CONTENTS

| D | | | SATISFIELD MANS |
|--|--|------|--|
| Description of the last of the | rogram Song • "Blest Are We" | | |
| G | rade Level Song • "Hope at the Crossroads" | | 10 |
| Let U: | s Pray | | 11 |
| HIST | ORY AND MYSTERY | | 17 |
| UNIT | The Marks of the Church from the Be | gin | ning 27 |
| T | ♪ Unit Song • "We Are Called" | | 28 |
| CHAPT | | PAGE | CATECHISM PILLARS |
| 1 | Apostolic: Founded on the Apostles | | CATHOLICS |
| | The faith of the Catholic Church, summarized in the Apostles' Creed, is the same as the faith of the Apostles. | | ************************************** |
| | Scripture Story • Peter and the Early Church | . 32 | |
| | Prayer Celebration • The Apostles' Creed | . 38 | |
| 2 | Holy: Jesus Christ in the Sacraments | 41 | ATHOLICS NO. |
| | In the Sacraments, we meet the Risen Lord. We become the Church, God's holy people. | | TO DE |
| | Worship • Breaking Bread Together | . 44 | |
| | Prayer Celebration • Eucharistic Prayer II | . 50 | |
| 3 | Catholic: Open and Respectful of All | 53 | CATHOLICS |
| | The word catholic means "universal." Catholics are called to welcome all people. | | |
| | Scripture Story • The Council of Jerusalem | . 56 | |
| | Prayer Celebration • A Prayer of the Faithful | . 62 | |
| 4 | One: Praying for Unity | 65 | CATHOLICS |
| | All the baptized are called to serve the Church. | | ST ST TE |
| | Scripture Story • Unity and Variety | | |
| | Prayer Celebration • The Lord's Prayer | . 74 | |
| 70 | with in Action • Youth Choir | | |
| | Religion Teachers and Catechists | | |
| | Auxiliary Missionaries | | |
| | Prayer Groups | 80 | |
| TT | it Week at and Weit Desire | 0.4 | |

| The Grow | vth of Christendom | 85 |
|----------------------|---|------|
| Unit Song | "Give Us Your Peace" | . 86 |
| CATECHISM PILLARS CH | HAPTER | PAGE |
| CATHOLICS | 5 Councils, Cultures, and Conflicts | 87 |
| | Twenty-four church traditions make up the universal Catholic Church. | |
| | Witness • The Council of Nicaea | . 90 |
| | Prayer Celebration • The Nicene-Constantinople Creed | 96 |
| CATHOLICS WOS | 6 Liturgy and Unity, Worship and Beauty | 99 |
| | Throughout the history of the Church the essential signs and words of the Liturgy have remained the same. | |
| | Worship • Early Eucharist Celebrations | 102 |
| | Prayer Celebration • A Eucharistic Prayer | 108 |
| A CATHOLICS | 7 The Church and the Empire1 | 11 |
| | The Church reminds us that obedience to God comes before obedience to any civil authority. | |
| | Witness • Augustine and the Kingdom | 114 |
| | Proyer Celebration • A Prayer of Meditation | 120 |
| W CATHOLICS AN | 8 Prayer for Understanding 1 | 23 |
| and the second | Genuine prayer, in which we open our hearts and minds to God, promotes healing and understanding. | |
| | Witness • Spirituality Expressed Through Art | 126 |
| | Prayer Celebration • Praying with Saint Anselm | 132 |
| | Paith in Action • Parish Maintenance Staff | |
| | • Parish Priest | |
| | Pastoral Care of the Sick Art Teacher | |
| | • Art leacher | 130 |
| | Unit Wrap-up and Unit Review | 139 |

