

MASS CALENDAR FOR 2021-2022

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New . . . St. Joseph
SUNDAY MISSAL
PRAYERBOOK AND HYMNAL

For 2021-2022

**THE COMPLETE MASSES FOR
SUNDAYS, HOLYDAYS, and the
SACRED PASCHAL TRIDUUM**

**With the People's Parts of Holy Mass
Printed in Boldface Type
and Arranged for Parish Participation**

**IN ACCORD WITH THE THIRD TYPICAL EDITION
OF THE ROMAN MISSAL**

**WITH THE "NEW AMERICAN BIBLE" TEXT
FROM THE REVISED SUNDAY LECTIONARY,
SHORT HELPFUL NOTES AND EXPLANATIONS,
AND A TREASURY OF POPULAR PRAYERS**



**Dedicated to St. Joseph
Patron of the Universal Church**

CATHOLIC BOOK PUBLISHING CORP.
New Jersey



THE LITURGY OF THE EUCHARIST

17 PRESENTATION AND PREPARATION SIT OF THE GIFTS

While the people's gifts are brought forward to the Priest and are placed on the altar, the Offertory Chant is sung. Before placing the bread on the altar, the Priest says inaudibly:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

If there is no singing, the Priest may say this prayer aloud, and the people may respond:

PEOPLE: Blessed be God for ever.

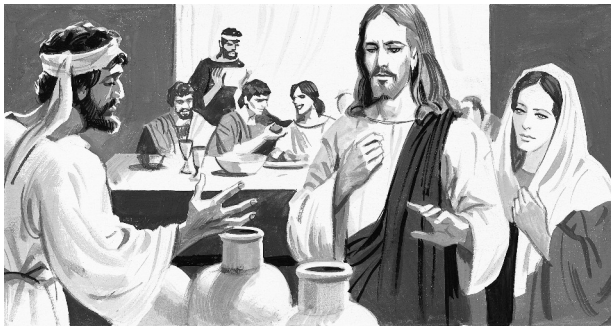
When he pours wine and a little water into the chalice, the Deacon (or the Priest) says inaudibly:

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

Before placing the chalice on the altar, he says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

If there is no singing, the Priest may say this prayer aloud, and the people may respond:



"Jesus told them, 'Fill the jars with water.' "

JANUARY 16

2nd SUNDAY IN ORDINARY TIME

ENTRANCE ANT. Ps 66 (65):4

[Proclaim His Glory]

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

→ No. 2, p. 10

COLLECT

[Peace on Our Times]

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit,
God, for ever and ever.
R/. Amen. ↓

FIRST READING Is 62:1-5 [God's Love for His People]

"Zion," "Jerusalem," is the people of God and God describes his love and concern for us in terms of the joy of a bridegroom.

A reading from the Book of the Prophet Isaiah

FOR Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

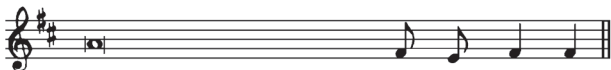
Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.

No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."

For the LORD delights in you
and makes your land his spouse.

As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

The word of the Lord. *R.* **Thanks be to God.** ↓

RESPONSORIAL PSALM Ps 96 [Proclaim God's Deeds]

R. **Proclaim his marvelous deeds to all the na - tions.**

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

R/. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day.

Tell his glory among the nations;
among all peoples, his wondrous deeds.

R/. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!

R/. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire.

Tremble before him, all the earth;
say among the nations: The LORD is king.
He governs the peoples with equity.

R/. Proclaim his marvelous deeds to all the nations. ↓

SECOND READING 1 Cor 12:4-11 [Gifts of the Holy Spirit]

The gifts of God come from the same Spirit. The gifts are diverse but the Spirit is one; and the gifts are given to unite not separate us.

A reading from the first Letter of Saint Paul
to the Corinthians

BROTHERS and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit

produces all of these, distributing them individually to each person as he wishes.—The word of the Lord. *R.* **Thanks be to God.** ↓

ALLELUIA Cf. 2 Thes 2:14

[We Are Called]

R. **Alleluia, alleluia.**

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

R. **Alleluia, alleluia.** ↓

In place of the Alleluia which is given for each Sunday in Ordinary Time, another may be selected.

GOSPEL Jn 2:1-11

[Jesus Reveals His Glory]

Christ the Lord reveals his glory, and the kingdom of God is at hand.

℣. The Lord be with you. *℟.* **And with your spirit.**

✠ A reading from the holy Gospel according to John.

R. **Glory to you, O Lord.**

THERE was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from—although the servers who had drawn the water knew—the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this

as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.—The Gospel of the Lord. R/. **Praise to you, Lord Jesus Christ.** → No. 15, p. 18

PRAYER OVER THE OFFERINGS [Work of Redemption]

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.

Through Christ our Lord.

