

DAILY ROMAN MISSAL

Complete with Readings in One Volume

with

Sunday and Weekday Masses for

Proper of Time • Proper of Saints

Commons • Ritual Masses

Masses and Prayers for Various Needs and Occasions

Votive Masses • Masses for the Dead

and

The Order of Mass

in Latin and English on facing pages

and

Devotions and Prayers

for use throughout the year

Published by

Rev. James Socias

for

Midwest Theological Forum

Woodridge, Illinois, U.S.A.



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the dead, | cleanse lepers, drive out demons. | Without cost you have received; without cost you are to give."

PRAYER OVER THE OFFERINGS

May the sacrifice of our worship, Lord, we pray,
be offered to you unceasingly,
to complete what was begun in sacred mystery
and powerfully accomplish for us your saving work.
Through Christ our Lord.

Preface I of Advent, p. 732.

COMMUNION ANTIPHON

Cf. Rev 22:12

Ecce vénio cito et merces mea mecum est, dicit Dóminus, dare unicuique
secúndum ópera sua.

**Behold, I am coming soon | and my recompense is with me, says
the Lord, | to bestow a reward according to the deeds of each.**

PRAYER AFTER COMMUNION

We implore your mercy, Lord,
that this divine sustenance
may cleanse us of our faults
and prepare us for the coming feasts.
Through Christ our Lord.

SECOND WEEK OF ADVENT

SUNDAY

[4] [5] [6]

ENTRANCE ANTIPHON

Cf. Is 30:19, 30

Pópulus Sion, ecce Dóminus véniet ad salvándas gentes; et auditam fáciat
Dóminus glóriam vocis suæ in lætítia cordis vestri.

**O people of Sion, behold, | the Lord will come to save the na-
tions, | and the Lord will make the glory of his voice heard | in
the joy of your heart.**

The Gloria in excelsis (Glory to God in the highest) is not said.

COLLECT

Almighty and merciful God,
may no earthly undertaking hinder those
who set out in haste to meet your Son,

but may our learning of heavenly wisdom
 gain us admittance to his company.
 Who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

A YEAR 2013•2016•2019•2022•2025•2028

"We can therefore hope in the glory of heaven promised by God to those who love him and do his will.⁴ In every circumstance, each one of us should hope, with the grace of God, to persevere 'to the end'⁵ and to obtain the joy of heaven, as God's eternal reward for the good works accomplished with the grace of Christ" (CCC 1821).

FIRST READING

Is 11:1–10

He shall judge the poor with justice

A reading from the Book of the Prophet Isaiah

On that day, a shoot shall sprout from the stump of Jesse, | and from his roots a bud shall blossom. | The spirit of the LORD shall rest upon him: | a spirit of wisdom and of understanding, | a spirit of counsel and of strength, | a spirit of knowledge and of fear of the LORD, | and his delight shall be the fear of the LORD. | Not by appearance shall he judge, | nor by hearsay shall he decide, | but he shall judge the poor with justice, | and decide right for the land's afflicted. | He shall strike the ruthless with the rod of his mouth, | and with the breath of his lips he shall slay the wicked. | Justice shall be the band around his waist, | and faithfulness a belt upon his hips. | Then the wolf shall be a guest of the lamb, | and the leopard shall lie down with the kid; | the calf and the young lion shall browse together, | with a little child to guide them. | The cow and the bear shall be neighbors, | together their young shall rest; | the lion shall eat hay like the ox. | The baby shall play by the cobra's den, | and the child lay his hand on the adder's lair. | There shall be no harm or ruin on all my holy mountain; | for the earth shall be filled with knowledge of the LORD, | as water covers the sea. | On that day, the root of Jesse, | set up as a signal for the nations, | the Gentiles shall seek out, | for his dwelling shall be glorious.

PREX EUCHARISTICA I

SEU CANON ROMANUS

83. **Y.** Dóminus vobíscum.**R.** Et cum spírítu tuo.**Y.** Sursum corda.**R.** Habémus ad Dóminum.**Y.** Grátias agámus Dómino Deo nostro.**R.** Dignum et iustum est.*Sequitur Præfatio iuxta rubricas proferenda, quæ concluditur:***S**anctus, Sanctus, Sanctus Dóminus Deus Sábaoth.
Pleni sunt cæli et terra glória tua.**Hosánna in excélsis.****Benedíctus qui venit in nómine Dómini.****Hosánna in excélsis.**84. *Sacerdos, manibus extensis, dicit:***T**e ígitur, clementíssime Pater,
per Iesum Christum, Fílium tuum, Dóminum nostrum,
súpplícēs rogámus ac pétimus,*íungit manus et dicit:*

uti accépta hábeas

signat semel super panem et calicem sicut, dicens:

et benedícas ✠ hęc dona, hęc munera,

hęc sancta sacrificia illibata

extensis manibus prosequitur:

in primis, quæ tibi offerimus

pro Ecclésia tua sancta cathólica:

quam pacificáre,

custodíre, adunáre

et régere dignéris toto orbe terrárum:

una cum fámulo tuo Papa nostro **N.**et Antístite nostro **N.***

et ómnibus orthodóxis atque cathólicæ

et apostólicæ fidei cultóribus.

* Hic fieri potest mentio de Episcopis Coadiutore vel Auxiliariis, vel de alio Episcopo, ut in *Institutione Generali Missalis Romani*, n. 149, notatur.

EUCCHARISTIC PRAYER I

(THE ROMAN CANON)

83. **V.** The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

Then follows the Preface to be used in accord with the rubrics, which concludes:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

84. The Priest, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

He joins his hands and says

that you accept

He makes the Sign of the Cross (once over the bread and chalice together, saying:

and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,

With hands extended, he continues

which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant **N.** our Pope
and **N.** our Bishop,*
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

stand

kneel

PC

I