| HAPTER | | PAGE | CATECHISM PIL |
|-----------|---|-------|--|
| Woof | aith Expressed and Lived Ne should keep ourselves open to receive God's gift Statish and continue to nourish it in ourselves. | 145 | CATHOLICS STATE OF THE PARTY OF |
| T | Vitness • Saint Benedict of Nursia | . 148 | |
| P | rager Celebration • Divine Reading | . 154 | |
| 10 N | Mass in the Cathedral | 157 | CATHOLICS |
| of | he Eucharist is the Church's great offering f thanksgiving to God for the gift of Salvation. | | |
| T | Vorship • A Magnificent Mass | . 160 | |
| | rayer Celebration • A Meditation Prayer | | |
| 11 T | The Quest for Salvation | 169 | ONCATHOLIC |
| Jes an | sus Christ commands us to live in peace ad to love all people as our neighbors. | | |
| T | Vitness • Defending God's Will | . 172 | |
| P | rayer Celebration • Praise God! | . 178 | |
| 12 D | Devotions | 181 | CATHOLIC |
| Th as | he Church recognizes popular devotions and personal prayer saluable ways to express and develop biety. | | |
| T | Vitness • The Imitation of Christ | . 184 | Val |
| P | rayer Celebration • The Rosary | . 190 | |
| Faith. | In Action • Knights of Columbus | . 193 | |
| | Coaches and Athletics Instructors | | |
| | • Godparents | . 195 | |
| | Parent Volunteers | 106 | |

Unit Wrap-up and Unit Review . .

| Reason, Rel | pellion, and Reform 201 |
|--|--|
| 4 Unit Song • "S | helter Your Name" |
| CATECHISM PILLARS CHAP | TER PAGE |
| CATHOLICS DA 13 | A Time for Reform |
| | True reform begins within each persons' heart as they seek God's truth. |
| War and the | Witness • A Time of Division |
| | Prayer Celebration • Praying with Saint John of the Cross . 212 |
| ATHOLICS NO. 14 | Forgiveness and Reconciliation 215 |
| | The Sacrament of Penance and Reconciliation celebrates that God is merciful and always welcomes us back. |
| THE DATE OF THE PARTY OF THE PA | Worship • The Rite of Penance Develops |
| 991 | Prayer Celebration • A Prayer for Mercy |
| CATHOLICS 15 | Morality and Salvation 227 |
| | We choose to accept or reject God's love based on the choices we make throughout our lives. |
| 977 | Witness • The Choice of Heaven |
| 178 | Prayer Celebration • A Prayer for Trust |
| ACATHOLICS A 16 | Seeking a Common Prayer239 |
| | The Holy Spirit works in the whole Church to bring all her members to the truth of the Gospel. |
| | Witness • Religion and Democracy |
| 081 | Prayer Celebration • A Prayer for Christian Unity 248 |
| Fa | ith in Action • Altar Servers |
| | • Catholic Youth Organization (C.Y.O.) 252 |
| | • Ministers of Hospitality |
| | • Peter's Pence |
| Uni | t Wrap-up and Unit Review |

| **Unit Song * "Send Down the Fire" | PAGE | CATECHISM PILL |
|--|---------|--|
| 17 Modern Ecumenical Councils. | 261 | CATHOLICS |
| The living God reveals himself to us today through Sacred Scripture and Sacred Tradition. | | I AG |
| Witness • Words of Hope for the Church | 264 | THE PARTY OF THE P |
| Prayer Celebration • A Prayer for Peace | 270 | |
| 18 Renewal of the Liturgy | 273 | CATHOLICS |
| Sincere liturgical participation brings us closer to God and helps us experience God's own holiness. | | HOW |
| Worship • An Age-Old Prayer | 276 | |
| Prayer Celebration • A Prayer of Praise | 282 | mun |
| 19 The Moral Struggle of a New | Age 285 | CATHOLIC |
| Social justice is imperative for the survival of life and is the Gospel of life Jesus preached. | | 60- |
| Witness . Moral Challenges for the Church . | 288 | O PARTY |
| Prayer Celebration • Praying in Jesus' Word | ls 294 | |
| 20 A Prayer for the Church | 297 | CATHOLICS |
| Building the Church of tomorrow begins with prayer and action that shows respect for all humanity. | | To the second |
| Witness • A Church Blessed with Prayers of the Faithful | | W ST |
| Prayer Celebration • A Prayer for the Church | h 306 | ND-OF-VENER |
| Paith in Action • Vacation Bible School (VBS) | 309 | |
| Youth Ministers | 310 | |
| Parish Retreats | 311 | |
| Communion Ministry to the St | ick 312 | |

