



At the Vigil Mass

This Mass is used on the evening of the day before the Solemnity, either before or after First Vespers (Evening Prayer I) of the Epiphany.

Entrance Antiphon

Arise, Jerusalem, and look to the East
and see your children gathered from the rising to the setting of
the sun. Cf. Bar 5: 5

The Gloria in excelsis (Glory to God in the highest) is said.

COLLECT

May the splendor of your majesty, O Lord, we pray,
shed its light upon our hearts,
that we may pass through the shadows of this world
and reach the brightness of our eternal home.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

The Creed is said.

PRAYER OVER THE OFFERINGS

Accept we pray, O Lord, our offerings,
in honor of the appearing of your Only Begotten Son
and the first fruits of the nations,
that to you praise may be rendered
and eternal salvation be ours.
Through Christ our Lord.

Preface of the Epiphany of the Lord, pp. 000-000.

Communion Antiphon

The brightness of God illumined the holy city Jerusalem,
and the nations will walk by its light. Cf. Rev 21: 23

PRAYER AFTER COMMUNION

Renewed by sacred nourishment,
we implore your mercy, O Lord,
that the star of your justice
may shine always bright in our minds
and that our true treasure may ever consist
in our confession of you.
Through Christ our Lord.

A formula of Solemn Blessing, p. 000, may be used.

SEVENTH SUNDAY OF EASTER

Entrance Antiphon

O Lord, hear my voice, for I have called to you;
of you my heart has spoken: Seek his face;
hide not your face from me, alleluia.

Cf. Ps 27 (26): 7-9

The Gloria in excelsis (Glory to God in the highest) is said.

COLLECT

Graciously hear our supplications, O Lord,
so that we, who believe that the Savior of the human race
is with you in your glory,
may experience, as he promised,
until the end of the world,
his abiding presence among us.
Who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

The Creed is said.

PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that through these acts of devotedness
we may pass over to the glory of heaven.
Through Christ our Lord.

Preface of Easter, or of the Ascension, pp. 000-000.

Communion Antiphon

Father, I pray that they may be one
as we also are one, alleluia.

Jn 17: 22

PRAYER AFTER COMMUNION

Hear us, O God our Savior,
and grant us confidence,
that through these sacred mysteries
there will be accomplished in the body
of the whole Church
what has already come to pass in Christ her Head.
Who lives and reigns for ever and ever.

A formula of Solemn Blessing, p. 000, may be used.

MONDAY**Entrance Antiphon**

You will receive the power of the Holy Spirit coming upon you,
and you will be my witnesses,
even to the ends of the earth, alleluia.

Acts 1: 8

COLLECT

May the power of the Holy Spirit
come to us, we pray, O Lord,
that we may keep your will faithfully in mind
and express it in a devout way of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

**PRAYER OVER
THE OFFERINGS**

May this unblemished sacrifice purify us, O Lord,
and impart to our minds
the force of grace from on high.
Through Christ our Lord.

Preface of Easter, or of the Ascension, pp. 000-000.

