names when they pronounce blessings. They will say, 'May God make you like Ephraim and Manasseh.' " In this way Jacob put Ephraim before Manasseh.

**21** Then Jacob said to Joseph, "As you see, I am about to die, but God will be with you and will take you back to the land of your ancestors. **22** It is to you and not to your brothers that I am giving Shechem, that fertile region which I took from the Amorites with my sword and my bow."

### The Last Words of Jacob

**49** **1** Jacob called for his sons and said, "Gather around, and I will tell you what will happen to you in the future:

**2** "Come together and listen, sons of Jacob.  
Listen to your father Israel.

**3** "Reuben, my first-born, you are my strength  
And the first child of my manhood,  
The proudest and strongest of all my sons.

**4** You are like a raging flood,  
But you will not be the most important,  
For you slept with my concubine  
And dishonored your father's bed.

**5** "Simeon and Levi are brothers.  
They use their weapons to commit violence.

**6** I will not join in their secret talks,  
Nor will I take part in their meetings,  
For they killed people in anger

And they crippled bulls for sport.

**7** A curse be on their anger,  
because it is so fierce,  
And on their fury, because it is so cruel.

I will scatter them throughout the land of Israel.

I will disperse them among its people.

**8** "Judah, your brothers will praise you.  
You hold your enemies by the neck.  
Your brothers will bow down before you.

**9** Judah is like a lion,  
Killing his victim and returning to his den,  
Stretching out and lying down.  
No one dares disturb him.

**10** Judah will hold the royal scepter,  
And his descendants will always rule.  
Nations will bring him tribute  
And bow in obedience before him.

**11** He ties his young donkey to a grapevine,  
To the very best of the vines.  
He washes his clothes in blood-red wine.

**12** His eyes are bloodshot from drinking wine,  
His teeth white from drinking milk.

**13** "Zebulun will live beside the sea.  
His shore will be a haven for ships.  
His territory will reach as far as Sidon.

**14** "Issachar is no better than a donkey

That lies stretched out between its  
saddlebags.

- 15** But he sees that the resting place  
is good  
And that the land is delightful.  
So he bends his back to carry the  
load  
And is forced to work as a slave.

- 16** "Dan will be a ruler for his  
people.  
They will be like the other tribes  
of Israel.

- 17** Dan will be a snake at the side of  
the road,  
A poisonous snake beside the  
path,  
That strikes at the horse's heel,  
So that the rider is thrown off  
backward.

- 18** "I wait for your deliverance, LORD.

- 19** "Gad will be attacked by a band  
of robbers,  
But he will turn and pursue them.

- 20** "Asher's land will produce rich  
food.  
He will provide food fit for a  
king.

- 21** "Naphtali is a deer that runs  
free,  
Who bears lovely fawns.

- 22** "Joseph is like a wild donkey by  
a spring,  
A wild colt on a hillside.

- 23** His enemies attack him fiercely  
And pursue him with their bows  
and arrows.

- 24** But his bow remains steady,  
And his arms are made strong

By the power of the Mighty God  
of Jacob,  
By the Shepherd, the Protector of  
Israel.

- 25** It is your father's God who helps  
you,  
The Almighty God who blesses  
you  
With blessings of rain from above  
And of deep waters from  
beneath the ground,  
Blessings of many cattle and  
children,

- 26** Blessings of grain and flowers,  
Blessings of ancient mountains,  
Delightful things from everlasting  
hills.  
May these blessings rest on the  
head of Joseph,  
On the brow of the one set apart  
from his brothers.

- 27** "Benjamin is like a vicious wolf.  
Morning and evening he kills  
and devours."

**28** These are the twelve tribes of  
Israel, and this is what their father said  
as he spoke a suitable word of fare-  
well to each son.