. 313

Unit Wrap-up and Unit Review

| FEASTS AND SEASONS | |
|--|-----|
| Liturgical Year Calendar | 318 |
| The Liturgical Year | |
| Advent | 322 |
| Christmas | 330 |
| Lent | 336 |
| Holy Week | 346 |
| Easter | |
| Ordinary Time | 360 |
| Holy Days | 362 |
| Mary | 368 |
| Saints | 376 |
| Holy People | 386 |
| What Is Your Liturgical Year IQ? | 394 |
| | |
| OUR CATHOLIC HERITAGE | 395 |
| What Catholics Believe | 396 |
| How Catholics Worship | 407 |
| How Catholics Live | |
| How Catholics Pray | 427 |
| The Holy Spiritsgroundsthatamigad budstained to down | |
| DOCTRINE REVIEW | 431 |
| FAVORITE LESSONS AND CELEBRATIONS | 435 |
| END-OF-YEAR PRAYER | |
| GLOSSARY | |
| INDEX | |

The Growth of Christendom

2

aving survived persecution and internal strife, Christianity burst forth as both the dominant religion of the Mediterranean world and the organizing principle of society. Great cathedrals and basilicas embodied Christianity's spirit of faith and optimism.

And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Colossians 3:17

Medieval cathedrals employed hundreds of skilled artisans, similar to these master stone-carvers, working on the central doorway of St. John the Divine in New York City,

Give Us Your Peace



VERSE 1 Some days the road I walk is lonely and it's so hard to find a friend. Even then I know somewhere in my soul your love is far too great to comprehend. (*Refrain*)

VERSE 2 Some days the walking makes me weary and my soul yearns to be relieved.
You, my Lord, are strong, you pull me along.
Your love is far too great to be believed. (Refrain)

VERSE 3 Some days the strength I need is failing, and then, O Lord, I turn to you.

I need never fear for you are always near.

Whatever happens, you will pull me through. (*Refrain*)

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Councils, Cultures, and Conflicts

The early Church faced many challenges as it tried to follow the teachings of Jesus Christ and the Apostles. There were often disagreements in the Church over certain teachings; and gatherings of Church leaders, or councils, were called to clarify beliefs. In this chapter, you will learn about two early councils of the Church and about Pope Leo the Great, Athanasius, and Augustine of Hippo, courageous men who defended the truths of the faith of the Church

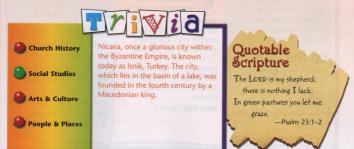
Activity

Kevin asked his older brother Anthony to help him practice for a debate in history class. Kevin made strong attempts to convince Anthony that President Lincoln alone was responsible for the abolition of slavery. Anthony tried to convince Kevin that many factors helped bring an end to slavery. The boys soon realized they could not settle their disagreement

without doing research, talking to others who knew more than they did, and choosing to work out their differences. We need to do the same to better understand our Catholic Faith and see how it helps us with our everyday decisions.

Do one of the following.

- With a family member or friend, discuss a faith issue about which you have some questions. Together, try to discover what our Church teaches so that you can decide on a faithful response.
- Talk with a friend who has a different faith tradition than yours. Ask your friend to describe the most important beliefs and practices of their religion. Try to appreciate each other's differences while learning what you share in common.