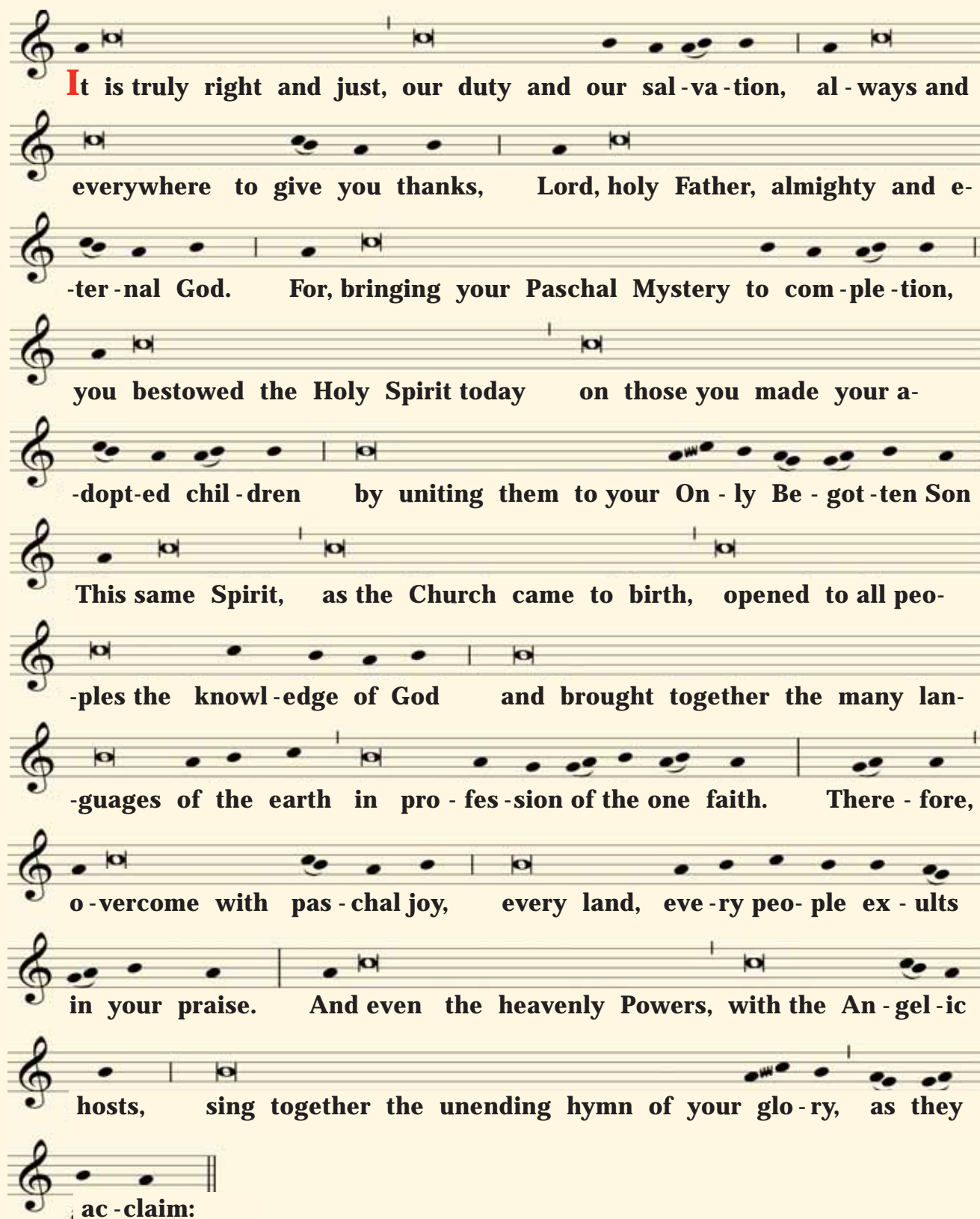
Communion Antiphon

I will not leave you orphans, says the Lord;
I will come to you again, and your heart will rejoice, alleluia.

Jn 14: 18; 16: 22

**PRAYER AFTER
COMMUNION**

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord.



It is truly right and just, our duty and our sal - va - tion, al - ways and
everywhere to give you thanks, Lord, holy Father, almighty and e -
-ter - nal God. For, bringing your Paschal Mystery to com - ple - tion,
you bestowed the Holy Spirit today on those you made your a -
-dopt - ed chil - dren by uniting them to your On - ly Be - got - ten Son
This same Spirit, as the Church came to birth, opened to all peo -
-ples the knowl - edge of God and brought together the many lan -
-guages of the earth in pro - fes - sion of the one faith. There - fore,
o - vercome with pas - chal joy, every land, eve - ry peo - ple ex - ults
in your praise. And even the heavenly Powers, with the An - gel - ic
hosts, sing together the unending hymn of your glo - ry, as they
ac - claim:

Holy, Holy, Holy Lord God of hosts . . .

Text without music:

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation,
I always and everywhere to give you thanks,
 Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion,
 you bestowed the Holy Spirit today
 on those you made your adopted children
 by uniting them to your Only Begotten Son.
 This same Spirit, as the Church came to birth,
 opened to all peoples the knowledge of God
 and brought together the many languages of the earth
 in profession of the one faith.

Therefore, overcome with paschal joy,
 every land, every people exults in your praise
 and even the heavenly Powers, with the angelic hosts,
 sing together the unending hymn of your glory,
 as they acclaim:

Holy, Holy, Holy Lord God of hosts . . .

When the Roman Canon is used, the proper form of the Communicantes (In communion with those) is said.

Communion Antiphon

They were all filled with the Holy Spirit
 and spoke of the marvels of God, alleluia.

Acts 2: 4, 11

**PRAYER AFTER
 COMMUNION**

O God, who bestow heavenly gifts upon your Church,
 safeguard, we pray, the grace you have given,
 that the gift of the Holy Spirit poured out upon her
 may retain all its force
 and that this spiritual food
 may gain her abundance of eternal redemption.
 Through Christ our Lord.