### The Death and Burial of Jacob

- 29** Then Jacob commanded his sons,  
"Now that I am going to join my peo-  
ple in death, bury me with my fathers  
in the cave that is in the field of Ephron  
the Hittite, **30** at Machpelah east of  
Mamre in the land of Canaan. Abra-  
ham bought this cave and field from  
Ephron for a burial ground. **31** That is  
where they buried Abraham and his  
wife Sarah; that is where they buried  
Isaac and his wife Rebecca; and that is  
where I buried Leah. **32** The field and  
the cave in it were bought from the

Hittites. Bury me there.” **33** When Jacob had finished giving instructions to his sons, he lay back down and died.

**50** **1** Joseph threw himself on his father, crying and kissing his face. **2** Then Joseph gave orders to embalm his father’s body. **3** It took forty days, the normal time for embalming. The Egyptians mourned for him seventy days.

**4** When the time of mourning was over, Joseph said to the king’s officials, “Please take this message to the king:

**5** ‘When my father was about to die, he made me promise him that I would bury him in the tomb which he had prepared in the land of Canaan. So please let me go and bury my father, and then I will come back.’ ”

**6** The king answered, “Go and bury your father, as you promised you would.”

**7** So Joseph went to bury his father. All the king’s officials, the senior men of his court, and all the leading men of Egypt went with Joseph. **8** His family, his brothers, and the rest of his father’s family all went with him. Only their small children and their sheep, goats, and cattle stayed in the region of Goshen. **9** Men in chariots and men on horseback also went with him; it was a huge group.

**10** When they came to the threshing place at Atad east of the Jordan, they mourned loudly for a long time, and Joseph performed mourning ceremonies for seven days. **11** When the citizens of Canaan saw those people mourning at Atad, they said, “What a solemn ceremony of mourning the Egyptians are holding!” That is why the place was named Abel Mizraim.

**12** So Jacob’s sons did as he had commanded them; **13** they carried his

body to Canaan and buried it in the cave at Machpelah east of Mamre in the field which Abraham had bought from Ephron the Hittite for a burial ground. **14** After Joseph had buried his father, he returned to Egypt with his brothers and all who had gone with him for the funeral.

### Joseph Reassures His Brothers

**15** After the death of their father, Joseph’s brothers said, “What if Joseph still hates us and plans to pay us back for all the harm we did to him?” **16** So they sent a message to Joseph: “Before our father died, **17** he told us to ask you, ‘Please forgive the crime your brothers committed when they wronged you.’ Now please forgive us the wrong that we, the servants of your father’s God, have done.” Joseph cried when he received this message.

**18** Then his brothers themselves came and bowed down before him. “Here we are before you as your slaves,” they said.

**19** But Joseph said to them, “Don’t be afraid; I can’t put myself in the place of God. **20** You plotted evil against me, but God turned it into good, in order to preserve the lives of many people who are alive today because of what happened. **21** You have nothing to fear. I will take care of you and your children.” So he reassured them with kind words that touched their hearts.

### The Death of Joseph

**22** Joseph continued to live in Egypt with his father’s family; he was a hundred and ten years old when he died.

**23** He lived to see Ephraim’s children and grandchildren. He also lived to receive the children of Machir son of Manasseh into the family. **24** He said



to his brothers, "I am about to die, but God will certainly take care of you and lead you out of this land to the land he solemnly promised to Abraham, Isaac, and Jacob." **25** Then Joseph asked his people to make a vow. "Promise me,"

he said, "that when God leads you to that land, you will take my body with you." **26** So Joseph died in Egypt at the age of a hundred and ten. They embalmed his body and put it in a coffin.



# Acknowledgments

The prayers, devotions, beliefs, and practices contained herein have been verified against authoritative sources.

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# Prayer and Bible Helps

<b>Bible Pictures . . . . .</b>	<b>1978</b>
<b>Bible Time Line . . . . .</b>	<b>1984</b>
<b>Bible Maps . . . . .</b>	<b>1986</b>
<b>Catholic Practices . . . . .</b>	<b>1988</b>
<b>Catholic Prayers . . . . .</b>	<b>1990</b>
<b>Bible Passages for Special Times . . . . .</b>	<b>1998</b>
<b>Reading Plans . . . . .</b>	<b>2000</b>



# Bible Pictures

## Jerusalem



© SEMENOV 1980 / Shutterstock.com

**Jerusalem in Jesus' Time:** This is a model of the city of Jerusalem. This is how the city looked when Jesus visited it.