MINECTE with family and friends



Scripture Background

Before the Time of Jesus

The Psalms The Old Testament Book of Psalms contains hymns of praise and thanksgiving and laments of ancient Israel-150 altogether. Written over a long period of time, the Psalms present varying ways of addressing God. Some speak of the God of a single people and place, while others speak of a God of all people. The Psalms describe virtually every aspect of everyday life. The Book of Psalms is truly the common book of prayer of Christians and Jews. Choose a favorite Psalm to read.



WEEKLY PLANNER

On Sundau

During the Prayer of the Faithful, pray that all Catholics will be faithful to the teachings of the Church.

On the Web

blestarewe.com

Wind Visit our Web site for the saint of the day

and the reflection question of the week.

Saint of the Week



Sophronius was a native of Damascus. He lived his last nineteen years in Jerusalem, after Persians had seized the city's holy sites in 614. Just before he died, Sophronius had to negotiate Jerusalem's surrender to the Muslim invaders.

Feast Day: March 11



Lord, let us be people of courage and peace. Give us willing hearts to do our part to help those in need. Help us treat all people with the dignity and with the respect that you have for people. Amen.

5 Councils, Cultures, and Conflicts



I bless the LORD who counsels me....

I keep the LORD always before me.

Psalm 16:7, 8

Share

In the fourth century the Church began to have more freedom, thanks to emperors Constantine and Theodosius. No longer did Church members have to fear being persecuted for what they believed. Church leaders could now openly debate theological disagreements that arose in the Church.

By this time, the Church had spread rapidly throughout the Mediterranean world and had divided into the Church in the West and the Church in the East. The Western Church was centered in Rome and included the Roman empire's territory in northern Africa. The Eastern Church was centered in Constantinople. During this time leaders in the Church began to resolve their disagreements, and the Church worked to clarify her beliefs about who lesus Christ was.



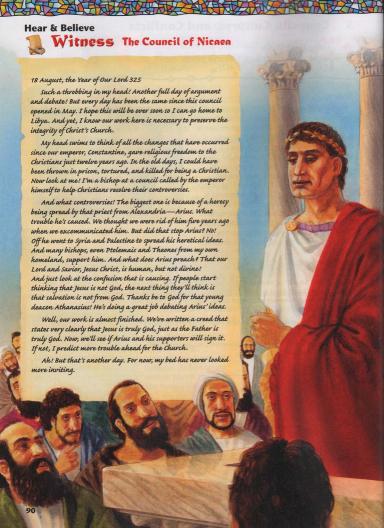
Activity

Disagreements happen between people about all sorts of things. Sometimes the disagreements can be about something relatively unimportant, such as which movie to go see. At other times disagreements can be about something very important, such as which person is best suited to be president of the class or of the country!

Think about some disagreements you have had with other people. Then complete the following sentences.

| When I have a disa I usually handle it | | too important, | |
|---|------------------|---------------------------|---|
| | minter tamak | no amiesto De l'one or | III An economical Illus di mi ane ordin 2 de los hera |
| When I have a disa I usually handle it | t something I st | rongly believe in, | |
| | | | |

What
disagreements
created
problems for
the early
Church?



A Religious Debate

Emperor Constantine convened, or arranged. the First Council of Nicaea in A.D. 325 because conflicting teachings about Iesus Christ were disrupting Christian life. This council was the first Ecumenical Council of the Church More than 200 bishops met, debated, and developed the Nicene Creed, which states that Jesus Christ is "true God from true God." In the Old Testament, God was called "Lord." In the Creed, Jesus Christ is called Lord, meaning that he is equal to his Father and therefore divine. As expected, Arius, who had disagreed with this teaching, refused to sign the Creed, and continued to teach the heresy called Arianism. The young deacon Athanasius became bishop of Alexandria and argued against Arianism. For a time, the emperors and most of the bishops from Egypt supported Arius, so Athanasius often lived in exile or in hiding. But he bravely continued his defense of the truth of the Church's teaching about Tesus.