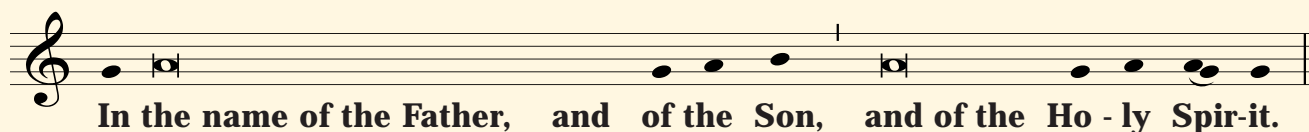


THE INTRODUCTORY RITES

1. When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

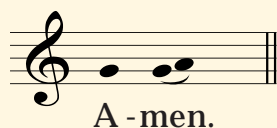
When he has arrived at the altar, after making a profound bow with the ministers, the Priest venerates the altar with a kiss and, if appropriate, incenses the cross and the altar. Then, with the ministers, he goes to the chair.

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:



In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply:



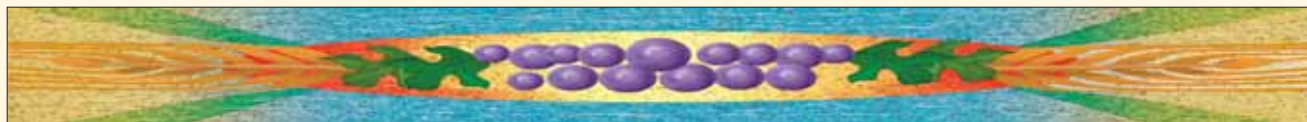
Amen.

2. Then the Priest, extending his hands, greets the people, saying:



The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.





EUCCHARISTIC PRAYER I

(THE ROMAN CANON)

83. **℣.** The Lord be with you.
℟. And with your spirit.
℣. Lift up your hearts.
℟. We lift them up to the Lord.
℣. Let us give thanks to the Lord our God.
℟. It is right and just.

Then follows the Preface to be used in accord with the rubrics, which concludes:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

84. The Priest, with hands extended, says:

Celebrant alone

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

He joins his hands and says:
that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:
and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,

With hands extended, he continues:

which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant **N.** our Pope
and **N.** our Bishop,⁴
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

⁴ Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.



June 29
SAINTS PETER AND PAUL, APOSTLES

Solemnity

At the Vigil Mass

This Mass is used on the evening of 28 June, either before or after First Vespers (Evening Prayer I) of the Solemnity.

Entrance Antiphon

**Peter the Apostle, and Paul the teacher of the Gentiles,
these have taught us your law, O Lord.**

The Gloria in excelsis (Glory to God in the highest) is said.

COLLECT

**Grant, we pray, O Lord our God,
that we may be sustained
by the intercession of the blessed Apostles Peter and Paul,
that, as through them you gave your Church
the foundations of her heavenly office,
so through them you may help her to eternal salvation.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.**

The Creed is said.

**PRAYER OVER
THE OFFERINGS**

**We bring offerings to your altar, O Lord,
as we glory in the solemn feast
of the blessed Apostles Peter and Paul,
so that the more we doubt our own merits,
the more we may rejoice that we are to be saved
by your loving kindness.
Through Christ our Lord.**

Proper Preface, as in the following Mass, pp. 000-000.

Communion Antiphon

**Simon, Son of John, do you love me more than these?
Lord, you know everything; you know that I love you.**
Cf. Jn 21: 15, 17

**PRAYER AFTER
COMMUNION**

**By this heavenly Sacrament, O Lord, we pray,
strengthen your faithful,
whom you have enlightened with the teaching
of the Apostles.
Through Christ our Lord.**

The Solemn Blessing formula on p. 000 may be used.

C**For the Third Scrutiny****Entrance Antiphon**

The waves of death rose about me;
 the pains of the netherworld surrounded me.
 In my anguish I called to the Lord;
 and from his holy temple he heard my voice. *Cf. Ps 18 (17): 5-7*

COLLECT

Grant, O Lord, to these chosen ones
 that, instructed in the holy mysteries,
 they may receive new life at the font of Baptism
 and be numbered among the members of your Church.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 one God, for ever and ever.

**PRAYER OVER
THE OFFERINGS**

Hear us, almighty God,
 and, having instilled in your servants
 the first fruits of the Christian faith,
 graciously purify them by the working of this sacrifice.
 Through Christ our Lord.