© Saint Mary's Press

**Jerusalem Today:** This is a picture of Jerusalem as it looks today.





## Places of Worship



© Saint Mary's Press

**The Tent of Meeting:** God told the Chosen People to make a special tent where they could pray to him. The Ark of the Lord was kept in this tent.



© Saint Mary's Press

**The Temple in Jesus' Time:** After the Chosen People moved into the Promised Land, they built a Temple in Jerusalem. The Ark of the Lord was then kept in the Temple.

# Pictures from Bible Lands



© iStockphoto / Shutterstock.com

This is a picture of a **shepherd and his goats**. Many of the Chosen People kept sheep and goats.



© Saint Mary's Press

This is an **olive tree**. There are many olive tree orchards in the Promised Land.



© Saint Mary's Press

This is the **Sea of Galilee**, a large lake in the Promised Land. Jesus and the disciples sailed and fished on this lake.

© Joshua Haviv / Shutterstock.com



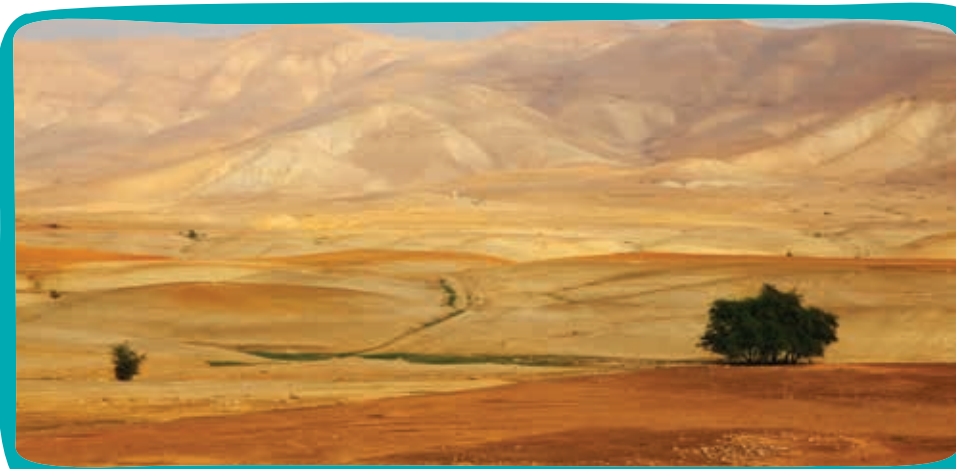
This man is reading from a **scroll**. The Old Testament was originally written on scrolls.

© Saint Mary's Press



This is a picture of a **well**, a deep hole where water was kept.

© kavram / Shutterstock.com



This is the Sinai **desert**, a very dry place with very few plants. The people in the Bible sometimes had to travel through this desert.



# Pictures from Jesus' Life



© DeepGreen / Shutterstock.com

This is a picture of the infant Jesus, his mother Mary, and Joseph, his foster father. They are called the Holy Family.



© Jesus Preaching by the Seashore, illustration for 'The Life of Christ', c. 1886-96 (gouache on paper), Tissot, James Jacques Joseph (1836-1902) / Brooklyn Museum of Art, New York, USA / Bridgeman Images

In this painting, Jesus is teaching people about the Kingdom of God. They are sitting on the shore of the Sea of Galilee.



© alfigel/Stockphoto.com

Jesus is baptized by John the Baptist. Can you see the water flowing from John's hand?





© Roman Sigaev / Shutterstock.com

Jesus died for us on the cross. His death overcame death and sin, and led to new life for him and for us.



© World History Archive / Alamy Stock Photo

Jesus is healing a blind man in this painting. Jesus healed many people during his time on earth.



© Lisa S. / Shutterstock.com

This picture shows Jesus in Heaven after his Resurrection. He is surrounded by angels, his mother Mary, and John the Baptist.