Other Heresies

Other major heresies also attacked the Church in the fourth century, and another champion, Saint Augustine, rose to its defense. One of these heresies denied the goodness of humanity and creation. Augustine argued against this heresy, saying that all that God created is good, including humankind. He taught that Jesus' birth by the power of the Holy Spirit is proof that the created world is good. Evil, he said, enters the world when people freely turn away from God. Augustine's writings and sermons helped the Church understand and more clearly define the faith of the Church.

Council of Chalcedon

In the fifth century a heresy claimed that Jesus was divine but not human. The argument became so intense that Pope Leo the Great sent a letter to the Council of Chalcedon in A.D. 451 condemning this heresy. He guided the Council to clearly teach that Jesus was one divine Person who had two natures, a human nature and a divine nature.

Fathers of the Church

During the first centuries of Christianity, the leaders of the Church resolved many theological issues and questions. Holy men, such as Pope Saint Leo the Great, Bishops Saint Athanasius and Saint Augustine, and others, were responsible for clarifying the Church's teaching about Jesus Christ, Many of these men are honored today as saints and as Fathers of the Church.

| | etend you are at the Council of Nicaea. u have the opportunity to ask a question |
|---|---|
| | Arius, Constantine, or one of the bishops |
| | whom would you ask a question? What ould you ask, and why? |
| W | ho: |
| W | hat: |
| W | hy: |
| | |

Faith Words

Ecumenical Council An ecumenical council is a worldwide gathering of all the bishops called by the Pope or approved by him.

heresy A heresy is a teaching that is contrary to Church doctrine.

Fathers of the Church Bishops and other writers during the first eight centuries of the Church whose writing helped develop the teachings of the Church are known as the Fathers of the Church.



Hear & Believe

Scripture Stand Firm

In the first century, after Christ's Death and Resurrection, Christians had to confront people who spread false opinions that were not true to the teachings of Christ and his Apostles. Paul wrote to the Church in Thessalonica warning

> about the false teaching that Christ's Second Coming and the Final Judgment were at hand. Paul wrote:

> > "Brothers and sisters do not be lead astray by the false teaching that the day of the Lord will come about very soon. Let no one lead you away from the truth

you have received. God chose you for Salvation through your holiness by the Holy Spirit, your belief in truth, and to possess the glory of our Lord Jesus Christ. Stand firm in your faith in the traditions that you were taught either by word of mouth or by a letter of ours.

Based on 2 Thessalonians 2:1-3, 13-15

A CLOSER LOOK

Saint Augustine of Hippo

Born in A.D. 354, Saint Augustine was one of the most important theologians in the history of the Church, A great preacher and writer, he used his power of logical thinking and passionate love of God to explain and defend Church teachings. As Bishop of Hippo in northern Africa, he steered the Church through a sea of controversy. Augustine understood that when God reveals himself to his people, he remains a mystery beyond words. Augustine wrote, "If you understood him, it would not be God" and "You have made us for yourself; our heart is restless until it rests in you."

Our Church Teaches

As the early Church struggled to proclaim her beliefs, conflicts and heresies arose, Ecumenical

ner beiets, comitics and neresies aros Councils were called to teach the faith of the Church. At the First Council of Nicaea, the Church, under the guidance of the Holy Spirit, wrote the Nicene Creed. The Creed clearly states that Jesus, the Son of God, truly became man while remaining truly God. "By the power of the Holy Spirit he was born of the Virgin Mary.

We Believe

Jesus Christ is truly God and truly man. We worship one God who is Father, Son, and Holy Spirit.

and became man." Jesus is one divine Person with two natures, human and divine. There is one God in

three divine Persons, Father, Son, and Holy Spirit.

The Church today continues to proclaim the mystery of God and his love. When conflicts and problems divide the Church, Catholics continue to work toward understanding and unity among all Christians.