The Preface of the Fifth Sunday of Lent is said (pp. 000-000).

The commemoration of the godparents in the Eucharistic Prayers takes place as above (p. 000) and, if the Roman Canon is used, the proper form of the *Hanc igitur* (Therefore, Lord, we pray) is said, as in the First Scrutiny (p. 000).

Communion Antiphon

Everyone who lives and believes in me
 will not die for ever, says the Lord.

Cf. Jn 11: 26

**PRAYER AFTER
COMMUNION**

May your people be at one, O Lord, we pray,
 and in wholehearted submission to you
 may they obtain this grace:
 that, safe from all distress,
 they may readily live out their joy at being saved
 and remember in loving prayer those to be reborn.
 Through Christ our Lord.

3. For the Conferral of Baptism

The Sacraments of Christian Initiation are usually conferred on adults during the Vigil of the Holy Night of Easter. If, however, they are celebrated apart from the Paschal Solemnity because of necessity, this Mass may be used with the color white or a festive color on days when Ritual Masses are permitted.

This Mass may also be said for the conferral of the Baptism of infants, under the same conditions.

In this Mass, the Penitential Act, the Kyrie and the Creed are omitted. The Gloria in excelsis (Glory to God in the highest), however, is said.

A

Entrance Antiphon

Put on the new man,
created in the image of God
in righteousness and holiness of truth (E.T. alleluia). Cf. Eph 4: 24

COLLECT

O God, who bring us to participate in the mystery
of the Passion and Resurrection of your Son,
grant, we pray,
that, strengthened by the spirit of adoption
as your children,
we may always walk in newness of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

PRAYER OVER THE OFFERINGS

O Lord, who have graciously gathered
into your priestly people
those you have conformed to the likeness of your Son
(and perfected with the seal of chrism),
be pleased, we ask you,
to look upon them as acceptable sacrifices
and to receive them favorably
together with the offerings of your Church.
Through Christ our Lord.

During Easter Time, Preface II of Easter (p. 000) may be used, and during other periods of the year, Preface I of the Sundays in Ordinary Time (p. 000).

6. For Priests

Entrance Antiphon

**The Spirit of the Lord is upon me, for he has anointed me
and sent me to preach good news to the poor,
to heal the broken-hearted
and to let the oppressed go free.**

Cf. Lk 4: 18

COLLECT

**O God, who made your Only Begotten Son
eternal High Priest,
grant that those he has chosen
as ministers and stewards of your mysteries
may be found faithful in carrying out
the ministry they have received.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.**

Or:

**Lord our God, who in governing your people
make use of the ministry of Priests,
grant to these men
a persevering obedience to your will,
so that by their ministry and life
they may gain glory for you in Christ.
Who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**O God, who have willed that your Priests
should minister at the holy altar and serve your people,
grant by the power of this sacrifice, we pray,
that their labors may constantly please you
and in your Church bear that fruit which lasts for ever.
Through Christ our Lord.**

Communion Antiphon

**Holy Father, consecrate them in the truth;
your word is truth.
As you sent me into the world,
so I sent them into the world, says the Lord.**

Jn 17: 17-18

**PRAYER AFTER
COMMUNION**

**May the divine sacrifice
we have offered and received, O Lord,
give new life to your Priests and to all your servants,
that, united to you in unfailing love,
they may receive the grace
of giving worthy service to your majesty.
Through Christ our Lord.**



5. For a Council or a Synod

Entrance Antiphon

And over all things put on love,
which is the bond of perfection,
and let the peace of Christ rule in your hearts. **Cf. Col 3: 14-15**

COLLECT

**O Lord, ruler and guardian of your Church,
pour out, we pray, upon your servants
a spirit of truth, understanding and peace,
that they may strive with all their heart
to know what is pleasing to you
and then pursue it with all their strength.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.**

Or:

**O God, who care for your peoples with gentleness
and rule them in love,
endow with a spirit of wisdom
those to whom you have handed on authority to govern,
that your people may be led to know the truth more fully
and to grow in holiness according to your will.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Look upon the offerings of your servants,
O God of all compassion,
and bestow on them the grace of your light,
that they may have a true understanding
of what is right in your eyes
and boldly carry it out.
Through Christ our Lord.**

Preface II of the Holy Spirit, p. 0000.

Communion Antiphon

**Where true charity is dwelling, God is present there.
By the love of Christ we have been brought together.**