# Bible Time Line

Bible Time Line



Adam and Eve  
Disobey God  
(a long  
time ago)



God Frees  
the Israelites  
from Slavery  
(about 3,300  
years ago)



The Prophets  
Speak for God  
(between  
3,000 and  
2,400 years  
ago)



God Creates  
the World  
(The  
Beginning)



God Calls  
Abraham to  
Follow Him  
(about 4,000  
years ago)



God Calls  
King David  
to Rule  
(about 3,000  
years ago)

The Beginning

Creation

1850 BC

1300 BC

1000 BC



The Israelites  
Rebuild  
Jerusalem  
(about 2,500  
years ago)



Jesus' Death and  
Resurrection  
(about 2,000  
years ago)



The Apostles Help  
the Church Grow  
(about 1,950  
years ago)



The  
Babylonians  
Conquer Israel  
(about 2,600  
years ago)



The Life  
of Jesus  
(about 2,000  
years ago)



We Follow  
Jesus Today  
(present time)

587 BC

500 BC

0

AD 30

AD 100

Today

# Israel in Old Testament Times

The Great Sea  
(Mediterranean Sea)

Sidon  
Tyre  
PHOENICIA

Mt. Hermon

ARAM  
(Syria)

Elijah defeats the  
prophets of Baal

River Jordan

Sea of Galilee  
(Sea of Chinnereth)

Mt. Carmel

Elisha brings a  
dead boy to life

Shunem

Jezreel

Amos speaks  
for God

Mt. Gilboa

ISRAEL  
Northern Kingdom

Samaria

AMMON

Samuel is raised  
in the temple

Shiloh

Joshua defeats Jericho

PHILISTIA

Jericho

Isaiah speaks for God

Ashkelon

Azekah

Jerusalem

Bethlehem

David defeats Goliath

Hebron

Solomon builds  
the Temple

Dead Sea  
(Salt Sea)