Activities

1. How would you stand firm in your beliefs if they were challenged? Read the basic Catholic beliefs stated here Below each statement, write an explanation of its meaning.



We believe that lesus Christ is God: he became one of us and died for us.

We believe that the Eucharist is Christ's Body and Blood.

We believe in everlasting life.

We believe that God is Creator of all.

We believe that Jesus Christ rose from the dead.

2. The truth that lesus Christ is truly God and truly man is an essential teaching of our Catholic Faith. Identify whether the phrases below describe lesus' humanity or divinity by writing each on the line below the correct heading.

Jesus • Gesú • Yé su • Jésus • Jesus • Gesú • Yé su • Jésus • Jesus • Gesú • Yé su • Jesus •

hears our prayers experienced bodily pain had parents, relatives, and friends loves us with an everlasting, perfect love experienced death

Gesú • Yé su • Jésus • J

performs miracles and healings was tempted by sin saves us from sin sends the Holy Spirit to help us felt weak and saddened

IESUS

Truly Human

Truly God

is • Jesus • Gesú • Yé su • Jésu

How does a Christian stand firm in faith?

· Jesus · Gesú · Yé su · Jésus · Jesus · Gesú · Yé su · Jésus · Jesus · Gesú · Yé su · Jesus ·



Respond

Saint Leo the Great

Pope Leo was the first Pope to earn the title "Great." He served as Pope for twenty-one years from a.D. 440 to a.D. 461. This was a turbulent time in history, when barbarian armies were ravaging the once mighty Roman Empire.

In the years before being elected Pope, Leo served as a deacon of the Church. In 440, while he was on a mission to Gaul to mediate a disagreement between two administrators of the region, a messenger brought him the news that he had been elected Bishop of Rome.

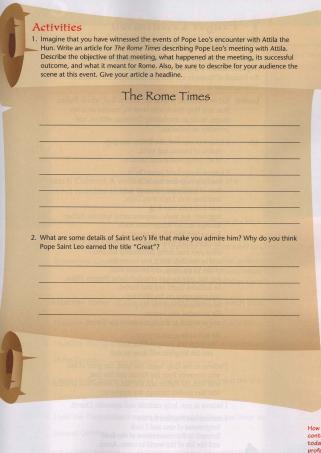
During the time he served the Church as Pope, Leo strived to increase the influence of the Pope. He affirmed that the Bishop of Rome, the Pope, is the successor of Saint Peter, whom Jesus Christ had called "the rock upon which I will build my Church" (based on Matthew 16:18). His teaching that the Bishop of Rome is the leader of all the bishops was important in defining the role of the Pope as head of the Church on earth.

Among the pressing issues of Pope Leo's time was defending the Church against the threat of heresy, especially the false teaching that claimed that Jesus had only one nature and could not be both human and divine. Pope Leo convened the Council of Chalcedon, where more than 600 bishops gathered. Leo's writings affirmed that Jesus is truly God and truly man, and were read at the gathering. Those gathered at the Council affirmed this teaching to be the true teaching of the Church.Pope Leo also had great influence in political matters. In 452, when Attila the Hun, who had already sacked northern Italian cities and towns, was marching on Rome, Pope Leo headed north to meet him and head off Attila's attack. Leo met Attila at the place where the Po and Mincio rivers meet and persuaded him to spare Rome and to accept tribute, or payment, instead. Three years later when Rome was sacked by another Germanic invader. Leo worked hard to provide aid to suffering citizens and to restore the city. He had churches and basilicas, including St. Peter's, restored.

The Church honors Pope Saint Leo as a Doctor of the Church for all his contributions to defending the faith and building up the Church during a difficult time in history. We celebrate his feast day on November 10.