R/. **Amen.**

→ No. 21, p. 22 (Pref. P 29-36)

COMMUNION ANT. Ps 23 (22):5 [Thirst Quenched]

You have prepared a table before me, and how precious is the chalice that quenches my thirst. ↓

OR 1 Jn 4:16

[God's Love]

We have come to know and to believe in the love that God has for us. ↓

PRAYER AFTER COMMUNION

[One in Heart]

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.

Through Christ our Lord.

R/. **Amen.**

→ No. 30, p. 77

Optional Solemn Blessings, p. 97, and Prayers over the People, p. 105

All Glory, Laud, and Honor

Tr. John Mason Neale, 1851

Melchior Teschner, pub. 1615



1. All glo - ry, laud, and hon - or To
 3. The com - pa - ny of an - gels Are
 5. To thee be - fore thy Pas - sion They



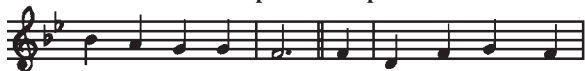
1. thee, Re-deem-er, King! To whom the lips of
 3. prais-ing thee on high; And mor-tal men and
 5. sang their hymns of praise: To thee, now nigh ex-



1. chil - dren Made glad ho - san - nas ring.
 3. all things Cre - a - ted make re - ply. ★
 5. alt - ed, Our mel - o - dy we raise. ★



2. Thou art the King of Is - ra - el, Thou
 4. The peo - ple of the He - brews With
 6. Thou didst ac - cept their prais - es: Ac-



2. Dav - id's roy - al Son, Who in the Lord's Name
 4. palms be - fore thee went: Our praise and prayer and
 6 cept the praise we bring, Who in all good de-



2. com - est, The King and Bless - ed One. ★
 4. an - them Be - fore thee we pre - sent. ★
 6 light - est, thou good and gra - cious King. ★

★ *Refrain:* after each stanza except the first.

TREASURY OF PRAYERS

PRAYERS BEFORE HOLY COMMUNION

Act of Faith

Lord Jesus Christ, I firmly believe that you are present in this Blessed Sacrament as true God and true Man, with your Body and Blood, Soul and Divinity. My Redeemer and my Judge, I adore your Divine Majesty together with the angels and saints. I believe, O Lord; increase my faith.

Act of Hope

Good Jesus, in you alone I place all my hope. You are my salvation and my strength, the Source of all good. Through your mercy, through your Passion and Death, I hope to obtain the pardon of my sins, the grace of final perseverance and a happy eternity.

Act of Love

Jesus, my God, I love you with my whole heart and above all things, because you are the one supreme Good and an infinitely perfect Being. You have given your life for me, a poor sinner, and in your mercy you have even offered yourself as food for my soul. My God, I love you. Inflammé my heart so that I may love you more.

Act of Contrition

O my Savior, I am truly sorry for having offended you because you are infinitely good and sin displeases you. I detest all the sins of my life and I desire to atone for them. Through the merits of your Precious Blood, wash from my soul all stain of sin, so that, cleansed in body and soul, I may worthily approach the Most Holy Sacrament of the Altar.

STATIONS of the CROSS



1. Jesus Is Condemned to Death

O Jesus, help me to appreciate Your sanctifying grace more and more.



2. Jesus Bears His Cross

O Jesus, You chose to die for me. Help me to love You always with all my heart.



3. Jesus Falls the First Time

O Jesus, make me strong to conquer my wicked passions, and to rise quickly from sin.



4. Jesus Meets His Mother

O Jesus, grant me a tender love for Your Mother, who offered You for love of me.



1. The Resurrection
For the virtue of faith.

The Five Glorious Mysteries

Said on Wednesdays [except during Lent], and the Sundays from Easter to Advent.



2. The Ascension
For the virtue of hope.



4. Assumption of the BVM
For devotion to Mary.



3. Descent of the Holy Spirit
For love of God.



5. Crowning of the BVM
For eternal happiness.

HOLYDAYS OF OBLIGATION**Holydays in the United States**

Solemnity of Mary, the Holy Mother of God.....	January 1
Ascension of the Lord	40 days after Easter or Sunday after the 6th Sunday of Easter
Assumption of the Blessed Virgin Mary	August 15
All Saints	November 1
Immaculate Conception of the Blessed Virgin Mary	December 8
Nativity of the Lord [Christmas]	December 25

SPIRITUAL WORKS OF MERCY

1. To admonish the sinner (correct those who need it).
2. To instruct the ignorant (teach the ignorant).
3. To counsel the doubtful (give advice to those who need it).
4. To comfort the sorrowful (comfort those who suffer).
5. To bear wrongs patiently (be patient with others).
6. To forgive all injuries (forgive others who hurt you).
7. To pray for the living and the dead (pray for others).

CORPORAL WORKS OF MERCY

1. To feed the hungry.
2. To give drink to the thirsty.
3. To clothe the naked.
4. To visit the imprisoned.
5. To shelter the homeless.
6. To visit the sick.
7. To bury the dead.