MOAB

Beersheba

JUDAH  
Southern Kingdom

EDOM

• City



Mountain



Kingdom of Israel under King Solomon



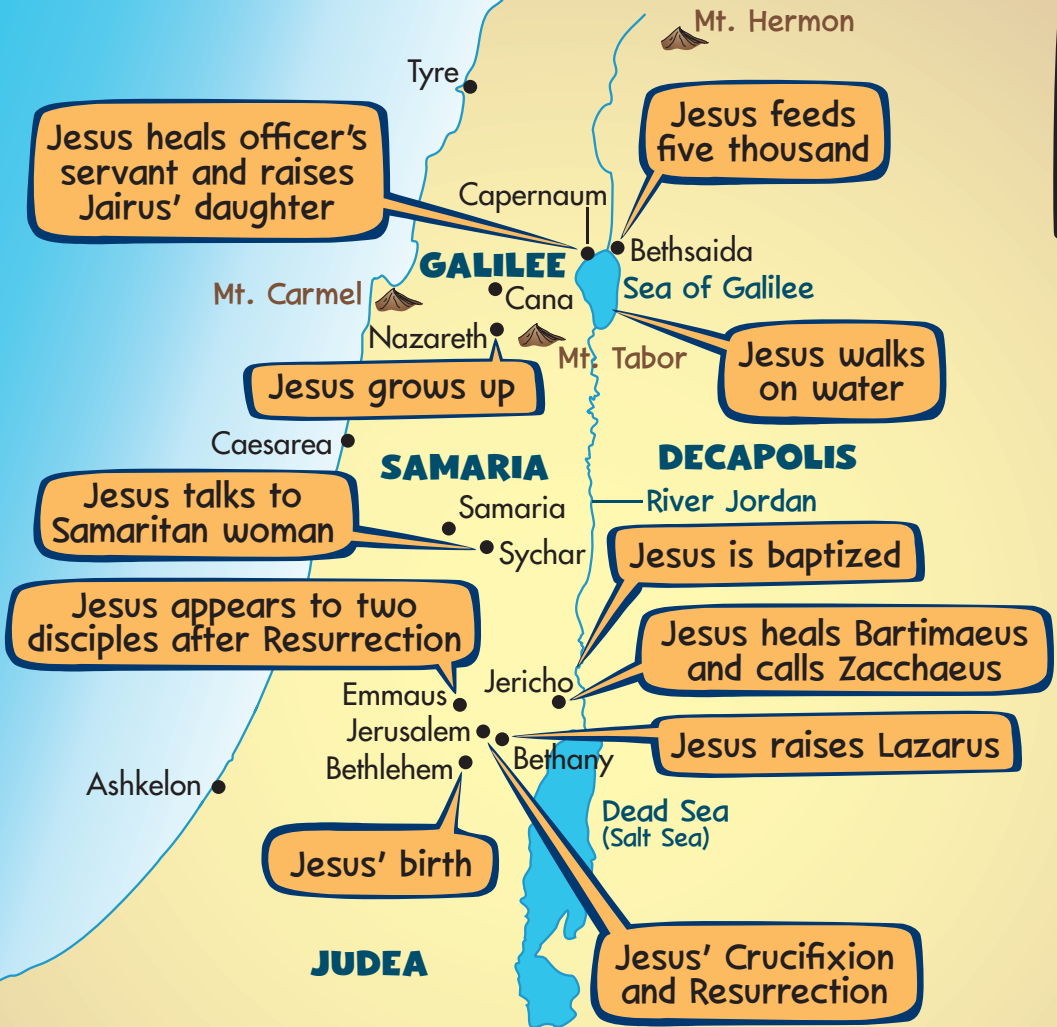
Boundary between Israel and Judah

0 30 miles  
0 30 kilometers



# Israel in New Testament Times

The Great Sea  
(Mediterranean Sea)



0 30 miles  
0 30 kilometers



# Catholic Practices

## The Golden Rule

"Do for others what you want them to do for you." (Matthew 7:12)

## The Ten Commandments

1. I am the Lord your God, you shall not have other gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honor your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbor.
9. You shall not covet your neighbor's wife.
10. You shall not covet your neighbor's possessions.

*(Based on Exodus 20:1-17)*

## The Beatitudes

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

*(Based on Matthew 5:3-10)*

## The Holy Days of Obligation

Solemnity of Mary, Mother of God (January 1)

Ascension (40 days from Easter Sunday; may be celebrated on the last Thursday or Sunday before Pentecost)

Assumption of Mary (August 15)

All Saints' Day (November 1)

Immaculate Conception (December 8)

Christmas (December 25)

## The Precepts of the Church

1. Participate in Mass on Sundays and holy days of obligation. Keep these days holy. Avoid unnecessary work.
2. Confess your sins in the Sacrament of Penance and Reconciliation at least once each year.
3. Receive Holy Communion at least once a year, during the Easter season.
4. Follow the rules of fasting and abstaining from meat on the special days of Ash Wednesday, Good Friday, and the Fridays of Lent.
5. Give what you can to help meet the needs of the Church.

## Corporal Works of Mercy

1. Feed the hungry.
2. Give drink to the thirsty.
3. Clothe the naked.
4. Shelter the homeless.
5. Visit the sick.
6. Visit the imprisoned.
7. Bury the dead.

## Spiritual Works of Mercy

1. Counsel the doubtful.
2. Teach the ignorant.
3. Help the sinner.
4. Comfort the afflicted.
5. Forgive injuries.
6. Bear wrongs patiently.
7. Pray for the living and the dead.



# Catholic Prayers

## The Our Father (Lord's Prayer)

Our Father, who art in heaven,  
 hallowed be thy name.  
 Thy kingdom come;  
 thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil. Amen.

## Sign of the Cross

In the name of the Father,  
 and of the Son,  
 and of the Holy Spirit. Amen.

## Glory Be

Glory be to the Father,  
 and to the Son,  
 and to the Holy Spirit.  
 As it was in the beginning,  
 is now,  
 and will be forever. Amen.





**Hail Mary**

Hail Mary, full of grace,  
the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.

**Angel of God**

Angel of God, my guardian dear,  
to whom God's love commits me here,  
ever this day be at my side  
to light and guard, to rule and guide. Amen.