Jameija. hunvert vulent luves ver gothen koming belef var Dot De koning ezezele vor vannen to langbarven vi befav anuleia priv far. vi dobe le mehr genvinnen ne modre he wolve dan nen varen wan out he lach var de stocke ere jungen van deat vozoen var van karde he www vnve Mormoe ve Mat vn gewan se vn rova De le al vannen vozhe to langbarde Le vaues les qua ro eme vi bar ene var he des tanves genave havve var loucde ve koning deme panele dar he var von wolve Dar ume wart he gelchulveger van ven linen vo legeve held ne vorchte nicht ven paues. En engel aunt bi ente be have en fiver mo ham headich anders ge San he hadde mich ifflagen ve koning ezzele umbor veme heitere po var he eme fine futer gene of he wolve var n he covoien var van levegeve got var romitche rike allus

Illustrated manuscript. Pope Leo I meeting with Attila the Hun persuading him not to attack Rome.



How do we continue today to profess our faith?



The Nicene-Constantinople Creed

Catholics profess their faith at Mass on Sunday. The Creed prayed at Mass is a profession of faith that was developed at the Council of Nicaea in A.D. 325 and finalized at the Council of Constantinople in A.D. 381.

Leader: Let us stand and profess our faith in God, who is Father, Son, and Holy Spirit, who loves us, created us in his image, made an everlasting Covenant with us, and promises us Salvation.

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (Bow your head during the following two lines.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

5 Chapter Review

| chapter, using the words | ill tile box. | tern Church | | |
|--------------------------------------|--|-------------|--|--|
| INV. INJKEL ES DEAVED | Cor | nstantine | | |
| This had beauty | her | | | |
| Oply Begotten | Nic | aea | | |
| | We | stern Churc | | |
| ship God There as thering | And the second s | alcedon | | |
| Iwaya luciudea apenino sy | Cre | ed | | |
| and prayers that an John | ELECTIVITY OF THE PARTY OF THE | | | |
| A bus been bus published. 1. heresy | B a world gathering of the Pope and all | | | |
| 1. heresy | a world gathering of the Pope and all the bishops | | | |
| 2. Fathers of the Church | a teaching that is contrary to Church | doctrine | | |
| 3. Ecumenical Council | the bishops and other writers in the fi centuries of the Church whose teachi | | | |
| | helped develop Christian doctrine | ngs | | |
| Write the name of the p | person described by each clue. | | | |
| 1. I became the Bishop of Alex | andria and fought against Arianism | reresy w | | |
| | 2. I was the Bishop of Hippo and one of the most influential theologians in the history | | | |
| 2. I was the Bishop of Hippo a | nd one of the most influential theologians in | the history | | |
| 2. I was the Bishop of Hippo a | nd one of the most influential theologians in | the histo | | |

5. When Attila the Hun was marching on Rome, I headed off his attack.

4. I told the Thessalonians not to be deceived by false teachings about Christ's

Christ was not human.

Second Coming.

| | 1. I believe in one God, the almighty, maker of heaven | | | | |
|---|--|--|--|--|--|
| | and earth, of all things visible and invisible. | | | | |
| | 2. I believe in one Jesus Christ, the Only Begotten | | | | |
| | of God, born of the before all | | | | |
| | God from God, Light from Light, true from true God, | | | | |
| | begotten, not made, consubstantial with the | | | | |
| | 3. By the was incarnate | | | | |
| | of the Virgin Mary, and became | | | | |
| | 4. He will come again in glory to the living and the dead and | | | | |
| | his will have no end. | | | | |
| | 5. I believe in the, the Lord, the giver of | | | | |
| | life, who proceeds from the and the Son. | | | | |
|) | Respond to the following. | | | | |
| | 1. Name and describe one of the heresies that challenged the early Church. Tell why this heresy was dangerous to the faith of the Church. | | | | |
| | 2. I was the Bishop of Stigge and one will be sufficient to the property of th | | | | |
| | I believe in the risk spen, the Lord, the piver of the | | | | |
| | Name a conflict that threatens the faith of the Church today. Explain how Catholics or respond to this conflict. | | | | |