**Grace before Meals**

Bless us, O Lord, and these your gifts,  
which we are about to receive from your bounty,  
through Christ our Lord. Amen.

**Grace after Meals**

We give you thanks, almighty God,  
for these and all your gifts,  
which we have received through Christ our Lord. Amen.



### The Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.



**Act of Contrition**

My God,  
I am sorry for my sins with all my heart.  
In choosing to do wrong  
and failing to do good,  
I have sinned against you  
whom I should love above all things.  
I firmly intend, with your help,  
to do penance,  
to sin no more,  
and to avoid whatever leads me to sin.  
Our Savior Jesus Christ  
suffered and died for us.  
In his name, my God, have mercy. Amen

**A Prayer to Jesus**

(by Saint Richard of Chichester)

O most merciful Redeemer, Friend,  
and Brother,  
May I know you more clearly,  
Love you more dearly,  
And follow you more nearly,  
For ever and ever. Amen.



**Act of Faith**

O my God, I firmly believe that you are one God in three Divine Persons, Father, Son, and Holy Spirit. I believe that your divine Son became man and died for our sins and that he will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches because you have revealed them who are eternal truth and wisdom, who can neither deceive nor be deceived. In this faith I intend to live and die. Amen.

**Act of Hope**

O Lord God, I hope by your grace for the pardon of all my sins, and after life here to gain eternal happiness because you have promised it, who are infinitely powerful, faithful, kind, and merciful. In this hope I intend to live and die. Amen.

**Act of Love**

O Lord God, I love you above all things and I love my neighbor for your sake because you are the highest, infinite, and perfect good, worthy of all my love. In this love I intend to live and die. Amen.





**Prayer of Saint Francis of Assisi** (Peace Prayer of Saint Francis)

Lord, make me an instrument of your peace.

Where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O Divine Master, grant that I may not so much seek  
to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

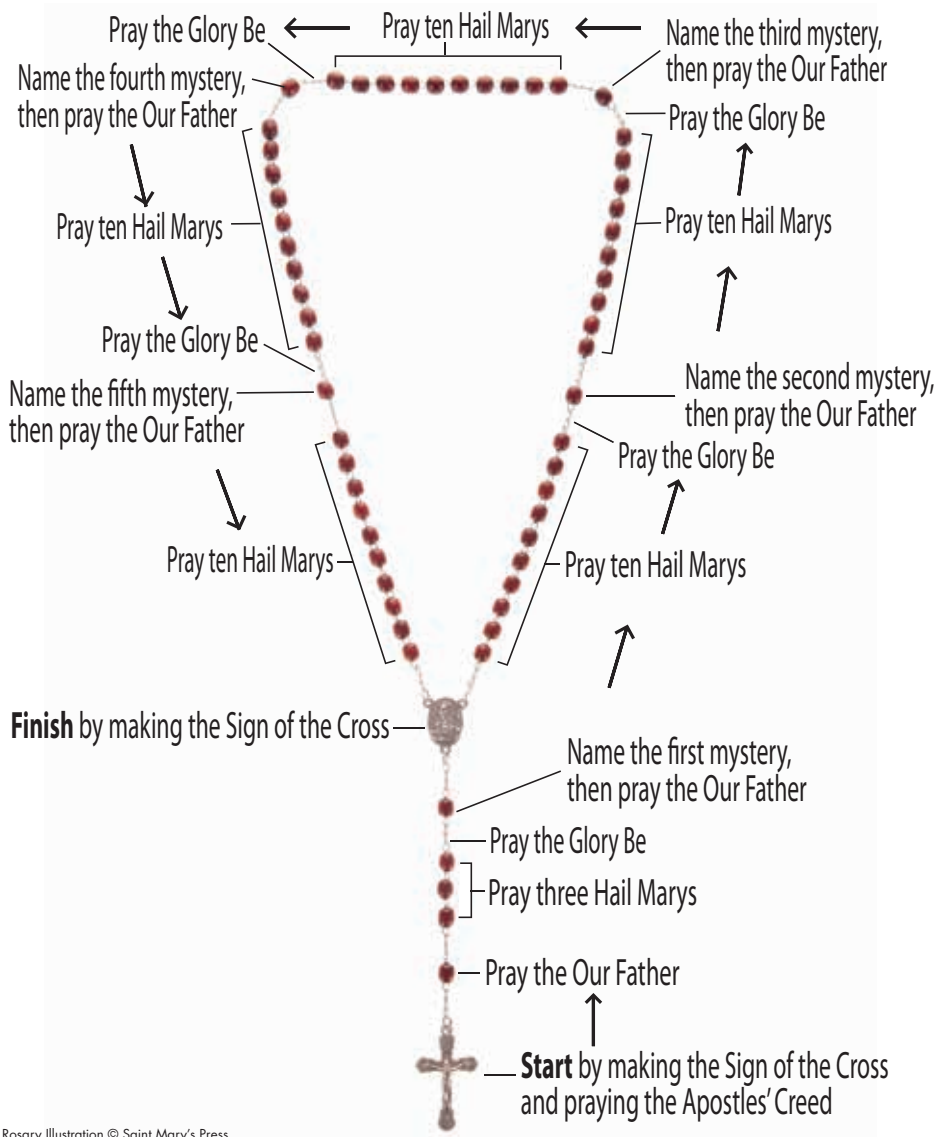
and it is in dying that we are born to eternal life. Amen.



The Rosary

The Rosary is a special kind of prayer devoted to Mary, the Mother of God. The main part of saying the Rosary is repeating the Lord's Prayer (Our Father) and the Hail Mary. Every group of one Our Father and ten Hail Marys is called a decade. You start each decade by thinking of an event from the life of Jesus or Mary. These events are called mysteries. We use rosary beads to help us keep track of the prayers we say when we pray the Rosary. This diagram will show you which prayers to say on which beads. All the prayers you need are in this section of your Bible.

Catholic Prayers



## Mysteries of the Rosary

The Mysteries of the Rosary are divided into four groups. Each group has five mysteries that are used when saying one decade of the Rosary.

### Joyful Mysteries

1. The Annunciation
2. The Visitation
3. The Birth of Our Lord
4. The Presentation of Jesus in the Temple
5. The Finding of Jesus in the Temple

### Luminous Mysteries

1. The Baptism of Jesus
2. Jesus Reveals Himself in the Miracle at Cana
3. Jesus Proclaims the Good News of the Kingdom of God
4. The Transfiguration of Jesus
5. The Institution of the Eucharist

### Sorrowful Mysteries

1. The Agony of Jesus in the Garden
2. The Scourging at the Pillar
3. The Crowning with Thorns
4. The Carrying of the Cross
5. The Crucifixion

### Glorious Mysteries

1. The Resurrection of Jesus
2. The Ascension of Jesus into Heaven
3. The Descent of the Holy Spirit upon the Apostles
4. The Assumption of Mary into Heaven
5. The Crowning of Mary as Queen of Heaven





# Bible Passages for Special Times

## When I am feeling happy:

- Psalm 117
- Psalm 150
- Philippians 4:4-7

## When I am feeling sad:

- Psalm 36:5-10
- Romans 8:38-39
- Revelation 21:1-4

## When I am feeling afraid:

- Psalm 27
- Luke 12:22-31
- John 14:27

## When I want to say thank you to God:

- 1 Chronicles 16:28-34
- Psalm 30
- 1 Thessalonians 5:16-18



## When someone I know needs God's help:

- Psalm 5:1-3
- Matthew 7:7-11
- James 5:13-16

## When someone has hurt me:

- Psalm 6
- Matthew 18:21-22
- Luke 6:27-31

## When I have hurt someone else:

- Psalm 51
- Mark 11:24-25
- 1 John 2:9-12

## When I need a reminder of God's love:

- Jeremiah 31:3  
or Psalm 117
- John 13:1
- 1 John 3:1



### **When things aren't going my way:**

- Psalm 31:24
- Jeremiah 29:11-13
- Romans 15:13

### **When I am worried:**

- Proverbs 12:25
- Matthew 11:28-30
- Philippians 4:6-7

### **When I need to be strong:**

- Psalm 18:28-32
- Psalm 23
- Ephesians 3:16-18

### **When I begin something new:**

- Psalm 90:17
- Psalm 98:1
- Revelation 21:5

### **When I pray for peace:**

- John 14:27
- Philippians 4:6-7
- 2 Thessalonians 3:16

### **When I must wait on God:**

- Psalm 130:5-7
- Proverbs 15:18
- James 5:7-8

### **When I pray for my family:**

- Acts 16:31
- Romans 15:5-6
- Ephesians 6:1-4

### **When I give thanks for a friend:**

- Proverbs 18:24
- Sirach 6:14-17
- John 15:12-15





# Reading Plans

## Great People of Faith

- 1 **Noah** (Genesis 6:9–9:17) . . . . . page 34
- 2 **Moses** (Exodus 19:16–20:17) . . . . . page 132
- 3 **David** (1 Samuel 17:1–54) . . . . . page 394
- 4 **Daniel** (Daniel 6:1–23) . . . . . page 1350
- 5 **Mary, Mother of God** (Luke 1:26–38) . . . . . page 1574
- 6 **Peter** (Matthew 14:22–33) . . . . . page 1484
- 7 **Mary Magdalene** (John 20:11–29) . . . . . page 1702
- 8 **Paul** (Acts 9:1–30) . . . . . page 1730

## Miracles of Jesus

- 1 **Jesus Calms the Storm** (Matthew 8:23–27) . . . . . page 1468
- 2 **Jesus Heals a Little Girl** (Mark 5:21–43) . . . . . page 1538
- 3 **Jesus Heals a Blind Man** (Mark 10:46–52) . . . . . page 1550
- 4 **Jesus Heals an Officer's Servant** (Luke 7:1–10) . . . . . page 1592
- 5 **Jesus Makes Wine from Water** (John 2:1–11) . . . . . page 1654
- 6 **Jesus Raises Lazarus** (John 11:17–44) . . . . . page 1680
- 7 **Jesus Rises from the Dead** (Mark 16:1–8) . . . . . page 1568
- 8 **The Risen Jesus Walks with Friends** (Luke 24:13–35) . . . . . page 1644

## Following Jesus

- 1 **How Can I Be Happy?** (Matthew 5:1–12) . . . . . page 1456
- 2 **What Is the Best Way to Pray?** (Matthew 6:5–13) . . . . . page 1460
- 3 **Am I Too Young to Follow Jesus?** (Matthew 19:13–15) . . . . . page 1496
- 4 **Who Is My Neighbor?** (Luke 10:25–37) . . . . . page 1608
- 5 **How Should Disciples of Jesus Act?** (Ephesians 4:1–6) . . . . . page 1846
- 6 **What Does Jesus Want of Us?** (1 John 3:11–18) . . . . . page 1936
- 7 **Will God Forgive Me?** (Luke 15:11–32) . . . . . page 1620
- 8 **How Can I Help Others Find Jesus?** (Matthew 28:1–20) . . . . . page 1520

## The Mass

- 1 **We Are Part of the Church** (1 Corinthians 12:12–27) . . . . . page 1808
- 2 **We Praise God at Mass** (Psalm 150:1–6) . . . . . page 958
- 3 **We Listen to God's Word** (Mark 4:1–20) . . . . . page 1534
- 4 **We Pray the Our Father** (Matthew 6:5–13) . . . . . page 1460
- 5 **We Share the Body and Blood of Jesus** (Mark 14:12–26) . . . . . page 1560
- 6 **We Share Unity and Peace** (John 17:9–23) . . . . . page 1696
- 7 **We Take the Love of Jesus to Others** (1 Corinthians 13:1–13) . . . . . page 1812
- 8 **We Care for Those in Need** (James 2:14–24) . . . . . page 1914



# Reading Plan Stickers

Great People of Faith



Miracles of Jesus



Following Jesus



The Mass









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